#### **ASSIGNMENT RE**



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10/150/83

To: Honorable Commissioner of Patents and Trademarks.

Please record the attached original document.

- 1. Names of conveying parties
  - a) Nathan G. Woodard
  - b) Eric C. Johnson
  - c) Jon F. Nielsen
  - d) Joseph R. Demers
  - e) Chien-Chung Chen
- 2. Name and address of receiving party:

a)

Name:

PhaseBridge, Inc

Address:

859 S. Raymond Road Pasadena, CA 91105

3. Nature of conveyance

X Assignment

4. This document is being filed together with a new application, the execution date of the application is **May 14, 2002**. The title of the new application is:

### SUB-MICRON ADJUSTABLE MOUNT FOR SUPPORTING A COMPONENT AND METHOD

5. Please send all correspondence concerning this document to: Customer Number 21833

Jay R Beyer

Boulder Patent Services, Inc.

1021 Gapter Road

Boulder, Colorado 80303

Tel. No.:

(303) 499-3859

Fax No.: (303) 499-8516

- 6. Total number of applications and patents involved: 1
- 7. Total fee (37 CFR 3.41): **\$40.00** (Enclosed)

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true

copy of the original document.

Date:

May 17, 2002

Jay R Beyer

Reg. No. 39,907

Att. Docket No. PB-1

05/24/2002 GTON11

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PATENT REEL: 012918 FRAME: 0828

#### **ASSIGNMENT**

(Accompanying the Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged the undersigned, Nathan G. Woodard Eric C. Johnson Jon F. Nielsen Joseph R. Demers, and Chien-Chung Chen.

- (1) hereby sell, assign, and transfer to **PhaseBridge**, **Inc** a **Delaware** company having a place of business at **859 S. Raymond Road**, **Pasadena**, **CA 91105**, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and that is entitled **SUB-MICRON ADJUSTABLE MOUNT FOR SUPPORTING A COMPONENT AND METHOD** and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;
- (2) agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and
- (3) covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

May 14, 2002
Name: Nathan G. Woodard

May 14, 2002
Name: Gon F. Nielsen

May 14, 2002
Name: Joseph R. Demers

Name: Gon F. Demers

May 14, 2002
Name: Local Laboration of the control of th

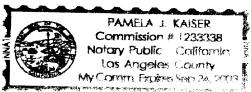
# Assignment Document Return Address:

## **Customer Number 21833**

Boulder Patent Services, Inc. 1021 Gapter Road Boulder, Colorado 80303 (303) 499-3859

State of: <u>California</u> } SS.  County of: <u>Los Angles</u> } SS.	PAMEIA J. KAISER Commission # 1233338 Notary Public - Colifornia \$ Los Angeles County My Comm. Expires Sep 24, 2003
On this	TAMELA J. KAISER  an G. Woodard [] personally known to me [\(\nu\)] e person(s) whose name(s) is subscribed to the within
Notary's Signature  State of: California SS.  County of: Los Angeles SS.	PAMELA J. KAISER Commission # 1233338 Notary Public - California Los Angeles County My Comm. Expires Sep 24, 2003
On this day of May 2002, before me, the undersigned Notary Public, personally appeared Eric me on the basis of satisfactory evidence to be the personand acknowledged that he executed it.  WITNESS my hand and official seal.	PAMELA J. KAISER.  C. Johnson [] personally known to me [] proved to some within instrument, so whose name(s) is subscribed to the within instrument,
Notary's Signature  State of:	PAMEIA L KAISER Commission # 123333# Notory Public - Colfornia Los Angeles County My Comm. Biolines Sep 24, 2003
On this day of May 2002, before me the undersigned Notary Public, personally appeared Jome on the basis of satisfactory evidence to be the personal acknowledged that he executed it.  WITNESS my hand and official seal.  Notary's Signature	e, Pamela J. Kaiser, on F. Nielsen [ ] personally known to me [ proved to on(s) whose name(s) is subscribed to the within instrument.

State of:	California	_}
County of:	Los Angeles	} SS. _}



	My Comm English Sep 24, 2003
On this	PAMEZA J. KAISER  h R. Demers [ ] personally known to me [ ] proved
State of: <u>California</u> } SS.  County of: <u>Los Angeles</u> } SS.	PAMELA J. KAISER Commission # 1233338 Notary Public - California Los Angeles County My Comm. Expires Sep 24, 2003
On this 14 day of MAY, 2002, before me, the undersigned Notary Public, personally appeared Chien to me on the basis of satisfactory evidence to be the personand acknowledged that he executed it.  WITNESS my hand and official seal.	<u>1-Chung Chen []</u> personally known to me [ <u></u> ] proved

Page 3 of 3

Assignment/Att. Doc. PB-1

**RECORDED: 05/17/2002** 

PATENT REEL: 012918 FRAME: 0831