

05-30-2002

Docket No.:

FORM PTO-1595 (Modified)
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)
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POS/REV02



HEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings → → → ▼

102106972

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd
Cleveland, OH 44124

5-28-02

2. Name and address of receiving party(ies):

Name: Parker Hannifin Customer Support Inc.

Internal Address: _____

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

Execution Date: May 8, 2002

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application

A. Patent Application No.(s)

B. Patent No.(s)

SEE ATTACHED EXHIBIT A

OFFICE OF PUBLIC RECORDS
2002 MAY 28 AM 9:10
FINANCE SECTION

Additional numbers attached? ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JAMES A. BAKER, ESQ.

Internal Address: _____

PARKER-HANNIFIN CORPORATION

Street Address: 6035 PARKLAND BLVD.

05/30/2002 BTOM11 00000027 160325 RE34023

Q1 FC:581 880.00 CH

City: CLEVELAND State: OH ZIP: 44124

6. Total number of applications and patents involved: 22

7. Total fee (37 CFR 3.41):.....\$ 880.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0325

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 4

PATENT
REEL: 12928 FRAME: 0198

EXHIBIT A

UNITED STATES PATENTS

<u>U.S. PATENT NO.</u>	<u>ISSUE DATE</u>	<u>APPLICATION NO.</u>	<u>FILING DATE</u>
RE34023	08/11/92	07/643,204	01/18/91
4,559,065	12/17/85	06/590,013	03/15/84
4,597,301	07/01/86	06/595,512	03/30/84
4,610,175	09/09/86	06/577,436	02/06/84
4,631,073	12/23/86	06/752,098	07/05/85
4,689,969	09/01/87	06/860,135	05/06/86
4,696,320	09/29/87	06/938,484	12/05/86
4,736,766	04/12/88	07/028,876	03/24/87
4,776,365	10/11/88	07/028,875	03/24/87
4,816,043	03/28/89	06/739,628	05/31/85
5,228,355	07/20/93	07/792,603	11/15/91
5,383,689	01/24/95	08/089,749	07/09/93
5,303,733	04/19/94	08/014,843	02/08/93
5,388,805	02/14/95	08/176,900	01/03/94
5,598,869	02/04/97	08/565,321	11/30/95
5,645,363	07/08/97	08/227,971	04/15/94
6,102,459	08/15/00	09/039,753	03/16/98
6,142,274	11/07/00	08/774,399	12/30/96
6,151,975	11/28/00	09/275,986	03/25/99
6,260,682	07/17/01	09/450,410	11/29/99
D292,310	10/13/87	06,693,645	01/22/85
D330,865	11/10/92	07/707,391	05/30/91

ASSIGNMENT OF UNITED STATES PATENTS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141, ("PARKER"), is the owner of the patents and applications listed on Exhibit A attached hereto ("Patents"). Parker Hannifin Customer Support Inc., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618-1814 ("PHCSI"), is desirous of acquiring the entire right, title and interest in and to the Patents.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, assigned and transferred, and by these presents does sell, assign and transfer, onto PHCSI, its successors and assigns, the entire right, title and interest in and to the Patents, all inventions and improvements disclosed in the Patents, all divisions, continuations, renewals, reissues, reexaminations and extensions of the Patents, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Patents. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said improvements, inventions, Patents, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

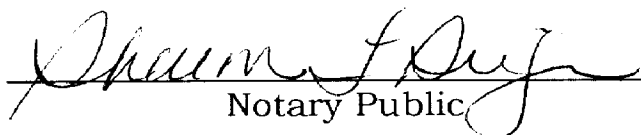
By: Thomas A. Piraino
Title: Vice President
Date: May 8, 2002

PARKER HANNIFIN CUSTOMER
SUPPORT INC

By: Steve C. Vaughn
Title: Vice President & Secretary
Date: May 8, 2002

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

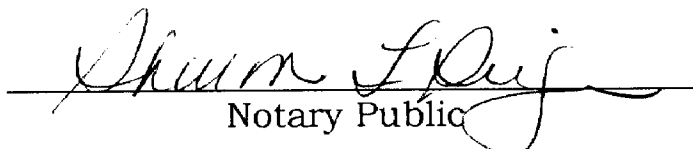
On this 8TH day of MAY, 2002, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 8TH day of MAY, 2002, before me personally appeared STEVE C. VAUGHAN, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT & SECRETARY of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006