|   |                          | \$\ \\ <b>4</b> \$\ \\\$\\ \\$\\ <b>43</b> \\\ <b>4</b> \\\ |                              | A8269                       |
|---|--------------------------|--|------------------------------|-----------------------------|
| Form <b>PTO-1595</b> (modified)   | $\mathbf{R}$             |  | ET U.S. DEPAR                | RTMENT OF COMMERCE          |
| (Rev. 03/01)<br>OMB No. 0651-0027   | 100                      | H 4 0 E 4 0  | U.S. F                       | Patent and Trademark Office |
|   | r of Potents and Tradema | 110510   | 1 1 1 1 1 1                  |                             |
| To the Honorable Commissione  1. Name of conveying party(ies):  | of Faterits and Tradema  | 2 Name and address   | ched original documents or   | copy thereof.               |
| Michael B. PURVIS   |                          | 1  | of receiving party(ies):     |                             |
| Michael B. PURVIS   |                          | ALCATEL  |                              |                             |
|   | 1                        | 54, rue La Boetie  | •                            |                             |
| -100  | 1                        | 75008 Paris, FRANCE  | <b>!</b>                     | 0                           |
| 05/28/  | クラ                       |  |                              | £ <b>==</b>                 |
|   |                          |  |                              | .2 = 2                      |
| <b>1</b>  |                          |  |                              | s 55                        |
| Additional name(s) of conveying party(ies) at   | tached?  Yes  No         |  |                              |                             |
| 3. Nature of conveyance:  |                          | †  |                              | 2                           |
|   |                          |  |                              | 2 = 0                       |
| ✓ Assignment ☐ Merger   |                          | Î  |                              | 7 ==                        |
| ☐ Security Agreement ☐ Change   | of Name                  |  |                              |                             |
| ☐ Other   |                          |  |                              |                             |
|   |                          |  |                              |                             |
| Execution Date: May 23, 2002  |                          | Additional name(s) & add   | dress(es) attached?   Yes    | s ☑ No                      |
| 4. Application number(s) or patent nur  | nber(s):                 | 1-491  |                              | , 210                       |
| If this document is being filed together with a new application, the execution date of the application is: May 23, 2002           |                          |  |                              |                             |
| A. Patent Application No.(s)  | •                        | B. Patent No.(s)   |                              |                             |
|   |                          | 2, 1 2, 1, 1, 0, (0)   |                              |                             |
|   |                          |  |                              |                             |
| Additional numbers attached? ☐ Yes ☑ No   |                          |  |                              |                             |
| 5. Name and address of party to whom  |                          | 6. Total number of app   | olications and patents inv   | volved:                     |
| concerning document should be mai   | led:                     |  | 1                            |                             |
| SUGHRUE MION, PLLC  |                          | 7. Total fee (37 CFR 3   | *                            |                             |
| 2100 Pennsylvania Avenue, N.V   | ٧.                       |  | e charge any underpaym       |                             |
| Suite 800   |                          |  | ment to Deposit Account      |                             |
| Washington, D.C. 20037-3213   |                          | ☐ Authorized to be   | e charged to deposit acco    | ount                        |
|   |                          | 8. Deposit account nur   | nber:                        |                             |
|   |                          |  | 19-4880                      |                             |
|   |                          |  | ppy of this page if paying b | y deposit account)          |
| DO NOT USE THIS SPACE   |                          |  |                              |                             |
| 9. Statement and signature.   |                          |  |                              |                             |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the |                          |  |                              |                             |
| original document.  |                          |  |                              |                             |
|   |                          |  |                              |                             |
| - HAMPIN  |                          | 22.550   | May 28, 2002                 | 2                           |
| Bryan W. Mannon   | Reg. No.                 | 32,778   | Date                         |                             |
| Total number of pages including cover sheet, attachments, and documents: 2  |                          |  |                              |                             |
| Mail documents to be recorded with required cover sheet information to:   |                          |  |                              |                             |
| Commissioner of Patents & Trademarks  |                          |  |                              |                             |
| Box Assignment  |                          |  |                              |                             |
| Washington, D.C. 20231  |                          |  |                              |                             |

06/03/2002 DBYRHE 00000207 10154921 01 FC:581 40.00 OP

> **PATENT** REEL: 012940 FRAME: 0447

For U.S. Clients

## **Assignment**

Whereas, I/We, Michael B. PURVIS of Hickory, North Carolina, hereinafter called assignor(s), have invented certain improvements in COMPOSITION COMPRISING FLUORINATED, RADIATION-CURABLE DYES FOR SURFACE ENERGY CONTROL and executed an application for Letters Patent of the United States of America therefor on ; and

Whereas, ALCATEL, 54, rue La Boetie, 75008 Paris, FRANCE (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we hereby agree that the assignee may apply for foreign Letters Patent on the invention and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States and foreign applications when called upon to do so by the assignee.

I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number Not Yet Known and Confirmation number Not Yet Known, filed ) the filing date and application number of said application when known.

Date:

2002 Muhul B. Tunis s/Michael B. PURVIS

RECORDED: 05/28/2002

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

PATENT REEL: 012940 FRAME: 0448