06-14-2002 Form **PTO-1595** U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) 102123350 Tab settings □ □ □ V To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 6-11-02 Name: Drainage Products, Inc. David R. Demartini Internal Address: _____ Additional name(s) of conveying party(ies) attached? The Yes XXNo 3. Nature of conveyance: Assignment Merger Street Address: 5 Larch Rd. Security Agreement Change of Name Other_____ City: Acton State: MA Zip: 01720 Execution Date: May 22, 2002 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:____ A. Patent Application No.(s) B. Patent No.(s) 6,098,345 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$___40___ Name:_Craig N. Killen Enclosed Internal Address:_____ Authorized to be charged to deposit account Nelson Mullins Riley & Scarborough 8. Deposit account number: Street Address: P.O. Box 11070 (Attach duplicate copy of this page if paying by deposit account) City: Columbia State: SC Zip: 29211 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true And correct and any attached copy is a true copy of the original document.

> Total number of pages including cover speet, attachments, and documents: 3 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

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Craig N. Killen

Name of Person Signing

PATENT

REEL: 012973 FRAME: 0296

May 29, 2002

Date

7Y.22.2002 B:30AM ____ NO.615 P.2

ASSIGNMENT

WHEREAS, I, David R. Demartini, a citizen of the United States, residing at 375 Reflections Circle, No. 18, San Ramon, CA 94583, am named as a co-inventor of the subject matter described and claimed in U.S. Patent No. 6,098,345 entitled "Reelable Rain Gutter Cover," issued August 8, 2000.

WHEREAS, Drainage Products, Inc. (hereinafter together with its successors and assigns referred to as "the Assignee"), a South Carolina corporation, having an address of 5 Larch Road, Acton, MA 01720, is desirous of obtaining all of my right, title and interest in, to and under said patent; and

NOW, THEREFORE, for one dollar and other good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, I have sold, assigned, transferred and set over, and by these presents hereby sell, assign, transfer and set over to the Assignee all right, title and interest in, to and under said patent, including all divisional, renewal, substitute, continuation, continuation-in-part and convention applications based in whole or in part upon said patent as well as any reissues or re-examinations of said patent, the same to be held and enjoyed by the Assignee for its own use and benefit fully and entirely as if the same would have been held and enjoyed by me had this Assignment not been made. I hereby authorize the Assignee to file patent applications in any and all countries in my name, or in its name, or otherwise as the Assignee may deem advisable, under the International Convention or the applicable laws of a particular jurisdiction.

I hereby authorize the responsible official of the United States Patent and Trademark Office, and any official of any other country empowered to issue patents, to record this Assignment, and to issue or transfer said patent to the Assignee as owner of all of my right, title and interest therein, or otherwise as the Assignee may direct, in accordance with the terms of this Assignment.

I hereby represent and warrant that I have the full right to convey the right and interest herein assigned, that there are no rights or interests outstanding inconsistent with the rights and interests granted herein, and that I will not execute any instrument or grant or transfer any rights or interests inconsistent with the rights and interests granted herein.

I hereby covenant and agree that I will, upon request of the Assignee, communicate to the Assignee any facts known to me relating to said invention(s) and the history thereof, testify in any legal proceeding, execute all lawful papers, including without limitation all divisional, continuing and reissue applications and all rightful oaths and declarations, and generally do all further acts which may be deemed necessary by the Assignee to obtain and enforce corresponding and proper patent protection in all countries.

PATENT REEL: 012973 FRAME: 0297 IN TESTIMONY WHEREOF, I have executed this document on the date indicated

below.

Date: - 5 | 72 | 02

David R. Demartini

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTY

On this day of _________, 2002, before me came David R.

Demartini, to me known and known to me to be the individual described herein, and who executed the foregoing instrument, and he has acknowledged to me that he has executed the

same.

Notary Public

My commission expires: "Luly 9 m 2005

SEAL

NATASHA DOKTOROVA S COMM. # 1312663 O CONTRA COSTA COUNTY O COMM. FXP. JULY 9, 2005