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RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

NAME OF CONVEYING PARTY(IES): 1.

NAME & ADDRESS OF RECEIVING PARTY(IES): 2.

William David JONES Shirley Ann IRVINE Ryan Richardson PENNIE 6-11-02

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)

ATTACHED? YES [<>] NO [xx]

NAME: Lipton, Division of Conopco, Inc. STREET ADDRESS: 800 Sylvan Avenue

CITY: Englewood Cliffs STATE: New Jersey ZIP: 07632

NATURE OF CONVEYANCE:

[xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER EXECUTION DATE: 5/24/02, 5/10/02, 5/24/02

APPLICATION NUMBE:R(S) OR PATENT NUMBER(S): 29/152,794 FILED December 27, 2001 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>

PATENT APPLICATION NO.(S) 29/152.794 ADDITIONAL NUMBERS A TACHED? [<>] YES [xx] NO

PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO

- NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATEINT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020
- TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED:
- TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.
- **DEPOSIT ACCOUNT NUMBER: 12-1155**

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STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

EDWARD A. SQUILLANTE JR. ATTORNEY FOR THE APPLICANT(S)

REGISTRATION NO. 38,319

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0851-0011), WASHINGTON, D.C. 20231

PATENT

REEL: 012984 FRAME: 0682

ASSIGNMENT

WHEREAS, **WILLIAM DAVID JONES**, a citizen of Canada, residing at 42 Main Street, Schombert, Ontario L0G 1T0, CANADA, and **SHIRLEY ANN IRVINE**, a citizen of Canada, residing at 1 Hayleyvale Road, Caledon, Ontario L0N 1C0, CANADA, and **RYAN RICHARDSON PENNIE**, a citizen of Canada, residing at 961 Royal York Road, Toronto, Ontario M8X 2E6, CANADA, respectively, invented certain improvements in

FOOD TRAY

(bearir	ng Attorney's	s Docket Number DM6141(V),) which is found in:
	[Check a	nd complete (a), (b) or (c)]
•	(a)	U.S. patent application executed on
	(b) _X_	To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.
		U.S. application Serial No. 29/152,794 filed on December 27, 2001.
	(c)	International Application No. PCT

AND WHEREAS, **LIPTON, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 800 Sylvan Avenue, Englewood Cliffs, New Jersey 07632 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **LIPTON**, **DIVISION OF CONOPCO**, **INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **LIPTON**, **DIVISION OF CONOPCO**, **INC.** its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **LIPTON**, **DIVISION** OF **CONOPCO**, **INC**. as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **LIPTON**, **DIVISION OF CONOPCO**, **INC**. in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may

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arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues documents, or other written instruments which, in the opinion of counsel for said LIPTON, DIVISION OF CONOPCO, INC. its successors and assigns, may be necessary in this or any foreign country fully to secure to said LIPTON, DIVISION OF CONOPCO, INC. its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of MAY , 2002.
STATE OF TORONTO,) (Seal) COUNTY OF ONTAKIO ADA) William David Jones
On this
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 to day of MAY, 2002. TO ROWFO, STATE OF ONTARIO,) COUNTY OF CANADA Shirley Annivore
On this 10 1 h day of MAY, 2002 before me came Shirley Ann Irvine to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 241/4 day of
On this 24 th day of, 2002 before me came Ryan Richardson Pennie to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. On this 24 th day of, 2002 before me came Ryan Richardson Pennie to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

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RECORDED: 06/11/2002