| Form PTO-1595 (Rev. 03/01) REC 06-11- | 2002 U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | |
|---|--|--|
| OMB No. 9651-0027 (exp. 5/31/2002) | (8)20 (300) (100) mm: (mm) | |
| Tab settings □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | | |
| To the Honorable Commissioner of Faurus ou Appendix No. | 210 riedse record the attached original documents or copy thereof. | |
| Name of conveying party(ies): Derek Campbell | Name and address of receiving party(ies) | |
| Jon 5 4 | Name: NIKE, Inc. | |
| G-4-0Z Rangement | Internal Address: | |
| Additional name of conveying party(ies) attached? Yes No | | |
| | | |
| 3. Nature of conveyance: | Street Address: One Bowerman Drive | |
| ☐ Assignment ☐ Merger | | |
| ☐ Security Agreement ☐ Change of Name | City: Beaverton State: OR Zip: 97005 | |
| Other | Additional Name(s) & address(es) attached? ☐ Yes ☒ No | |
| Execution Date: 5/15/02 | The second of th | |
| Application number(s) or patent number(s): | | |
| If this document is being filed together with a new application | n, the execution data of the application is: | |
| A. Patent Application No.(s) | B. Patent No.(s) | |
| 10/093,362 | | |
| • | | |
| Additional numbers attached? Yes No | | |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Name <u>: James A. Niegowski</u> | 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> | |
| Internal Address: | ☐ Enclosed | |
| | Authorized to be charged to deposit account | |
| | Deposit account number: | |
| Street Address: Banner & Witcoff | 19-0733 | |
| 1001 G Street, N.W. | | |
| City: Washington State: D.C. Zip: 20001 | (Attach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | | |
| 9. Statement and signature. | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy | | |
| is a true copy of the original document. James A. Niegowski James A. Niegowski 6/3/02 | | |
| Name of Person Signing | Signature Date | |
| Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to: | | |
| mail documents to be recorded with required cover sneet information to: | | |

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

06/10/2002 GTON11 00000191 190733 10093362 01 FC:581 40.00 CH

AGREEMENTS

Confirmation/Assignment 1:

WHEREAS, I, <u>Derek Campbell</u>, a citizen of the United States of America, residing at <u>2140 N.W. Cedar View Lane</u>, Portland, OR 97229, have invented a <u>Golf Shoe Outsole</u> with Oriented Traction Elements for which an application for a Patent of the United States was filed on <u>3/5/02</u>, and accorded serial number <u>10/093,362</u>; and

WHEREAS, NIKE, Inc., a corporation of the state of Oregon, having a place of business at One Bowerman Drive, Beaverton, Oregon 97005-6453, hereinafter the Assignee, is desirous of confirming that it has already been assigned, or, if not already assigned, is desirous of acquiring the entire worldwide legal and beneficial right, title and interest in and to the aforesaid invention, in and to the aforesaid application and in and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights and legal equivalents thereof anywhere in the world which may be granted for said invention, including the right to claim priority of the respective United States Patent application;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the aforesaid <u>Derek Campbell</u> by these presents do confirm that I did (under the law of the jurisdiction(s) where the invention was conceived, reduced to practice and made, under the NIKE Employee Invention and Secrecy Agreement and/or under some other agreement with NIKE, Inc. including such a sale, assignment or transfer) sell, assign and transfer or, if not already done so, do sell, assign and transfer unto NIKE, Inc., its successors, legal representatives and assigns, the full, exclusive and worldwide right in and to said invention as described in said application, in and to the aforesaid application and in and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world which may be granted for said invention and in and to any and all divisions, reissues, continuations, extensions and renewals thereof, including the right to claim priority of the respective United States Patent application;

AND I HEREBY agree that the said Assignee may apply for and receive Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world for said invention in its own name, I further authorize and request the Commissioner of Patents and Trademarks or any other proper officer or agency of any country to record this assignment

Page 1 of 3

and issue all said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof to said Assignee;

AND I HEREBY warrant and covenant that I either had or do have the full right to convey the entire interest herein assigned at the time of the sale, assignment and transfer;

AND I HEREBY warrant and covenant that I have not executed and will not execute any instrument or assignment in conflict herewith;

AND I HEREBY agree to communicate to said assignee or its representatives any facts known to me respecting said invention, to execute all divisional, continuation, renewal, reissue and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to said invention, sign all lawful documents which the Assignee shall consider desirable for aiding in securing and maintaining proper protection for said invention and to testify in any judicial or administrative proceeding and generally do everything possible to aid said Assignee or any assignee of said Assignee to obtain and enforce said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof worldwide when requested so to do by said Assignee or any assignee of said Assignee.

| IN WITNESS MAY | S WHEREOF, I have _ 2002. | hereunto set my hand and seal this 15 day of |
|--|--------------------------------|--|
| | | Derek Campbell |
| STATE OF OREGON County of Washington |)) ss: | |
| On this $\frac{1544}{154}$ distate aforesaid, personally | y appeared <u>Derek Camp</u> | , 2002, before me a Notary Public in and for the county and obell , to me known and known to me to be the person of that nent, and acknowledged the same to be his/her free act and deed. |
| | | Notary Public for Oregon My Commission Expires: 3/3/04 |
| SEAL | OFFICIAL SEAL DANIELLE ST CLA | |

NOTARY PUBLIC-OREGON COMMISSION NO. 331915

AY COMMISSION EXPIRES MARCH 3, 2004

| T | he terms and conditions of this assign | ment are accepted by the Assignee, NIKE, Inc. |
|---|--|--|
| IN M | WITNESS WHEREOF, I have here 2002. | unto set my hand and seal this _/5_ day of |
| | | NIKE, Inc. |
| | | By: Spencer Karen Y. Spencer |
| STATE OF | OREGON) | Assistant Secretary |
| 317111111111111111111111111111111111111 |) ss: | |
| County of V | Washington) | |
| state afores | aid, personally appeared Karen Y. Spencer, to | .002, before me a Notary Public in and for the county and o me known and known to me to be the person of that acknowledged the same to be her free act and deed. |
| | | Danielle St. Clair |
| | | Notary Public for Oregon My Commission Expires: 3/3/04 |
| SEAL | OFFICIAL SEAL DANIELLE ST CLAIR NOTARY PUBLIC-OREGON COMMISSION NO. 331915 MY COMMISSION EXPIRES MARCH 3, 2004 | |

Page 3 of 3

RECORDED: 06/04/2002