Form PTO-1595 RECOR 06-0	5 - 2002 U.S. DEPARTMENT OF COMMERCE			
OMB No. 0651-0027 (exp. 5/31/2002)				
To the Honorable Commissioner of Pate. 102	1.12053 Inecuru me attached original documents or copy thereof.			
Name of conveying party(ies):     Frank L. Hall and Todd O. Bolken	Name and address of receiving party(ies)			
	Name: MICRON TECHNOLOGY, INC.			
05/24/07	Internal Address:			
Additional name of conveying party(ies) attached?  Yes  No	7.65.T			
3. Nature of conveyance:	Street Address: 8000 South Federal Way			
☐ Security Agreement ☐ Change of Name	City: Boise State: ID Zip: 83707			
Other	Additional Name(s) & address(es) attached? ☐ Yes ☒ No			
Execution Date: May 16, 2002				
Additional numbers at	tached?  Yes  No			
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1			
Name: TraskBritt	7. Total fee (37 CFR 3.41) \$40			
Internal Address:	⊠ Enclosed			
	☐ Authorized to be charged to deposit account			
	Deposit account number:			
Street Address: P.O. Box 2550	20-1469			
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account)			
	E THIS SPACE			
9. Statement and signature.	Attorney Docket No.: 2269-5271US (02-0020)			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Joseph A. Walkowski  Date  Signature  Date				
Name of Person Signing Reg. No. 28,765				
Total number of pages including	cover sheet, attachments, and documents:			

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

Attorney Docket No. 5271US (02-0020)

## **ASSIGNMENT**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON TECHNOLOGY, INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled APPARATUS AND METHOD FOR MOLDING A SEMICONDUCTOR DIE PACKAGE WITH ENHANCED THERMAL CONDUCTIVITY, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable

for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:				
fe & Hall		Date 16 May 62		
Frank L. Hall		,		
Residing at: 3947 S. Duston	Place, Boise, ID	D 83706		
Todd Bolk	_	Date <u>5/16/07</u>		
Todd O. Bolken	•			
Residing at: 9271 West Hills	s Gate Drive, Sta	ar, ID 83669		
STATE OF IDAHO	)			
	: ss.			
COUNTY OF ADA	)			
BEFORE ME, the undersigned authority, on this day of day of , 2002, personally appeared Frank L. Hall, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.				
NOTARL NOTARL PUBLIC		Motary or Consular Officer		

Assignment Page 2 of 3

STATE OF IDAHO	)
	: ss.
COUNTY OF ADA	)

BEFORE ME, the undersigned authority, on this day of day of day, 2002, personally appeared Todd O. Bolken, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Notary or Consular Officer

Assignment Page 3 of 3

Attorney Docket No. 5271US (02-0020)

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON TECHNOLOGY, INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled APPARATUS AND METHOD FOR MOLDING A SEMICONDUCTOR DIE PACKAGE WITH ENHANCED THERMAL CONDUCTIVITY, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable

for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

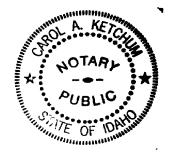
AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:				
for L Hall		Date 16 May 62		
Frank L. Hall		•		
Residing at: 3947 S. Duston Place	e, Boise, ID 83706			
	,			
Toold Bolk		Date <u>5/16/07</u>		
Todd O. Bolken	•			
Residing at: 9271 West Hills Gate	e Drive, Star, ID 836	569		
_				
STATE OF IDAHO	)			
	. SS.			
COUNTY OF ADA	)			
	,	, //		
BEFORE ME, the undersign	ened authority, on th	$\frac{1}{2}$ day of $MM$ . 20	002,	
nersonally appeared Frank I Hall	nersonally known o	or proven by satisfactory document	•	
personally appeared Frank L. Hall, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and				
acknowledged to me that he executed the same of his own free will for the purposes and				
consideration therein expressed.				
	Caro	1 a Ketchum		
Minute A. KETOMAN	Notary of	r Consular Officer		
HOTARL				
<b></b> ★				
PUBLIC				
To Albury				
William Manager				

Assignment Page 2 of 3

STATE OF IDAHO	)	
	: ss.	
COUNTY OF ADA	)	

BEFORE ME, the undersigned authority, on this day of day of day, 2002, personally appeared Todd O. Bolken, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



**RECORDED: 05/24/2002** 

Notary or Consular Officer

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