

(Rev. 03/01)	02119912 U.S. Patent and Trademark Office	
OMB No. 0651-0027 (exp. 5/31/2002) Tab settings	* * * * * * * * * * * * * * * * * * *	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
Name of conveying party(ies):	Name and address of receiving party(ies)	
	Name: JCC, Ltd.	
ClearPath, Inc.	Internal Address: Suite 300	
Additional name(s) of conveying party(ies) attached?	Yes 🔁 No	
3. Nature of conveyance:		
Assignment	Street Address: 270 St. Paul Street	
Security Agreement 📮 Chang		
☐ Other		
	City: Denver State: CO Zip: 80206	
Execution Date: May 22, 2001	Additional name(s) & address(es) attached?	
4. Application number(s) or patent number(s)		
If this document is being filed together with	a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s) 6184496; 6180929 5966502	
Additio	al numbers attached? 🎴 Yes 🔀 No	
Name and address of party to whom corre concerning document should be mailed:		
Name: Campbell Bohn Killir	Brittan 7. Total fee (37 CFR 3.41)	
Internal Address:	Enclosed 7 3 7	
internal Address	Authorized to be charged to deposit account	
	8. Deposit account number:	
Street Address: 270 St. Paul Str	eet C 2	
	eet o m	
Suite 200	(Attach duplicate copy of this page if paying by deposit account)	
City: <u>Denver</u> State: <u>CO</u> Zip: <u>8</u>	206	
DO NOT USE THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, th is a true copy of the original document.	foregoing information is true and correct and any attached copy	
Bret M. Heidemann	William May 29, 3007	
Name of Person Signing	Signature Date notuding cover sheet, attachments, and documents: 2	

06/11/2002 LMUELLER 00000123 6184496

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

COLORADO UCC-3 STATEMENT OF CHANGE	
File in Duplicate (See instructions on back)	
Standard Form Effective January 1, 2000	management of the second of th
Filing Fee = \$15	20012040511 C
1 mig 1 00	\$ 15.00
1 st DEBTOR	SECRETARY OF STATE
	05-22-2001 15:49:42
	on th that in that
Street: 16358 East 33rd Drive, Suite 30	
City, State, Zip: Aurora, Colorado 80011	
2 nd DEBTOR (Put Additional Debtors on attachment)	
Name (Last, First):	ORIGINAL FILING INFORMATION (MANDATORY)
SSN/FED Tax ID:	Original Filing Number: 20002072704
Street:	Date of Filing: August 11, 2000
City, State, Zip:	Two Digit county code where document filed:
Oity, State, Zip.	or: Digit bothly both whore document field.
A CECITED DANCE OF A SECOND CONTROL OF THE CONTROL	Real Estate Recording Number:
1 st SECURED PARTY (Put Additional Secured Parties on attachment) Name (Last, First): JCC, Ltd.	Real Estate Recording Number.
Street: 270 Ct. David Character Garden 200	CHECK ALL THAT APPLY
Street: 270 St. Paul Street, Suite 300	File with Secretary of State ONLY
City: State, Zip: Denver, Colorado 80206	
A CONTRACTOR DA PORTE CO. A 4 1111	This statement is to be recorded in the real estate records or
ASSIGNED PARTY (Put Additional Assigned Party on attachment)	the appropriate county Clerk and Recorder.
Name (Last, First):	The debtor is a transmitting utility.
Street:	inc debtor is a transmitting utility.
City, State, Zip:	CHECK BOX FOR APPROPRIATE TRANSACTION(S)
RETURN COPY TO	□ TERMINATION
Name: Campbell Bohn Killin Brittan & Ra	AY THE PROPERTY AFFINAN
sacon 270 St. Paul Stieet, Suite 200	[→] □ RELEASE OF COLLATERAL
City, State, Zip: Denver, Colorado 80206	MENDMENT (Describe below)
Check here if this Amendment adds farm products and is	□ TOTAL ASSIGNMENT
intended as a Notification of a Farm Product Lien. Put farm	
product codes and county codes on separate sheet.	□ PARTIAL ASSIGNMENT
☐ Check here if this Amendment only terminates a prior Farm	□ CONTINUATION
Product Lien Notification.	
DESCRIPTION OF AMENDMENT/ASSIGNMENT	
Addition of the following collate	eral:
Fixtures	•
	₹
🕇 Contract Rights	.
Products	
Intellectual Property	
The Man / Stan STAON . ST EX	
Debtor Signature(s) (See Instruction 11)	Secured Party Signatures (See Instruction 11)
Nichard J. Pearca	
Printed Name(s)	Printed Name(s)
Prosident & Com	Title
Title Title	
	Contact Phone/FAX
	/ 1/

RECORDED: 06/07/2002 REEL: 012958 FRAME: 0439