

06-21-2002



Form PTO-1595

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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RECORDATION FOI

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DEPARTMENT OF COMMERCE
Patent and Trademark Office

PATENTS ONLY

FINANCE SECTION

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Andrew T. Hunt
Mark G. Allen
David Kiesling

6-3-02

2. Name and address of receiving party(ies)

Name: MicroCoating Technologies, Inc.

Internal Address: _____

Street Address: 5315 Peachtree Industrial Blvd.

City: Atlanta State: GA Zip: 30341-2107

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 22 May 2002

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

PCT/US02/14861

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Wayne E. Nacker

Internal Address: _____

Street Address: MicroCoating Technologies, Inc.
5315 Peachtree Industrial Blvd.

City: Atlanta State: GA Zip: 30341-2107

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40

- ☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number:

501231

DO NOT USE THIS SPACE

9. Signature.

Alfred H. Muratori

Name of Person Signing

Signature

22 May 2002
Date

06/21/2002 DBYRME

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PCTUS0214861

Total number of pages including cover sheet, attachments, and documents: 3

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40.00 CH

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

PATENT
 REEL: 013001 FRAME: 0403

*As a named inventor(s) of the inventions and/or discoveries set forth in an application for Letters Patent of the United States of America entitled: CAPACITOR HAVING IMPROVED ELECTRODES
PCT application No. PCT/US02/14861 filed 09 May 2002.*

I desire to assign to: MICROCOATING TECHNOLOGIES, INC., a Georgia Corporation

*whose corporate offices are at: 5315 Peachtree Industrial Blvd.
Atlanta, GA 30341-2107*

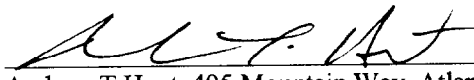
and which, together with its successors and assigns is hereinafter called "Assignee", is desirous of acquiring the title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee. Now, therefore, for valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

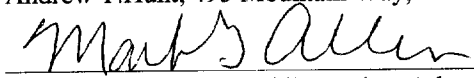
- 1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said letters Patent;*
- 2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;*
- 3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;*
- 4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance;*
- 5. Bind my heirs and legal representatives, as well as myself, to do, upon Assignee's request and at its expense, but without additional consideration to me or them, all acts reasonable serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me or my heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs or legal representatives and which may be useful for establishing the facts of my conceptions, disclosures and reduction to practice of said inventions and discoveries.*

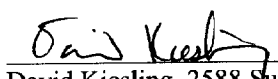
6. To the best of my knowledge and belief, the information contained herein is true and correct.

The effective date of this instrument is the 22 day of May, 2002.

In testimony of which I have affixed my signature below.

(Signature)  Date: 5/22/02
Andrew T. Hunt, 495 Mountain Way, Atlanta GA 30342

(Signature)  Date: 5/22/02
Mark G. Allen, 425 Spalding Drive, Atlanta, GA 30328

(Signature)  Date: 5/22/02
David Kiesling, 2588 Sunset Drive, Atlanta, GA 30345