Form PTO-1595 RECORD 00 - 1	8-2002 U.S. DEPARTMENT OF COMMERCE						
OMB No. 0651-0027 (exp. 5/31/2002)							
	25849 Please Record the attacked original documents or copy thereof.						
To the Honorable Commissioner of Patents and Trademarks: F							
1. Name of conveying party(ies): Brent A. Lowensohn, David A. Bellenger,	2. Name and address of receiving party(ies)						
Jimmy E. Braun, Richard C. Grosser, David L. Thompson, William J. Woodmancy and	Name: Kaiser Foundation Hospitals						
Steven R. Pomerantz	Internal Address:						
Additional name of conveying party(ies) attached? Yes No							
Nature of conveyance:							
	Street Address: One Kaiser Plaza, Legal Department, 19th Floor						
☐ Security Agreement ☐ Change of Name							
☐ Other	City: Oakland State: CA Zip: 94612						
Execution Date: May 2, 2002	Additional Name(s) & address(es) attached? ☐ Yes ☑ No						
4. Application number(s) or patent number(s):							
If this document is being filed together with a new application A. Patent Application No.(s) 10/058,233	n, the execution data of the application is: B. Patent No.(s)						
Additional numbers atta	ached? Yes No						
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1						
Name: THELEN REID & PRIEST LLP	7. Total fee (37 CFR 3.41) \$ 40.00						
Internal Address:							
memai Addicasi.							
	Deposit account number:						
Street Address: P.O. Box 640640	50-1698						
City: San Jose State: CA Zip: 95164-0640	(Attach duplicate copy of this page if paying by deposit account)						
DO NOT USE	THIS SPACE						
Statement and signature.							
To the best of my knowledge and belief, the foregoing inform is a true copy of the original document.							
David B. Ritchie, Reg. 31,562	Signature June 3, 2002 Date						
Total number of pages including of Mail documents to be recorded with	cover sheet, attachments, and documents: 15 required cover sheet information to:						
602 GTDH11 00000225 10058233 Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231							
61 40.00 CP							
/							

ASSIGNMENT

WHEREAS, we, Brent A. Lowensohn, a citizen of the United States of America, residing at 4912 Gloria Avenue, Encino, California 91436, David A. Bellenger, a citizen of Australia, residing at 11892 East Trail, Kagel Canyon, California 91342-6616, Jimmy E. Braun, a citizen of the United States of America, residing at 2146 East Jacaranda Avenue, Orange, California 92867, Richard C. Grosser, a citizen of the United States of America, residing at 14470 Glorietta Drive, Sherman Oaks, California, 91423, David L. Thompson, a citizen of the United States of America, residing at 8000 Commanche Avenue, Winnetka, California, 91306, William J. Woodmancy, a citizen of the United States of America, residing at 5632 Freeman Avenue, La Crescenta, California, 91214, and Steven R. Pomerantz, a citizen of the United States of America, residing at 25724 Wilde Avenue, Stevenson Ranch, California, 91381, have invented a "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED SYSTEMS", for which we have executed application papers for a U.S. patent thereon which was filed on January 25, 2002, serial no. 10/058,233; and

WHEREAS, Kaiser Foundation Hospitals, a California nonprofit public benefit corporation having a place of business located at One Kaiser Plaza, Legal Department, 19th Floor, Oakland, California 94612, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto;

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we, Brent A. Lowensohn, David A. Bellenger, Jimmy E. Braun, Richard C. Grosser, David L. Thompson, William J. Woodmancy, and Steven R. Pomerantz, do sell, assign, transfer and set over unto the said Kaiser Foundation Hospitals, its successors and assigns, the full and exclusive right, title and interest in and to said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but also for, to and in all other countries including all priority rights under the International Convention; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said Kaiser Foundation Hospitals, its successors and assigns, in accordance with this Assignment.

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS"

Inventor: Brent A. Lowensohn Filing date: January 25, 2002

WITNESS MY HAND at Pasarleno, 2002.	California this 2 md day of
may , 2002.	ady 5.
Brent A. Lowensohn	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES)) ss.
COUNTY OF LOS MUGELES	
On this day of day of	mwy, 2002, before me, personally appeared Brent A. Lowensohn, personally
is/are subscribed to the within instrument and a	f satisfactory evidence) to be the person/g whose name acknowledged to me that he/she/they executed the same by his/her/ther signature/s on the instrument the person/g
WITNESS my hand and official seal.	Aceum
	NOTARY PUBLIC

D. HARRISON
Commission # 1260687
Notary Public - Colifornia
Los Angeles County
My Comm. Expires Apr 14, 2004

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS" Inventor: David A. Bellenger Filing date: January 25, 2002 STATE OF CALIFORNIA COUNTY OF LOS ANALES) ss. On this 20d day of MAV, 2002, before me, LAUCICA. WILLIAMS a Notary Public, personally appeared David A. Bellenger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person/so whose name (solare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature/s on the instrument the person/s or the entity upon behalf of which the person) acted, executed the instrument. WITNESS my hand and official seal. LAURIE A. WILLIAMS Commission # 1199831 Notary Public - California ios Angeles County Ay Comm. Bables Oct 26, 2002

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS"

Inventor: Jimmy E. Braun Filing date: January 25, 2002

WITNESS MY HAND at Pasadena, California, this 2 day of
May , 2002.
Vining (E Decies)
Jimmy E. Braun
STATE OF CALIFORNIA)
COUNTY OF LCS ANGELES) ss.
COUNTY OF FCS IN OFFICE
On this day of, 2002, before me,
, a Notary Public, personally appeared Jimmy E. Braun, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person/sc whose name (s/are subscribed to the within instrument and acknowledged to me that (ne/she/they executed the same in
his/her/their authorized capacities, and that by his/her/their signature/non the instrument the person/s or
the entity upon behalf of which the person/scacted, executed the instrument.
WITNESS my band and official seal
WITNESS my hand and official seal.
Tabled Willame
NOTARY PUBLIC
LAURIE A. WILLIAMS Commission # 1199831
Notory Public - Collioning
Los Angeles County
My Comm. Expires Oct 26, 2002

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS"

Inventor: Richard C. Grosser Filing date: January 25, 2002

WITNESS MY HAND at Pasaden A , California, this 2 and day of 2002.
Mul Church
Richard C. Grosser
STATE OF CALIFORNIA)
COUNTY OF LES ANGELES)
On this day of MAY, 2002, before me, HARRUSON, a Notary Public, personally appeared Richard C. Grosser, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person/s whose name
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature/s on the instrument the person/s
or the entity upon behalf of which the person/s acted, executed the instrument.
WITNESS my hand and official seal.
Acuin
NOTARY PUBLIC
D. HARRISON
Commission # 1260687 2. Notary Public - California \$
Los Angeles County My Comm. Expires Apr 14, 2004
My Corrint, Explicate 1

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS"

Inventor: David L. Thompson Filing date: January 25, 2002

WITNESS MY HAND at ATADEMA, California, this BEREWE day of
Said Shonger
STATE OF CALIFORNIA)
COUNTY OF LOS AWGETTES) ss.
On this day of, 2002, before me,
WITNESS my hand and official seal. NOTARY PUBLIC
D. HARRISON Commission # 1260687 Notary Public - California Les Angeles County My Comm. Expires Apr 14, 2004

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED SYSTEMS" Inventor: William J. Woodmancy Filing date: January 25, 2002 WITNESS MY HAND at PASADENA California, this 22 day of MAY , 2002. STATE OF CALIFORNIA

COUNTY OF LOS ANGETES

On this day of MAY

On this day of MAY

A Notary Public, personally appeared William J. Woodmancy, personally hours to me (or proved to me on the basis of actiofactors avidence) to be the name of the personally known to me (or proved to me on the basis of satisfactory evidence) to be the person/s whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature/s on the instrument the person/s or the entity upon behalf of which the person/s acted, executed the instrument. WITNESS my hand and official seal.

PATENT

D. HARRISON Commission # 1260687 Notary Public - California Los Angeles County My Cocorn, Expires Apr 14, 2004

REEL: 012984 FRAME: 0952

ASSIGNMENT CONTINUATION

Re: U.S. Patent Application entitled: "PORTABLE WIRELESS ACCESS TO COMPUTER-BASED

SYSTEMS"

Inventor: Steven R. Pomerantz Filing date: January 25, 2002

WITNESS MY HAND at, 20	<u> </u>	, California, this _	day of	
300				
Steven R. Pomerantz				
STATE OF CALIFORNIA) ; _)s	s		
COUNTY OF LOS Arra	eles "	~ .		

WITNESS my hand and official seal.

LAURIE A. WILLIAMS
Commission # 1199831
Notary Public - California
Los Angeles County
My Comm. Expires Oct 26, 2002

RECORDED: 06/10/2002

NOTARY PUBLIC