

06-17-2002

Form PTO-1595
(Rev. 03/01)

RECO

U.S. DEPARTMENT OF COMMERCE
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OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

David R. Jenkins

6-7-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other _____

Execution Date: May 2, 200

2. Name and address of receiving party(ies)

Name: Radiant Imaging, Inc.

Internal Address: _____

26425 NE Allen Street, Suite 203

Duvall, Washington 98019

Street Address: same as above

City: _____ State: _____ Zip: _____

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 10/122,586

B. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kit M. Stetina, Esq.

Internal Address: STETINA BRUNDA et al.

75 Enterprise, Suite 250

Aliso Viejo, California 92656

Street Address: same as above

City: _____ State: _____ Zip: _____

6. Total number of applications and patents involved: ☒ 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

8. Deposit account number:

19-4330

DO NOT USE THIS SPACE

9. Signature.

Kit M. Stetina

Name of Person Signing

Signature

May 30, 2002

Date

Total number of pages including cover sheet, attachments, and documents: ☐ 1Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

06/14/2002 6T0N11 00000196 10122586

01 FC:581

(40.00 DP)

PATENT
REEL: 012979 FRAME: 0058

ASSIGNMENT OF APPLICATION

Docket Number (Optional):

RADIN-003A

Whereas, I, **David R. Jenkins** of **1001 Brendan Court, Chapel Hill, North Carolina 27516**, hereafter referred to as applicant, have invented certain new and useful improvements in **MULTI-POINT CALIBRATION METHOD FOR IMAGING LIGHT AND COLOR MEASUREMENT DEVICE**

✱ for which an application for a United States Patent was filed on April 15, 2002,
Application Number 10 / 122,586.

☐ for which an application for a United States Patent was executed on _____, and

Whereas, **Radiant Imaging, Inc. of Duvall, Washington** herein referred to "assignee" whose mailing address is **26425 NE Allen Street, Suite 203, Duvall, Washington 98019** is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of one dollar (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 2nd day of May, 2002.

at Duvall, WA

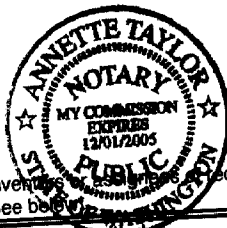
David R. Jenkins

State of WA) SS:

County of KING

Before me personally appeared said **David R. Jenkins** and acknowledged the foregoing instrument to be his free act and deed this 2nd day of May, 2002.

Seal



Annette Taylor
(Notary Public)

Note: Signatures of all the inventors or their representative(s) are required. Submit multiple forms if more than one signature is required. See below for recording information.

☐ Total of _____ forms are submitted.
Send to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231
T:\Client Documents\radin\003a\Assign.DJenkins.wpd

RECORDED: 06/07/2002

PATENT
REEL: 012979 FRAME: 0059