

06-06-2002

SHEET

To the Honorable Commissione
documents or copy thereof.

102113263

Please record the attached original

1. Name of Conveying party(ies):

BioMedical Life Systems

5-31-02

Additional name(s) of conveying party(ies)
attached? ___ Yes X No

2. Name and address of receiving Party(ies)

Name: MedServ Group, Inc.

Address:

P.O. Box 1360

Vista, CA 92085

Additional name(s) & address(es) attached?
___ Yes X No

3. Nature of conveyance:

X Assignment ___ Merger ___ Security Agreement
___ Change of name ___ OtherExecution Date: MAY 10 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

09/375,773

B. Patent No.(s)

Additional numbers attached? ___ Yes X No5. Name and address of party to whom
correspondence concerning document should
be mailed:

Name: Frank G. Morkunas

Address:

7750 Dagget Street, Suite 203
San Diego, California 92111

Phone: 858-565-0799

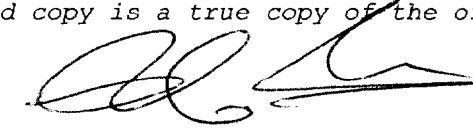
6. Total number of Applications and patents
involved: 17. Total fee (37 CFR 3.41)....\$ 40.00

___ Enclosed

X Authorized to charge payment or any
underpayment to deposit account8. Deposit Account Number: 50-0382

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Frank G. MorkunasName of Person Signing
Registration No. 38,974
SignatureMAY 15 2002

Date

Total number of pages including cover sheet [and extra copy], attachments & document: 4

06/05/2002 GTDN11 00000108 500382 09375773

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PATENT
REEL: 012949 FRAME: 0029

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I, Richard Saxon, Officer of BioMedical Life Systems a California Corporation, of Vista, County of San Diego, State of California, as prior assignee Corporation (hereinafter referred to as ASSIGNOR) of a certain invention or improvement for a TRANSCUTANEOUS MEDICAL ELECTRODE FOR CONNECTING TO A TOUCH-PROOF CONNECTOR as fully set forth and described in the application, Application Number 09/375,773 filed on August 17, 1999, preparatory to obtaining Letter of Patent of the United States therefor, being the owner of all right, title, and interest to and in said application and in and to the invention described therein, free from all prior assignments, agreements, licenses, mortgages, or other encumbrances whatsoever, and having full right to convey the entire interest both legal and equitable herein assigned, do hereby sell, assign, transfer and set over unto

MEDSERV GROUP, INC.

a corporation organized and existing by virtue of the laws of the State of Nevada, and having an office and place of business at P.O. Box 1360 in the City of Vista and State of California, (hereinafter referred to as "ASSIGNEE") the entire right, title and interest in and to said application and in and to said invention in and for all countries, and all patents which may be granted therefor, and all divisions, reissues, continuations and extensions thereof, including the right to claim for the foreign patents the benefit of the International Convention.

And ASSIGNOR hereby covenants and agrees that ASSIGNOR will, at any time upon request, without further compensation, execute and deliver any and all lawful papers or instruments that may be necessary or desirable to secure to said ASSIGNEE the full enjoyment of the rights and properties herein conveyed or intended to be conveyed; execute all divisional, continuing and reissue applications, make all rightful oaths, testify in any legal proceeding and communicate to said ASSIGNEE, or its representatives any facts known to ASSIGNOR respecting said invention, and generally do everything possible to aid said ASSIGNEE, its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

ASSIGNOR further warrants and represents that ASSIGNOR has not granted and will not grant to others any rights inconsistent with the rights granted herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this
10 day of MAY, 2002.


Richard SAXON, President
BioMedical Life Systems

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

ASN-1

PATENT
REEL: 012949 FRAME: 0030

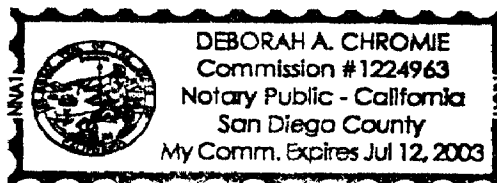
On this the 10 day of May, 2002, before
me, Deborah A Chromie, personally appeared,
Richard SAXON, ~~personally known to me~~, or proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is ~~are~~ subscribed to the within instrument, and
acknowledged that he ~~she~~ they executed the same in his ~~her~~ their authorized capacity(ies), and
that by his ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Deborah A Chromie

(seal)

NOTARY PUBLIC



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