| PA   | TENTS ONLY TO  | PATENTS ONLY   |  |  |  |
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|  |  |  |  |  |  |
| 102139051<br>Please record the attached original uccument or copy thereof.   |  |  |  |  |  |
| 1.   | Name of Party(ies) conveying an interest:  | 2. Name and Address of Party(ies) receiving an interest:   |  |  |  |
|  | BRIAN PIERCE   | Name: ADVANCED LIGHT TECHNOLOGIES, LLC   |  |  |  |
|  | 6-24-02  | Internal Address: SUITE A Street Address: 125 WEST THIRD STREET City: CHICO                        |  |  |  |
| Additional name(s) of conveying party(ies) attached?   |  | State/Zip: CALIFORNIA 95928  |  |  |  |
|  |  | Additional name(s) and addresses attached?  Yes No   |  |  |  |
| 3.   | Description of the interest conveyed:  Assignment Change of Name   | Other:   |  |  |  |
|  | Security Agreement Merger  |  |  |  |  |
| ]  | Execution Date: NOVEMBER 16, 2001  |  |  |  |  |
| 4.   | Application number(s) or patent number(s). Additional shee   | t attached? ∐ Yes ⊠ No   |  |  |  |
|  | If this document is being filed together with a new application, the execution date of the application is: |  |  |  |  |
| Date :   |  |  |  |  |  |
| Α.   | Patent Application No.(s)  | B. Patent No.(s)<br>5,820,820  |  |  |  |
|  | _  |  |  |  |  |
|  |  |  |  |  |  |
| Additional numbers attached? ☐ Yes ⊠ No  |  |  |  |  |  |
| 5.   | , , , , , , , , , , , , , , , , , , ,  | 6. Number of applications and patents involved: ONE (1)  |  |  |  |
|  | concerning document should be mailed:  BRINKS HOFER GILSON & LIONE   | 7. Total fee (37 CFR 3.41) \$ 40.00  |  |  |  |
|  | P.O. BOX 10395   |  |  |  |  |
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|  |  | 8. Please charge any deficiencies in fee or credit any overpayment to Deposit Account No. 23-1925. |  |  |  |
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| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | F. David AuBuchon Jovy   | June 18, 2002  |  |  |  |
|  | Name of Person Signing Sig   | nature Date  |  |  |  |
|  | Total number of pages including cover sheet, attachments, and document: TWO (2)                            |  |  |  |  |

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PATENT REEL: 013019 FRAME: 0274

## ASSIGNMENT OF PATENT

WHEREAS, I, BRIAN PIERCE, of Butte County, California, did obtain Letters Patent of the United States for an improvement in thermally and selectively separating water or solvents from solids under vacuum utilizing radiant heat, No. 5,820,820, dated October 13, 1998; and

WHEREAS, I am now the sole owner of said Patent; and

WHEREAS, ADVANCED LIGHT TECHNOLOGIES, LLC (the "Company"), of Butte County, California, whose address is 125 W. 3<sup>rd</sup> Street, Suite A, City of Chico, State of California, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, I, BRIAN PIERCE, by these presents do sell, assign and transfer unto the Company, the entire right, title and interest in and to the said Letters Patent aforesaid; the same to be held and enjoyed by the Company, for its own use and for its legal representatives and assigns, to the full end of the term for which said Letters Patent are granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

| EXECUTED this                 | day of Noveml   | ber, 2001, at Chico, California.  |
|-------------------------------|-----------------|---|
|                               |                 | Rum Pun   |
|                               |                 | BRIAN PIERCE  |
| STATE OF CALIFORNIA COUNTY OF | )<br>} ss.<br>- | LACEY C. NELSON  COMM. # 1188352  NOTARY PUBLIC CALIFORNIA  COUNTY OF BUTTE  Comm Expires July 24, 2002 |
| 0. 16. 6.                     | / 2001          | before the understand - Notes   |

On <u>Normber 16, 2001</u> before me, the undersigned, a Notary Public in and for the State of California, personally appeared BRIAN PIERCE, () personally known to me -OR-() proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal.

(Signature

PATENT REEL: 013019 FRAME: 0275