

FORM PTO-1619A

Expires 06/30/99
OMB 0851-0027

06-06-2002

U.S. Department of Commerce
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- ☒ Assignment ☐ Security Agreement
- ☐ License ☐ Change of Name
- ☐ Merger ☐ Other
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Conveying Party(ies)

- ☒ Mark if additional names of conveying parties attached
- Execution Date
Month Day Year

Name (line 1) FRANK RUSKIN

5 /15/02

Name (line 2)

Second Party

Name (line 1) ANTON K. SIMSON

Execution Date
Month Day Year
5/16/02Name (line 2)

Receiving Party

- ☒ Mark if additional names of receiving parties attached

Name (line 1) TODD A. SIMSON

☐ If document to be recorded
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Name (line 2) Address (line 1)

Address (line 2) 13025 SUNDANCE AVENUE

Address (line 3) SAN DIEGO

CA

92129

City

State/Country

Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name Address (line 1) Address (line 2) Address (line 3) Address (line 4)

06/05/2002 AHMED1 00000053 6330958

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PATENT
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Correspondent Name and Address

Area Code and Telephone Number **(619) 294-2922**

Name **JOHN D. BUCHACA, ESQ.**

Address (line 1) **1545 HOTEL CIRCLE SOUTH, SUITE 150**

Address (line 2) **SAN DIEGO, CA 92108-3412**

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

3

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

6,330,958

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

Patent Cooperation Treaty (PCT)

Enter PCT application number
only if a U.S. Application Number
has not been assigned.

PCT PCT PCT

PCT PCT PCT

Number of Properties

Enter the total number of properties involved.

3

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$ **40.00**

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JOHN D. BUCHACA

Name of Person Signing

Signature

Date

FORM PTO-1619C
Expires 08/30/99
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RECORDATION FORM COVER SHEET
CONTINUATION
PATENTS ONLY

U.S. Department of Commerce
Patent and Trademark Office
PATENT

Conveying Party(ies)

☐ Mark if additional names of conveying parties attached

Enter additional Conveying Parties

Name (line 1) PETER C. BRUSSO

Execution Date
Month Day Year
5/11/02

Name (line 2)

Name (line 1) HENRI J.A. CHARMASSON

Execution Date
Month Day Year
5/20/02

Name (line 2)

Name (line 1) JOHN D. BUCHACA

Execution Date
Month Day Year
5/20/02

Name (line 2)

Receiving Party(ies)

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Enter additional Receiving Party(ies)

Name (line 1) DISTRIBUTED VENDING COMPANY

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3) LOS ANGELES
City

CA
State/Country

90037
Zip Code

Name (line 1)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

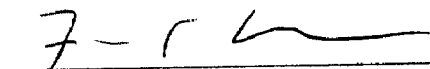
6,330,958

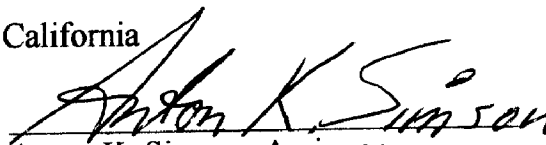
ASSIGNMENT

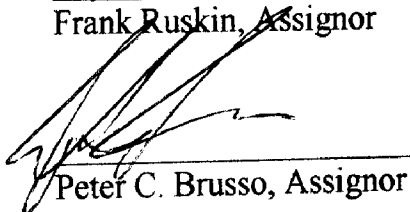
In consideration of One Dollar and other good and valuable consideration received from each of the below-listed Assignees of which receipt is acknowledged, Frank Ruskin, Anton K. Simson, Peter C. Brusso, Henri J. A. Charmasson and John D. Buchaca co-inventors and sole joint-owners of the above-captioned US Patent (hereinafter the "Assignors"), jointly sell and assign to Todd A. Simson a US citizen and resident of the County of San Diego, California and to Distributed Vending Company, a Delaware corporation (herein the "Assignees"), and apportion among themselves and the Assignees the Assignors' entire right, title and interest in and to the improvement in **Compact Table-Top Vending Machine** disclosed and claimed in said US Patent No. 6,330,958, said patent and corresponding domestic and foreign applications or patents, including continuations divisions, reissues, extensions and rights of priority thereof in the following percentages of ownership and interest:

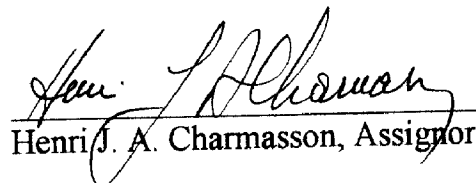
Frank Ruskin, Assignor.....	35%	Anton K. Simson, Assignor.....	20%
Todd A. Simson.....	10%	Peter C. Brusso, Assignor.....	5%
Henri J. A. Charmasson, Assignor.....	20%	John D. Buchaca, Assignor.....	5%
Distributed Vending Company.....	5%		

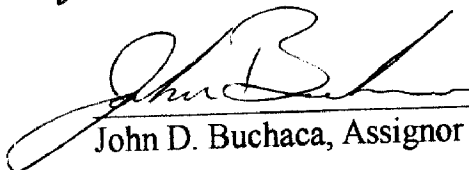
Executed on May 13, 2002, at San Diego, State of California


Frank Ruskin, Assignor


Anton K. Simson, Assignor


Peter C. Brusso, Assignor

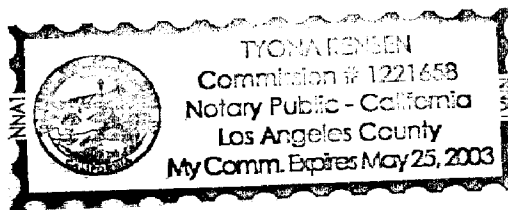

Henri J. A. Charmasson, Assignor


John D. Buchaca, Assignor

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On May...15th..., 2002, before me, Tyona Rensen, Notary Public,
Personally appeared **Frank Ruskin**, personally known to me (or proved on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.



STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On May...16..., 2002, before me, GARY S. BENTLEY,
Personally appeared **Anton K. Simson**, personally known to me (or proved on the basis
of satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

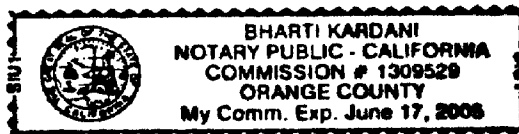
WITNESS my hand and official seal.



STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On May...11th..., 2002, before me, BHARTI KARDANI,
Personally appeared **Peter C. Brusso**, personally known to me (or proved on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.



STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On May. 20, 2002, before me, Sharon R. Menke - Notary Public,
Personally appeared **Henri J. A. Charmasson**, personally known to me (or proved on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Sharon R. Menke



STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On May. 20, 2002, before me, Sharon R. Menke - Notary Public,
Personally appeared **John D. Buchaca**, personally known to me (or proved on the basis
of satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Sharon R. Menke

