

RECORDED

06-17-2002



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To the Honorable Commissioner of Patents and Trademarks.
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Robert R. Gundrum
Jeffrey J. Julich

6-11-02

Additional name(s) of conveying party(ies) attached?
☐ Yes ☒ No

2. Name and address of receiving party(ies):

USF Consumer & Commercial
WaterGroup, Inc.
One Culligan Parkway
Northbrook, Illinois 50062

Additional name(s) and address(es) attached?
☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date(s): 04/16/02

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is _____

A. Patent Application No(s).

10/127,914

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Joseph J. Jochman, Jr.
Andrus, Sceales, Starke & Sawall, LLP
100 East Wisconsin Avenue, St. 1100
Milwaukee, WI 53202

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$40.00
☒ Enclosed
☐ Authorized to charge Deposit Account

8. Deposit Account No. 01.2000
(Attach duplicate copy of this page if paying by Deposit Account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Barbara A. Johnson
Name of Person Signing

Signature

6/5/02
Date

Total number of pages including cover sheet, attachments and document: 2

OMB No. 0651-0011 (exp. 4/94)

ASSIGNMENT

ASSIGNMENT made by ROBERT R. GUNDRUM, 4123 North 50th Street, Sheboygan, Wisconsin 53083 and JEFFREY J. JULICH, 1410 Wilson Avenue, Sheboygan, Wisconsin 53081 to USF Consumer & Commercial WaterGroup, Inc., a corporation organized under the laws of the State of Delaware and located and doing business at One Culligan Parkway, Northbrook, Illinois 50062, U.S.A.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said ROBERT R. GUNDRUM and JEFFREY J. JULICH hereby sells, assigns and transfers to said USF Consumer & Commercial WaterGroup, Inc., its successors and assigns, their entire right, title and interest in:

FILTER CARTRIDGE ASSEMBLY WITH BRINE SEAL AND RETAINING RING

set forth in their application for United States Letters Patent therefor, executed on even date herewith and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said USF Consumer & Commercial WaterGroup, Inc., as assignee of the entire right, title and interest therein.

And, the said ROBERT R. GUNDRUM and JEFFREY J. JULICH hereby covenants that they have full right to convey their entire right, title and interest in said invention, and that they have not executed and will not execute any agreement in conflict herewith.

And they further covenant that they will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said USF Consumer & Commercial WaterGroup, Inc., to said invention or any Letters Patent that may be granted therefor, and if said USF Consumer & Commercial WaterGroup, Inc. or its assignee, desire to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that they will upon request, sign all papers, make all rightful oaths, and

do all lawful acts requisite for the said purposes, but at the expense of USF Consumer & Commercial WaterGroup, Inc..

ROBERT R. GUNDRUM and JEFFREY J. JULICH further hereby acknowledges that their entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make application for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional application resulting therefrom.

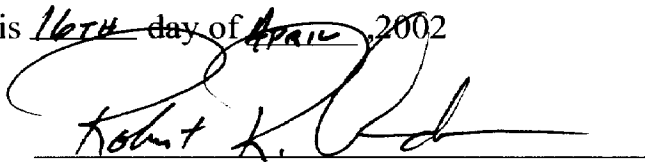
And, they further covenant that they will at all times communicate to the said USF Consumer & Commercial WaterGroup, Inc., its successors, assigns or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as the same in interferences or other litigation, when requested so to do.

They hereby authorize the above-mentioned attorney of record to insert in this instrument the filing date and serial number of their said application.

Serial Number: 10/127,914

Filing Date: 4/23/2002

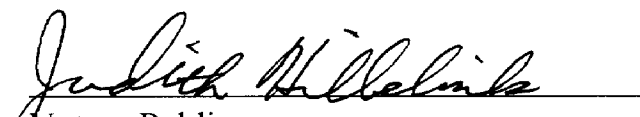
Executed and delivered this 16th day of April, 2002


ROBERT R. GUNDRUM

State of Wisconsin)
) : ss
County of Sheboygan)

Personally appeared before me this 16th day of April, 2002, ROBERT R. GUNDRUM, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)


Notary Public
My Commission expires 9/5/04

Executed and delivered this 16 day of April, 2002

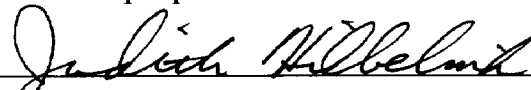


JEFFREY J. JULICH

State of Wisconsin)
) : ss
County of Sheboygan)

Personally appeared before me this 16th day of April, 2002, JEFFREY J. JULICH, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)



Notary Public

My Commission expires 9/5/04