PTO-1595 1/31/92



J.S. DEPARTMENT OF COMMERC TENT AND TRADEMARKE OFFIC

102149660 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving part(ies): 1. Name of conveying part(ies): Cooper and Company, Inc. Martin R. Cooper Internal Address: \_ \_ \_ Additional name(s) of conveying parties attached? ☐ Yes ☒ No 3. Nature of Conveyance: Street Address: <u>10179 Commerce Park Drive</u> Merger Other: City: Cincinnati State: Ohio Zip: 45246 Execution Date: June 20, 2002 Additional name(s) and address(es) attached? \( \subseteq \) Yes \( \subseteq \) No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) To be assigned. Additional numbers attached? ☐ Yes ☒ No 5. Names and address of party to whom correspondence 6. Total number of applications and patents involved: [1]concerning document should be mailed: 7. Total Fee (27 CFR 3.41) . . . \$ \_\_\_\_ 40.00 Name: John F. Colligan □ Enclosed Please charge any deficiencies or credit any Internal Address: Dinsmore & Shohl LLP overpayment to deposit account Authorization to be charged to deposit account 1900 Chemed Center Street Address: 255 East Fifth Street 8. Deposit Account Number: City: Cincinnati State: Ohio Zip: 45202 04-1133 (Attach duplicate copy of this page if paying by deposit account) 07/05/2002 F DO NOT USE THIS SPACE 40.00 OP 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. June 27, 2002 John F. Colligan; Reg. No. 48,240 Name of Person Signing, Registration Number Signature Total Number of pages including cover sheet [3]

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## CERTIFICATE OF EXPRESS MAILING

"Express Mail" mailing label #: EL872461406US

Date of Deposit: June 27, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Assignment; Commissioner

for Patents; Washington, DC 20231.

**PATENT** 

REEL: 013052 FRAME: 0318

## **ASSIGNMENT**

WHEREAS, I, Martin R. Cooper, a citizen of the United States, residing at 9225 Holly Hill, Cincinnati, Ohio 45246 (hereinafter referred to as "ASSIGNOR"), have invented a **Time Display Device**, for which I have executed an application for Letters Patent of the United States, on even date herewith; and

WHEREAS, Cooper and Company, Inc., of 10179 Commerce Park Drive, Cincinnati, Ohio 45246, a corporation duly organized and existing under the laws of the State of Ohio, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire interest therein:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, said ASSIGNOR, hereby sell, assign, and transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention, and said United States application and all divisions, renewals, and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, reexaminations and reissues thereof;

ASSIGNOR HEREBY authorizes and requests the Director of the United States Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

ASSIGNOR HEREBY grants the firm of DINSMORE & SHOHL LLP the power to insert in this Assignment any further identification or information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

ASSIGNOR HEREBY covenants and agrees that he/she has full right to convey the entire interest herein assigned, and that he/she has not executed, and will not execute, any agreement in conflict herewith.

ASSIGNOR HEREBY further covenants and agrees that he/she will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to them respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination and foreign applications, make all rightful oaths, and generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

PATENT REEL: 013052 FRAME: 0319

Date: $\frac{6}{30/3002}$	artin R. Cooper
STATE OF OHIO	
COUNTY OF HAMILTON )	
Sworn to and subscribed before me this <u>20</u> day of <u>June</u> , 2002.	
	Patricia a. Richeral
No	tary Public
	PATRICIA A. DICKERAL Notary Public 3 of Ohio My Commission E.,

**RECORDED: 06/27/2002** 

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**PATENT REEL: 013052 FRAME: 0320**