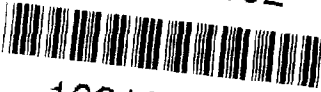


06-25-2002

Docket No.: TJJ-16201/01

FORM PTO-595 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
P08/REV03

U.S. DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Robert L. Miskimins**

6.18.02

2. Name and address of receiving party(ies):

Name: **AMERICORP, INC.**

Internal Address: \_\_\_\_\_

Street Address: **2306 Airport Road**

City: **Waterford** State: **MI** ZIP: **48237**

Additional names(s) of conveying party(ies)  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other **BILL OF SALE**

Execution Date: **8/12/1997**

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

**D362,047**

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **ERNEST I. GIFFORD**

Internal Address: **GIFFORD, KRASS, GROH,**

**SPRINKLE, ANDERSON & CITKOWSKI, P.C.**

06/25/2002 ANNE1 00000029 D362047

01 FC:581

40.00 OP

Street Address: **280 N. OLD WOODWARD AVE.,**

**STE. 400**

City: **BIRMINGHAM** State: **MI** ZIP: **48009**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

**07-1180**

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**ERNEST I. GIFFORD**

Name of Person Signing

Signature

**JUNE 7, 2002**

Date

Total number of pages including cover sheet, attachments, and document: **2**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

**PATENT**  
**REEL: 013000 FRAME: 0803**

BILL OF SALE

For the sum of \$25,000 receipt of which is acknowledged, the undersigned does hereby sell and transfer to Americorp Inc., the following:

Injection Mold Die Insert (2 cavity) used to create a product known as a Lunker Lift, US Patent No. DES, 362.047 and between 20,000 and 25,000 Lunker Lift product:

\$ 5,000.00 for the Injection Mold Die Insert  
\$ 1,000.00 for the U.S. Patent No. DES, 362.047  
\$19,000.00 for the 20,000 to 25,000 Lunker Lifts.

Seller warrants this product is free of all liens, claims or charges of any kind and further warrants this die is presently stored at Shapiro Mold, Livonia, Michigan.

Signed: Robert L. Miskimins 8/12/97  
Robert L. Miskimins