07-10-2002

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE

Docket No.: 1398-8119

Patent and Trademark Office

PATENTS ONLY

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102149368

1. Name of conveying party(ies): David A. Kitchin Ronald W. Mitnick	lemarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies):
	Name: THE JOHNS HOPKINS UNIVERSITY
	Internal Address:
Additional names(s) of conveying party(ies)	l No
3. Nature of conveyance:	
	Street Address: 34th and Charles Streets
☐ Security Agreement ☐ Change of Na	ame
☐ Other	City: Baltimore State: MD ZIP: 21218
Execution Date: June 20, 2002	Additional name(s) & address(es) attached? Yes No
A. Patent Application No.(s)	B Patent No.(s)
A. Patent Application No.(s) ////78 377	B. Patent No.(s)
A. Patent Application No.(s) ////78 377 Additional numb	
/ <i>b</i> //7 <i>8</i> 377	pers attached?
///78 377 Additional numb 5. Name and address of party to whom correspondence	pers attached?
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed:	Ders attached?
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Benjamin Y. Roca	Ders attached?
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Benjamin Y. Roca Internal Address: Office of Patent Counsel	Ders attached?
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Benjamin Y. Roca Internal Address: Office of Patent Counsel THE JOHNS HOPKINS UNIVERSITY	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Benjamin Y. Roca Internal Address: Office of Patent Counsel THE JOHNS HOPKINS UNIVERSITY Applied Physics Laboratory Street Address: 11100 Johns Hopkins Road	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Benjamin Y. Roca Internal Address: Office of Patent Counsel THE JOHNS HOPKINS UNIVERSITY Applied Physics Laboratory Street Address: 11100 Johns Hopkins Road	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account 8. Deposit account number: 01-2218

9.	Sta	ater	nent	an	d	signatu	e.
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of the original document.

Benjamin Y. Roca

Name of Person Signing

Signature

Total number of pages including cover sheet, attachments, and document:

Docket No. 1398-8119

ASSIGNMENT

WHEREAS, David A. Kitchin and Ronald W. Mitnick, hereinafter referred to as the ASSIGNORS, have made an invention as described in a United States patent application entitled:

COMPACT EXPANDABLE PLATFORM USING MATERIAL MEMORY FOR SENSOR DEPLOYMENT

which application was executed by them on	June	20,	2002	
respectively, and				

WHEREAS, The Johns Hopkins University, a corporation organized and existing under the laws of the State of Maryland and having its principal place of business at Baltimore, Maryland, hereinafter referred to as the ASSIGNEE, desires to acquire an interest therein;

NOW, THEREFORE, in consideration of their employment by ASSIGNEE, the ASSIGNORS do hereby sell, assign and transfer to the ASSIGNEE the entire right, title and interest in and to said invention in the United States and its territories and possessions and in all foreign countries and the entire right, title and interest in and to said international application and any substitutions, divisions, continuations, or continuations-in-part based upon said application, and in and to any and all Letters Patent, whether original or reissue, which may be granted for said invention in the United States and its territories and possessions and in any and all foreign countries, the invention, said patent application, and any and all such patents to be held and enjoyed by the ASSIGNEE for its own use and benefit and for its legal representatives as fully and entirely as the same would have been held by the ASSIGNORS had this agreement not been made.

THE ASSIGNORS here further agree to make, execute, and deliver to the ASSIGNEE, its successors, assigns, and legal representatives, upon request but at the expense of the ASSIGNEE, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the aforesaid application, and of any United States or foreign applications, and of any substitutions, divisions, continuations, or continuations-in-part of said application, or applications for reissues of said Letters Patents, and to aid the ASSIGNEE, its successors, assigns, and legal representatives in every way in protecting the said invention as may be requested, provided, however that they shall not have to pay any expenses arising from extending such assistance.

PATENT REEL: 013058 FRAME: 0402 THE ASSIGNORS hereby covenant that they have the right to grant the foregoing assignment.

IN TESTIMONY WHEREOF, he has set his hand and affixed his seal on the date given hereinbelow. SEAL 6/2./2002DATE David A. Kitchin
STATE OF MARYLAND) COUNTY OF HOWARD)
Subscribed and sworn to before me this 20 day of, 2002, by the above-named David A. Kitchin.
Barbara A. MacBride My Commission expires October 1, 2005
IN TESTIMONY WHEREOF, he has set his hand and affixed his seal on the date given hereinbelow.
Ronald W. Mitnick SEAL 6/20/2001 DATE
STATE OF MARYLAND) COUNTY OF HOWARD)
Subscribed and sworn to before me this 20 day of 500, 2002, by the above-named Ronald W. Mitnick.
Barbara A. MacBride

RECORDED: 06/24/2002

My Commission expires October 1, 2005

PATENT REEL: 013058 FRAME: 0403