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(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

J. Thomas Shoup
Robert A. Russell

7.8.02

2. Name and address of receiving party(ies)

Name: Shoup Processing, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 04/08/2002

Street Address: 2048 S. State Road 39

City: Frankfort State: IN Zip: 46041

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 29/159,164
filed 4/16/2002

B. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: A. James Richardson

Internal Address: Brinks Hofer Gilson & Lione

Street Address: One Indiana Square
Suite 2425

City: Indianapolis State: IN Zip: 46204-2033

6. Total number of applications and patents involved: ☐ 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number:

23-1925

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9. Signature.

A. James Richardson, #26,983
Name of Person Signing

Signature
7/2/02
DateTotal number of pages including cover sheet, attachments, and documents: ☐ 4
 Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

 PATENT
 REEL: 013059 FRAME: 0229

JC973 U.S. PTO
29/159164
04/16/02

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): J. Thomas Shoup Robert A. Russell <i>04/15/02</i>		2. Name and address of receiving party(ies) Name: Shoup Processing, Inc. Internal Address: _____ _____ _____ Street Address: 2048 S. State Road 39 _____ _____ City: Frankfort State: IN Zip: 46041 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____					
Execution Date: <i>✓</i>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 04/16/2002 A. Patent Application No.(s) _____ _____ B. Patent No.(s) _____ _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: A. James Richardson Internal Address: Brinks Hofer Gilson & Lione _____ _____ Street Address: One Indiana Square Suite 2425 City: Indianapolis State: IN Zip: 46204-2033		6. Total number of applications and patents involved: <input type="checkbox"/> 7. Total fee (37 CFR 3.41).....\$ 40.00 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 23-1925			
DO NOT USE THIS SPACE					
9. Signature. A. James Richardson, #26,983 Name of Person Signing <i>✓</i> _____ Signature _____ Date _____ Total number of pages including cover sheet, attachments, and documents: <u>4</u>					

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04/19/2002 MFANAEIA 00000032 29159164

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PATENT
REEL: 013059 FRAME: 0230

ASSIGNMENT
(for multiple inventors)

WHEREAS, J. Thomas Shoup and Robert A. Russell, hereinafter referred to as "Assignors", have made a new and useful invention described in the United States patent application entitled ELECTRIC ICE CREAM SCOOP for which Assignors have made or will make application for Letters Patent of the United States; and

WHEREAS, Shoup Processing, Inc., hereinafter referred to as "Assignee", a corporation of Indiana, having a principal place of business at 2048 S. State Road 39, Frankfort, Indiana 46041, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient consideration to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and any and all other applications thereon and arising therefrom, including any and all divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors agree to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application or continuation, division, reissue or reexamination thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

Assignors agree to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

Assignors agree to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

Assignors agree to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

Assignors hereby authorize and request the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application or any divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned have full right to convey the interest herein assigned, and that the undersigned have not executed, and will not execute, any agreement to conflict herewith.

Assignors hereby grant the attorney of record the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for the recordation of this document.

IN WITNESS WHEREOF, the Assignors have executed this agreement this 8 day of April, 2002.

J. Thomas Shoup

Printed: J. Thomas Shoup

STATE OF INDIANA)
)
COUNTY OF Hamilton) SS:

Subscribed and sworn to before me, a Notary Public in and for said County and State this 8 day of April, 2002.

Russell Adamatis
Notary Public

RUSSELL ADAMATIS
Printed

My Commission Expires:

9-18-09

My County of Residence

HAMILTON

Robert A. Russell

Printed Robert A. Russell

STATE OF INDIANA)

COUNTY OF Hamilton)

SS:

Subscribed and sworn to before me, a Notary Public in and for said County and

State this 8 day of April, 2002.

Robert A. Russell
Notary Public

RUSSELL ADOMAS
Printed

My Commission Expires:

9-18-09

My County of Residence

Hamilton