5-80,958 06-26-2002 U.S. Department of Commerce FORM PTO-1619A Patent and Trademark Office Expires 06/30/99 OMB OF **PATENT** 102134743 RECORDATIO PATENTS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Conveyance Type Submission Type 6.19,02 **Assignment Security Agreement** ✓ New Resubmission (Non-Recordation) License Change of Name **Document ID# Correction of PTO Error** Merger Other Frame # Reel# U.S. Government Corrective Document (For Use ONLY by U.S. Government Agencies) Frame # Reel# Departmental File Secret File Mark if additional names of conveying parties attached Execution Date Month Day Conveying Party(ies) Name (line 1) HAND, Julie J. 08/22/2001 Name (line 2) Execution Date h Day Second Party Month Year Name (line 1) ROBERTS, Mark P. 09/11/2001 Name (line 2) Mark if additional names of receiving parties attached Receiving Party If document to be recorded Name (line 1) U. S. Department of Energy is an assignment and the receiving party is not domiciled in the United Name (line 2) States, an appointment of a domestic representative is attached. Address (line 1) 1000 Independence Avenue, S.W. (Designation must be a separate document from Assignment.) Address (line 2) D.C. 20585-0162 Address (line 3) Washington Zip Code State/Country City **Domestic Representative Name and Address** Enter for the first Receiving Party only. Name Address (line 1) Address (line 2)

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Expires 06/30/99 OMB 0651-0027	Page 2	PATENT PATENT
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Name Betty A. Winchester		
Address (line 1) MS 6F-067 (FORSTL), GC-62		
Address (line 2) United States Department of Energy		
Address (line 3) 1000 Independence Avenue, S. W.		
Address (line 4) Washington, D. C. 20585-0162		
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## U.S. Department of Energy PATENT ASSIGNMENT FORM

WHEREAS, we, <u>Julie J. Hand and Mark P. Roberts</u> , citizens of the United
States residing
in Idaho Falls , County of Bonneville , State of Idaho
in <u>Arco</u> , County of <u>Butte</u> , State of <u>Idaho</u>
have invented certain new and useful improvements in <u>DISPOSABLE REMOTE ZERO</u>
<u>HEADSPACE EXTRACTOR</u> , for which we are about to file an application for
United States Letters Patent identified as <u>S-80,958</u> and executed by us on the
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WHEREAS, the Government of the United States desires to acquire the entire right, title, and interest in and to said invention and in and to any Letters Patent wherever they may be issued thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar to us in hand paid by the Government of the United States, and for other good and valuable consideration, the receipt of which is hereby acknowledged, we by these presents do sell, assign, and transfer unto the said Government of the United States, as represented by the united States Department of Energy, and/or its assigns, the entire right, title, and interest in and to the said invention and in and to any and all Letters Patent wherever they may be granted thereon as well as reissues and extensions of said Letters Patent are or may be granted, reissued, or extended, as fully and entirely as the same would have been held or enjoyed by us had this assignment not been made.

We agree to make. execute, and deliver unto the Government of the United States, or to the United States Department of Energy, any and all papers, documents, affidavits, renewal, divisional and reissue applications, statements, or other instruments in such usual or other forms, terms and contents as may be required by the United States Department of Energy, or its duly authorized representative, in or incident to the prosecution or conduct of any and all applications, before as well as after the issuance of any Letters thereon, or in the adjustment or settlement of any interferences or other actions or proceedings that said applications may encounter or in which they may become involved and we agree that we will encounter or in which they may become involved and we agree that we will aid the Government of the United States in every way in protecting the inventions as may be requested by the United States Department of Energy or its assigns, except that any expenses arising through extending such assistance will be paid for by proper arrangement with the Government of the United States.

PATENT REEL: 013012 FRAME: 0061

WITNESS:	INVENTORS:
X. Fre C. 2. 1/	Julie J. Hand
	Date <u>¥ 8/22/0/</u>
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	Mark P. Roberts  Date x 9611/01
	Date 1 1911/01
Approved and consented to this	day of <u>September</u> , 20 <u>01</u> .
ATTEST: Butchafer	Mack). Ose
	By Mark D. Olsen
	Its Assistant Secretary
Accepted for the Benefit of the G	overnment of the United States.
LITHECC	UNITED STATES DEPARTMENT OF ENERGY
WITNESS: Kuthun Buldin	By Daguth
	By Assistant General Counsel for Patents

**RECORDED: 06/19/2002** 

PATENT REEL: 013012 FRAME: 0062