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| To the Honorable Commissio 10211009 | .:ached original documents or copy thereof. |
| Name of conveying party(ies): | Name and address of receiving party(ies) |
| DONALD I MAMICHAEL | Name: KIMBERLY-CLARK WORLDWIDE, INC. |
| MARK E. FOSTER 5-29-02 | |
| 9 64 50 | Internal Address: |
| Additional name(s) of conveying party(les) attached? Yes Vo | |
| 3. Nature of conveyance: | |
| ✓ Assignment | |
| parameter | Street Address: 401 NORTH LAKE STREET |
| Security Agreement Change of Name | |
| Other | |
| <u> </u> | City: NEENAH State: WI Zip: 54956 |
| 04/11/2002 | OilyStateZip |
| Execution Date: | Additional name(s) & address(es) attached? Yes 🗸 No |
| 4. Application number(s) or patent number(s): | |
| If this document is being filed together with a new application, the execution date of the application is: | |
| | B. Patent No.(s) |
| A. Patent Application No.(s) 10/085,630 | |
| | |
| Additional numbers at | ached? Yes V No |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and patents involved: |
| concerning document should be mailed: | 40.00 |
| Name:STEPHEN E. BONDURA, ESQ. | 7. Total fee (37 CFR 3.41)\$40.00 |
| Dority & Manning, PA | ✓ Enclosed |
| Internal Address: | |
| P O Box 1449 | Authorized to be charged to deposit account |
| ے۔ سب میں اس میں بھر ہے کہ اس میں میں ہو شور کے اس میں میں میں میں م اس میں اس می | |
| Greenville SC 29602-1449 | 8. Deposit account number: |
| Street Address: | |
| Street Address: | 04-1403 |
| 55 Beattie Pl., #1600 | |
| | |
| City:State:_SC_Zip:_29601 | |
| DO NOT USE THIS SPACE | |
| 9. Signature. | |
| , | |
| | MAY 20, 2002 |
| STEPHEN E. BONDURA | Signature Date |
| Name of Person Signing | Signature |
| Total number of pages including cover sheet, attachments, and documents: | |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: KCX-518C (17507C)

Applicants: DONALD J. McMICHAEL

MARK E. FOSTER

Serial No.: 10/085,630 Group Art Unit: 3728

Filed: FEBRUARY 28, 2002 Examiner: UNKNOWN

For: SURGICAL KIT FOR "PULL" TYPE PERCUTANEOUS

ENDOSCOPIC GASTROSTOMY PROCEDURES

Assignment - Joint Inventors

Commissioner of Patents Washington, DC 20231

Sir:

WHEREAS, DONALD J. McMICHAEL, residing at 10091 SOUTH EDEN RIDGE DRIVE, SOUTH JORDAN, UTAH 84095, and MARK E. FOSTER, residing at 1885 EAST 10225 SOUTH, SANDY, UTAH 84092 (hereinafter collectively referred to as Assignors), have made an invention and have each either (1) previously executed an application for Letters Patent of the United States of America therefor or (2) are contemporaneously executing an application for Letters Patent of the United States of America for the invention with is entitled:

SURGICAL KIT FOR "PULL" TYPE PERCUTANEOUS ENDOSCOPIC GASTROSTOMY PROCEDURES

AND WHEREAS, Kimberly-Clark Worldwide, Inc., a corporation of the State of Delaware, having offices at 401 North Lake Street, Neenah, Wisconsin 54956, United States of America (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said invention and under said Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by the Assignee to the Assignors of the sum of One U.S. Dollar (\$1.00 U.S.) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignors hereby sell, assign and transfer to the Assignees the full and exclusive right, title and interest to said invention and in and to any and all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, continuation-in-part, divisional, renewal, substitute, re-examination, conversion or reissue thereof, including all extensions thereof, or any legal equivalent thereof in any foreign country

1

PATENT REEL: 012935 FRAME: 0725 for the full term or terms for which the same may be granted, including any and all convention rights.

The Assignors hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. The Assignors further covenant that the Assignors will promptly provide, upon written request, Assignee with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to the Assignors and that they will promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, extend and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, the Assignors have executed this document on the date indicated below:

DONALD I McMICHAEL

RECORDED: 05/29/2002

Data: