|  | OIPE   | i                     |            |   |                       |                              |                       |  |
|--|--|-----------------------|------------|---|-----------------------|------------------------------|-----------------------|--|
|  | ORM PTO-1595 CRE 1-31-92 MAY 3 1 2002  | 06-05-20              | 02         | <del>-</del>  | Pater<br>Attor        | nt and Trade<br>ney Docket I |                       |  |
| To the Honorable Commissioner of Patent Please record the attached original docun  10211141  |  |                       |            |   | TN. BOX AS            | SSIGNMENT                    | S                     |  |
| 1.   | Name of conveying party(ies): BP Chemicals Limited   |                       | ۷.         |   | e and addres          | s of receiving               | party(ies):           |  |
|  | (one-half interest)  | 3/102                 | Name:      |   | Laser Catalyst        | Systems, Inc                 |                       |  |
| Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No Internal Address:  |  |                       |            |   |                       |                              |                       |  |
| 3.   | Nature of conveyance:  |                       |            | Street Address: 5959 West Century Blvd., Suite 784              |                       |                              |                       |  |
| $\boxtimes$  | Assignment   |                       |            | City: Los Angeles,  |                       |                              |                       |  |
|  | Security   | of Name               | State:     |   | California            | Zip Code:                    | 90045                 |  |
|  | Other:   |                       | Additio    | nal r   | name(s) & Addre       | ess(es) attach               | ed?                   |  |
| Execution Date: May 30, 2002   |  |                       | •          | ☐ Yes   |                       |                              |                       |  |
| 4.   | Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application: |                       |            |   |                       |                              |                       |  |
| A.   | Patent Application Number(s):  |                       |            | B. Patent Number(s):  |                       |                              |                       |  |
|  | 09/697,162   |                       | !<br>!     |   |                       |                              |                       |  |
|  | Addition   | nal numbers attached? | l<br>□ Yes |   | ⊠ No                  |                              |                       |  |
| 5.   | Name and address of party to whom correspondence concerning document should be mailed:   |                       |            | Total number of applications and registrations involved:<br>ONE |                       |                              |                       |  |
| Name:  | e: Arthur S. Garrett, Esq.   |                       |            | Total fee (37 CFR 3.41): \$40                                   |                       |                              |                       |  |
|  |  |                       |            |   | Enclosed (Pleaccount) | ease charge c                | leficiency to deposit |  |
| Internal   | Address: FINNEGAN, HENDERSO  | N, FARABOW, GARRETT   |            |   | Authorized to         | be charged                   | to deposit account    |  |
| Street A   | & DUNNER, L.L.P. address: 1300 I Street, N.W.  |                       |            |   |                       |                              |                       |  |
| City:  | Washington, D.C.   |                       | ]          |   |                       |                              |                       |  |
| State:   | Zip:   | 20005-3315            | 8.         | De  | eposit Account N      | No.: <u>06-0916</u>          |                       |  |
| 9.   | Statement and signature.   |                       | <u> </u>   |   |                       |                              |                       |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |  |                       |            |   |                       |                              |                       |  |
|  | May 31, 2002   |                       |            |   |                       |                              |                       |  |
|  | Arthur S. Garrett Signa Reg. No. 20,338  |                       |            | ure Date  |                       |                              |                       |  |
| Total number of pages including cover sheet, attachments and documents: TWO  |  |                       |            |   |                       |                              |                       |  |
| 349761_1   | .DOC   |                       |            |   |                       |                              |                       |  |

06/04/2002 ANNED1 00000030 09697162 A1 FC:581 40.00 UP

PATENT REEL: 12943 FRAME: 0897

TO

## **ASSIGNMENT**

WHEREAS, BP Chemicals Limited of London, United Kingdom, as assignor, is the owner of one-half interest of United States Patent Application No. 09/697,162, filed October 27, 2000 for Method and Apparatus for Screening Catalyst Libraries and the invention described and claimed therein:

WHEREAS, Laser Catalyst Systems, Inc., a corporation of Delaware whose post office address is 5959 West Century Blvd., Suite 784, Los Angeles, CA 90045, as assignee, is desirous of securing the one-half interest in the right, title, and interest in and to the application for Letters Patent.

NOW THEREFORE, be it known that, for good and valuable consideration the receipt of which from assignee is hereby acknowledged, assignor has sold, assigned, transferred, and set over, and does hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, its one-half interest in the right, title, and interest in and to this application and the Letters Patent to be granted thereon and any reissue thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand.

**BP Chemicals Limited** 

| Witness:  | Name:  | Susan J Day Power of Attorney Head Formalities Officer |  |  |
|-----------|--------|--|--|--|
| Alan Kg   | Title: |  |  |  |
| ALEX KING | Date:  | 30 MAY 2002  |  |  |

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