

07/31/2002  
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Form PTO-1595 (Rev. 03/01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
Tab settings

**RECORDATION FORM COVER SHEET**  
**PATENTS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
John S. Patton  
Mei-Chang Kuo  
J. Milton Harris

2. Name and address of receiving party(ies)  
Name: Inhale Therapeutic Systems, Inc.  
Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Street Address: 150 Industrial Road  
City: San Carlos State: CA Zip: 94070

Execution Date: \_\_\_\_\_

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is:  
A. Patent Application No.(s)  
10/154,057

B. Patent No.(s)  
\_\_\_\_\_

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Susan T. Evans  
Internal Address: Inhale Therapeutic Systems, Inc.

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41), ..... \$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account

Street Address: 150 Industrial Road

8. Deposit account number:  
500348

City: San Carlos State: CA Zip: 94070

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  
Susan T. Evans  
Name of Person Signing

Susan T. Evans Signature July 29, 2002 Date

Total number of pages including cover sheet, attachments, and documents 5

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

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PATENTS ONLY**

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U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

**1. Name of conveying party(ies):**

Chester Leach  
Blaine Bueche

Kimberly Perkins

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: Shearwater Corporation  
Internal Address: 390 Discovery Drive  
Street Address: \_\_\_\_\_  
City: Huntsville State: AL ZIP: 35806

**Name and address of receiving party(ies)**

Name: \_\_\_\_\_  
Internal Address: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Additional name(s) & address(es) attached?  Yes  No

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**A. Patent Application No.(s)**

**B. Patent No.(s)**

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\_\_\_\_\_

Additional numbers attached?  Yes  No

Practitioner's Docket No. 0100.00

**PATENT**

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEES to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:**

John S. Patton  
8 Arastradero  
Portola Valley, CA 94028  
U.S.A.  
Nationality: U.S.A.

Mei-Chang Kuo  
1823 Middlefield Road  
Palo Alto, CA 94301  
U.S.A.  
Nationality: U.S.A.

J. Milton Harris  
3119 Highland Plaza  
Huntsville, AL 35801  
U.S.A.  
Nationality: U.S.A.

Chester Leach  
P.O. Box 1597  
El Granada, CA 94018  
U.S.A.  
Nationality: U.S.A.

Kimberly Perkins  
1800 El Verano Way  
Belmont, CA 94002  
U.S.A.  
Nationality: U.S.A.

Blaine Bueche  
6655 Giannini Court  
Castro Valley, CA 94552  
U.S.A.  
Nationality: U.S.A.

(Assignment of Invention)

hereby sell, assign and transfer to

**ASSIGNEES:**

Inhale Therapeutic Systems, Inc.  
150 Industrial Road  
San Carlos, CA 94070

Shearwater Corporation  
390 Discovery Drive  
Huntsville, AL 35806

and the successors, assigns and legal representatives of the ASSIGNEES the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**PULMONARY ADMINISTRATION OF CHEMICALLY MODIFIED INSULIN**

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on even date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEES will, upon their request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEES or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: 19 July 2002


Date: 19 July 2002


Date:


Date: 22 July 02


Date: 19 July 2002


Date: 19 JUL 02


  
 \_\_\_\_\_  
 Signature of John S. Patton

  
 \_\_\_\_\_  
 Signature of Mei-Chang Kuo

  
 \_\_\_\_\_  
 Signature of J. Milton Harris

  
 \_\_\_\_\_  
 Signature of Chester Leach

  
 \_\_\_\_\_  
 Signature of Kimberly Perkins

  
 \_\_\_\_\_  
 Signature of Blaine Busche

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Date:

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Signature of John S. Patton

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