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Seon Ho Han; Jang Hong Choi; Jae Hong Jang;
Hyun Kyu Yu

Additional name(s) of conveying party(ies) attached?

☒ No ☐ Yes

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☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date:

2. Name and address of receiving party(ies):

Name: **Electronics and Telecommunications
Research Institute**

Internal Address:

Street Address: **161 Kajong-Dong**

City: **Yusong-Gu, Daejeon-Shi** State: _____ ZIP: _____

Country: **Korea**

Additional name(s) & address(es) attached? ☒ No ☐ Yes

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached?

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Blakely, Sokoloff, Taylor & Zafman LLP**

Internal Address:

Street Address: **12400 Wilshire Boulevard
7th Floor**

City: **Los Angeles** State: **CA** ZIP: **90025**

6. Total number of applications and patents involved:

1

7. Total Fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed
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02-2666

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Eric S. Hyman

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

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Assistant Commissioner of Patents, Box Assignments
Washington, D.C. 20231

Docket No. 5882P020

PATENT
REEL: 013058 FRAME: 0792

ASSIGNMENT

In consideration of the receipt of good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned,

- (1) Seon Ho HAN (5) _____
(2) Jang Hong CHOI (6) _____
(3) Jae Hong JANG (7) _____
(4) Hyun Kyu YU (8) _____

who have made a certain new and useful invention, hereby sell, assign and transfer unto
ELECTRONICS AND TELECOMMUNICATIONS RESEARCH INSTITUTE, a institute
organized under the laws of the Republic of Korea, located at 161, Kajong-Dong,
Yusong-Gu, Daejon-Shi, Korea,

its successors and assigns (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100 in the invention entitled

STRUCTURE OF DELTA-SIGMA FRACTIONAL DIVIDER

(a) for which an application for United States Letters Patent was filed on _____

and identified by United States Serial No. _____ ;
or

(b) for which an application for United States Letters Patent was executed on June 4, 2002

and the undersigned hereby authorize and request the United States Commissioner of Patent and Trademarks to issue any and all United States Letters Patents which may be granted therefor and any and all extensions, divisions, reissues, substitutes, renewals or continuations thereof, and the right to all benefits under the International Convention for the Protection of Industrial Property to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree to transfer a like interest, and to render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

SIGNED of the dates indicated aside our signatures:

INVENTORS

DATE SIGNED

- | | |
|--|---------------------|
| 1) <u>Han</u>
Name: <u>Seon Ho HAN</u> | <u>June 4, 2002</u> |
| 2) <u>Jang Hong</u>
Name: <u>Jang Hong CHOI</u> | <u>June 4, 2002</u> |
| 3) <u>Jae Hong</u>
Name: <u>Jae Hong JANG</u> | <u>June 4, 2002</u> |
| 4) <u>Hyun kyu</u>
Name: <u>Hyun Kyu YU</u> | <u>June 4, 2002</u> |
| 5) _____
Name: _____ | _____ |