

06-19-2002

Docket No.: 19427

FORM PTO-1595 (Modified)
(Rev. 03-01)
OMB No. 0651-0027 (exp.5/31/2002)
P08/REV03



1 SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

-Y

102127176

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Minami International Corporation
6.14.02
Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):
Name: **EMERALD INNOVATIONS, L.L.C.**
Internal Address: _____
Street Address: **11310 Juniper Road**
City: **Cleveland** State: **OH** ZIP: **44106**
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other **Bill of Sale**
Execution Date: _____

4. Application number(s) or patent numbers(s):
If this document is being filed together with a new application, the execution date of the application is:
A. Patent Application No.(s)
See Schedule A

B. Patent No.(s)
See Schedule A
Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: **Jeanne E. Longmuir**
Internal Address: _____
CALFEE, HALTER & GRISWOLD LLP
1400 McDonald Investment Center
Street Address: **800 Superior Avenue**
City: **Cleveland** State: **OH** ZIP: **44114**

6. Total number of applications and patents involved: **3**
7. Total fee (37 CFR 3.41):.....\$ **120.00**
 Enclosed - Any excess or insufficiency should be credited or debited to deposit account
 Authorized to be charged to deposit account
8. Deposit account number:
03-0172
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Jeanne E. Longmuir
Name of Person Signing

Signature *[Signature]*
Date **6/2/02**
Total number of pages including cover sheet, attachments, and document: **3**

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 12983 FRAME: 0524

06/19/2002 LUMELLER 00000337 0809013 120.00 DP 01 FC:561

SWIVEL STRAIGHT CHRISTMAS TREE STAND PATENTS

<u>Matter</u>	<u>Country</u>	<u>Appl. No.</u>	<u>Filing Date</u>	<u>Patent No.</u>	<u>Issue Date</u>	<u>Status</u>	<u>Title</u>
59550/0103	US	08/069,013	5/28/93	5,507,117	4/16/96	Granted	Tree Stand
59550/0105	US	08/577,887	12/22/95	5,707,037	1/13/98	Granted	Tree Stand
59550/0109	US	08/644,450	5/13/96	6,019,341	2/1/00	Granted	Christmas Tree Stand

**SUBJECT TO 3% DEVELOPMENT FEE TO NOTTINGHAM-SPIRK
AND AGREEMENT TO PRODUCE.**

BILL OF SALE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MYRTLE MCDONALD, acting in her capacity as Trustee in Case No. 01-51315, In re: MIMANI INTERNATIONAL CORPORATION, Debtor in the United States Bankruptcy Court for the Northern District of Texas, Lubbock Division, hereby GRANTS, CONVEYS, SELLS, TRANSFERS, ASSIGNS AND DELIVERS to EMERALD INNOVATIONS, LLC TM his/her/its assigns, all Seller's right, title and interest in and to the following:

As set forth in Exhibit A attached hereto, together with all goodwill appurtenant thereto.

FOR VALUE RECEIVED, Seller sells and delivers the personal property to Buyer, without warranty, either express or implied.

SELLER IS SELLING THE DESCRIBED PROPERTY ON AN "AS-IS", "WHERE-IS", AND "WITH ALL OF ITS FAULTS" BASIS, AND DISCLAIMS ANY IMPLIED OR EXPRESS WARRANTIES WITH RESPECT TO SUCH PROPERTY.

When the context requires singular nouns and pronouns include the plural.

IN WITNESS WHEREOF Seller has executed this Bill of Sale this the 20th day of December, 2001.

Myrtle McDonald

MYRTLE MCDONALD, Trustee

STATE OF TEXAS §
 §
COUNTY OF LUBBOCK §

This instrument was acknowledged before me on the 20th day of December, 2001, MYRTLE MCDONALD in the capacity therein stated.

Donna G. Buckley

Notary Public, State of Texas

