



JC986 U. S. PTO
10/163402
06/05/02

TO THE ASSISTANT COMMISSIONER FOR PATENT

102127878

prints or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Paul A. Farrar

06/05/02

Additional name(s) of conveying party(ies) attached?

() Yes (X) No

2. Name and address of receiving party(ies):

Name: Micron Technology, Inc.

Internal Address:

Street Address: 8000 South Federal Way

City: Boise State: Idaho ZIP: 83707

Additional name(s) of receiving party(ies) attached?

() Yes (X) No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) May 22, 2002

10/163402

4. Application number(s) or Patent number(s):

Application(s) filed herewith
Execution Date(s): May 22, 2002

Patent Application No.:
Filing Date:

Patent No.:
Issue Date:

Additional numbers attached? () Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Linda H. Liu
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MICRON.252A

7. Total fee (37 CFR 1.21(h)): \$40.00

- Enclosed
- Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Linda H. Liu
Name of Person Signing

Signature

Date 6/3/2002

51,240
Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

U.S. Patent and Trademark Office
Attn: Assignment Division
Crystal Gateway-4
1213 Jefferson Davis Highway, Suite 320
Arlington, VA 22202

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ASSIGNMENT

WHEREAS, I, Paul A. Farrar, a United States citizen, residing at 227 Argent Place, Okatie, SC 29910-447, have invented certain new and useful improvements in a TESTING OF MULTI-CHIP ELECTRONIC MODULES for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, MICRON TECHNOLOGY, INC. (hereinafter "ASSIGNEE"), a Corporation, with its principal place of business at 8000 South Federal Way, Boise, ID 83707-0006, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, for other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22 day of May, 2002


Paul A. Farrar

STATE OF _____ }
COUNTY OF _____ } ss.

On May 22, 2002 before me, Paul A. Farrar, personally appeared Paul A. Farrar personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

{SEAL}


Notary Signature
NEW ENGLAND FEDERAL CREDIT UNION

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My Commission Expires Feb. 10, 2003