| FORM PTO-1595 | 06-19-2002 | ER SHEET | U.S. DEPARTMENT OF COMMERCE | | |
|---|--|--|---------------------------------------|--|--|
| (Rev. 6-93) | | NN LY | Patent and Trademark Office | | |
| | 100107974 | LI | original document or copy thereof. | | |
| To the Honorable Commissions | | | | | |
| Names of conveying partie | ·S: | 2. Name and address of | of receiving party: | | |
| 1) JAMES E. FLEMING 2) JASON BUCK SOMES | | Name: <u>GENPRIME</u> | | | |
| 3) | | Internal Address: | | | |
| 4) 5) | | | | | |
| 6) | | | | | |
| Additional names of conveying partie | s attached?Yes _XNo | | | | |
| Nature of conveyance: X | Merger | Street Address: 157 SOUTH HOWARD | | | |
| Security Agreement | | SUI | TE 605 | | |
| Other | | City: SPOKANE | State WA | | |
| Execution Dates: | | Zip: <u>99201</u> | · · · · · · · · · · · · · · · · · · · | | |
| 1) MAY 2, 2002 4 2) MAY 2, 2002 5 3) 6 |) | Additional names & addresse | es attached?Yes _XNo | | |
| 4. Application number(s) or re | | | | | |
| lf t | this document is being filed to the filing date of th | ogether with a new applic | cation, | | |
| A. Patent Application No(s | ;). | B. Patent No(s). | | | |
| 1 <u>0/087,200</u> | | | | | |
| | Additional numbers attached | | | | |
| Name and address of party concerning document should be a second or concerning to the second or concerning to | to whom correspondence ald be mailed: | Total number of appl patents involved | lications and | | |
| Name: Seed Intellectual P | roperty Law Group PLLC | | | | |
| Internal Address: <u>WILLI</u> | AM T. CHRISTIANSEN | 7. Total Fee (37 CFR 3 | .41):\$40.00 | | |
| | | X Enclosed | | | |
| Street Address: 701 Fifth A | venue, Suite 6300 | Authorized to be | e charged to deposit account | | |
| City: <u>Seattle</u> State: <u>WA</u> | ZIP: <u>98104-7092</u> | 8. Deposit account num | nber: | | |
| 2002 AANNED1 00000059 10087200 | | 19-1090 | | | |
| | 00 0P DO NOT USE | THIS SPACE | | | |
| 9. Statement and signature. | | nformation is true and co | rrect and any attached copy is a | | |
| WILLIAM T. CHRISTIANS Name of Person Signing | | re | Date | | |
| Total number of p | ages including cover sheet, a | attachments, and docum | ent: <u>4</u> | | |

OMB No. 0651-0011 (exp 4/94) - Docket No. 390054.401C1

289879

ASSIGNMENT

WHEREAS, we, James E. Fleming and Jason Buck Somes (hereinafter referred to as ASSIGNORS), having mailing addresses of 5412 West Jamie Court, Spokane, Washington 99208, and 1312 West 11th Apartment No. 1, Spokane, Washington 99204, respectively, are the joint inventors of an invention entitled "METHOD AND APPARATUS FOR PROKARYOTIC AND EUKARYOTIC CELL QUANTITATION," as described and claimed in the specification forming part of a continuation-in-part application for United States letters patent which was filed on March 1, 2002 and assigned Application No. 10/087,200; this application is a continuation-in-part of U.S. Application No. 09/696,710, filed October 24, 2000, which application claims the benefit of U.S. Provisional Application No. 60/163,738, filed October 25, 1999.

WHEREAS, GenPrime, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Washington having a place of business at 157 South Howard, Suite 605, Spokane, Washington 99201, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention,

> PATENT REEL: 012992 FRAME: 0531

| toi | litigation | regarding | said lette | ers paten | t, or for | the p | urpose o | of protect: | ing title to | said | invention |
|-----|--------------|-------------|------------|-----------|-----------|-------|----------|-------------|--------------|------|-----------|
| or | letters pate | ent therefo | r. | | | | | | | | |
| | | | | | | | | | | | |

| May 2, 2002 | Jan & Henny |
|---------------------|------------------|
| Date | James E. Fleming |
| State of Washington | SS. |
| County of Spokane) | 33. |

I certify that I know or have satisfactory evidence that James E. Fleming is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| Dated 17/04 2,2002 | |
|---|--|
| Signature of Notary Public Maiey Cockle | |
| Printed Name Marcy Cockle | |
| My appointment expires 10 10 - 03 | |

Application No. 10/087,200

| May 02,02 | Vason byell bomes |
|---------------------|-------------------|
| Date | Jason Buck Somes |
| State of Washington | ss. |
| County of Spokane | |

I certify that I know or have satisfactory evidence that Jason Buck Somes is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| Dated | Tay 2,200. | 2 | |
|-------------------------------|------------|--------|--|
| Signature of Notary Public | Marie | Cockle | |
| Printed Name | marey (| Podde | |
| My appointmen | nt expires | 10-03 | |

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RECORDED: 06/12/2002