	06-25-2002
	IN THE UNITED102133244 MARK OFFICE
	In re Application of β Examiner: Unknown ANDERSON, et al. $\frac{6}{13}$
	Serial No.: Unknown
	Filed: Herewith)
	For: INK CARTRIDGE WITH) COMPRESSED INK ABSORBING) MEMBER THEREIN)
	Attorney Docket No.:/NUK 2 0310)Cleveland, Ohio 44114)June 13, 2002
	ASSIGNMENT TRANSMITTAL LETTER
	Assistant Commissioner for Patents Washington, DC 20231-9999
	Dear Sir: 10///057
	Please record the attached or ginal documents or
	copy thereof.
	1. Name of Party conveying an interest:
	Stephen A. Anderson Bruce S. Jones
	2. Name of Party receiving an interest:
	Nu-kote International, Inc. Suite 310, 17855 Dallas Parkway Dallas, TX 75287
	3. Description of the interest conveyed:
	X Assignment Change of Name
	Security Agreement Merger Other
	 This document is being filed together with a new application, the execution date of which is: June 13, 2002.
	5. Name and address of Party to whom correspondence concerning this document should be mailed:
06/24/2002 DBYRNE 01 FC:581	James W. McKee, Reg. No. 26,482 FAY SHARPE, FAGAN, MINNICH & McKEE, LLP 1100 Superior Avenue, Seventh Floor Cleveland, Ohio 44114-2518 40.00 DP

PATENT REEL: 013008 FRAME: 0654

- 6. <u>One</u> patent application is involved.
- 7. Amount of fee enclosed or authorized to be charged: \$ 40.00
- Deposit Account Number (attached duplicate copy of 8. this form if paying by Deposit Account): <u>06-0308</u>.
- 9. The assignment shows it was signed on: June 13, 2002.
- To the best of my knowledge and belief, the foregoing 10. information is true and correct and any attached copy is a true copy of the original document.

Total Number of pages including cover sheet (2 pages); and document (3 pages); Total: <u>5</u> pages.

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

James W. McKee Req. No. 26,482 Michael E. Hudzinski Reg. No. 34,185 1100 Superior Avenue Seventh Floor Cleveland, OH 44114-2518 (216) 861-5582

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EXPRESS MAIL CERTIFICATE

"Express Mail" EV 020207287 US Date of Deposit: June 13, 2002

I hereby certify that this **ASSIGNMENT and Transmittal** are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner For Patents, Washington, DC 20231.

Baba J . Mhaley

6-13-02 Date

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ASSIGNMENT

I, Stephen A. Anderson, of 2536 Milton Lane, Thompson Station, Tennessee, and Bruce S. Jones, of 306 Heather Court Franklin, Tennessee, having invented certain new and useful improvements in:

INK CARTRIDGE WITH COMPRESSED INK ABSORBING MEMBER THEREIN

for which we are about to make application for Letters Patent of the United States, the said application having been executed by us on the date indicated below, do hereby, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, sell, assign, and transfer unto:

NU-KOTE INTERNATIONAL, INC.

a Delaware corporation, having a principal place of business at: Suite 310, 17855 Dallas Parkway, Dallas, Texas 75287, its successors and assigns, the full and exclusive right, title, and interest in and to the said invention in the United States and its territorial possessions, and in all foreign countries with all rights under the International Convention including the right to claim priority, and the entire and exclusive right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof.

We, therefore, authorize and request the Patent Office officials in the United States and in any and all foreign countries to issue any and all Letters Patent when granted, solely to the said:

NU-KOTE INTERNATIONAL, INC.

for its sole use, and that of its successors, and assigns.

PATENT REEL: 013008 FRAME: 0656

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Signed at FRANKLIN, TN, on this 13 day of June 2002.

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PATENT REEL: 013008 FRAME: 0657 Signed at Franklin The, on this 13 day of June 2002.

Bruce S. Jones

Attorney Docket No. NUK 2 0310

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