Tab settings □ □ □ ▼       ▼         To the Honorable Commissioner of Patents and Trademarks:         1. Name of conveying party(ies):         Timothy M. Nugent         Christopher W. Glupker         Lance G. Hussey         Additional name(s) of conveying party(ies) attached? I Yes I No         3. Nature of conveyance:         Image: Assignment         Image: Security Agreement         Other	Please record the attached original documents or copy thereof.  2. Name and address of receiving party(ies) Name:
Timothy M. Nugent Christopher W. Glupker Lance G. Hussey Additional name(s) of conveying party(ies) attached? 2 Yes No 3. Nature of conveyance: 2 Assignment 2 Security Agreement 2 Change of Name	Name: <u>Gibson Guitar Corp.</u> Internal Address:
Christopher W. Glupker Lance G. Hussey Additional name(s) of conveying party(ies) attached? 2 Yes No 3. Nature of conveyance: Assignment Security Agreement Change of Name	Internal Address:
Lance G. Hussey Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance: Assignment Security Agreement Change of Name	
3. Nature of conveyance:         Image: Assignment         Image: Security Agreement         Image: Change of Name	
Assignment Agreement Change of Name	
Security Agreement Change of Name	
	309 Plus Park Blvd.
Other	Street Address:309 Plus Park Blvd.
	City: NashvilleState: TNZip: 3
Execution Date: June 27, 2002	
Execution Date:	Additional name(s) & address(es) attached? 🎴 Yes
4. Application number(s) or patent number(s):	
If this document is being filed together with a new appli	ication, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
29/158,708	
Additional numbers at	ttached? 📮 Yes 🔄 No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involv
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00
Name:Lucian Wayne Beavers	
Internal Address: Waddey & Patterson	Enclosed
Bank of America Plaza, Suite 2020	Authorized to be charged to deposit account
	Z
Street Address: 414 Union Street	8. Deposit account number:
Street Address:	
City: Nashville_State: TN_Zip: 37219	(Attach duplicate copy of this page if paying by depost ac
	<u> </u>
	E THIS SPACE
<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing</li> </ol>	information is true and correct and any attached co
is a true copy of the original document.	
Lucian Wayne Beavers	20 Decene 7/2/02
Name of Person Signing	Signature Date ver sheet, attachments, and documents: 11

# RECORDATION FORM COVER SHEET PATENTS ONLY

#### PAGE TWO

### **CONTINUATION OF ITEM 1**

Ravi K. Sawhney Mun P. Lui Craig R. Steele Kurt G. Botsai Mark H. Powell

## PATENT REEL: 013068 FRAME: 0898

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#### ASSIGNMENT

In consideration of the payment of one (\$1.00) dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged. Timothy M.  $\mathbf{5}$ Nugent, Christopher W. Glupker, Lance G. Hussey, Ravi K. Sawhney, Mun P. Lui, Craig R. Steele, Kurt G. Botsai and Mark H. Powell ("Assignors") assign to Gibson Guitar Corp., a Delaware corporation, having a place of business at 309 Plus Park Blvd., Nashville, TN 37217 ("Assignee"), their entire right, title, and interest in and to an invention entitled SINGLE TWO WAY SPEAKER (the "Invention"), and in any 10 and all patents, reissue patents, certificates of inventorship, design registrations, utility models, and the like, that may be granted in the U.S. or in any foreign country with respect to the Invention, and in any application, including continuations, or divisions, that may be filed with respect to the Invention, including but not limited to U.S. Patent Application Serial No. 29/158,708 filed April 8, 2002.

- Assignors will, without additional charge to Assignee but at Assignee's expense, 15 cooperate with and assist Assignee such that Assignee may realize and fully enjoy all the rights assigned hereunder, including the preparation and execution of all papers needed by Assignee, and providing such information and assistance as may reasonably be required by Assignee in any administrative or legal proceeding to obtain or protect such rights.
- 20

This Assignment and each of its terms shall be binding on each Assignor, his representatives, heirs and assigns, and shall inure to the benefit of Assignee, its successors, and assigns.

M. Nugent Timo  $\mathbf{5}$ 

<u>6-26-02</u> Date

STATE OF CALIFORNIA COUNTY OF Ventur 10

Before me, Mike Heben, a Notary Public of the state and county aforesaid, personally appeared Timothy M. Nugent, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed 15the foregoing instrument for the purposes therein contained.

This 26th day of June, 2002.

otary Public

11/04 My commission expires:\_\_\_

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Glupker Christopher

6/26/02 Date

10 COUNTY OF <u>*Hentuen*</u>

Before me, <u>Mike Hebern</u>, a Notary Public of the state and county aforesaid, personally appeared Christopher W. Glupker, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This <u>26th</u> day of <u>fune</u>, 2002.

20

 $\mathbf{5}$ 

04 My commission expires:\_





50-05 Date

 $\mathbf{5}$ 

STATE OF CALIFORNIA COUNTY OF <u>entuen</u>

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Before me, <u>Mike</u> <u>Hebel</u> a Notary Public of the state and county aforesaid, personally appeared Lance G. Hussey, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This <u>261</u> day of <u>June</u>, 2002.

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Public Notary

My commission expires:





Date

 $\mathbf{5}$ 

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STATE OF CALIFORNIA COUNTY OF <u>Jentur</u>

Before me, <u>Mike Heper</u>, a Notary Public of the state and county aforesaid, personally appeared Ravi K. Sawhney, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This 26th day of fune \_\_\_\_\_, 2002.

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Notary Public

04 My commission expires:



ATT	<b></b>
Mun P. Lui	

My commission expires:\_

Attorney Docket No. N8358 Customer No. 23456

6 02

STATE OF CALIFORNIA COUNTY OF Lentur

Before me, <u>Mike He bell</u>, a Notary Public of the state and county 10 aforesaid, personally appeared Mun P. Lui, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

11/04

This <u>26th</u> day of fune \_\_\_\_, 2002. 15 ary Public

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K. Steele

<u>6.26.07</u> Date

STATE OF CALIFORNIA COUNTY OF UPNTURA

Before me, <u>Mike Heber</u>, a Notary Public of the state and county aforesaid, personally appeared Craig R. Steele, with whom I am personally 10 acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This <u>204</u> day of <u>June</u>, 2002. 15 tary Public My commission expires: \_\_\_////04/

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	unannana,
A Street Les	MIKE HEBERT
	COMM. #1249140
大学を対対	NOTARY PUBLIC - CALIFORNIA
m ( start)	VENTURA COUNTY
	My Comm. Expires Jan. 11, 2004
Jan V	

Kurt G. Botsai

6-26-02 Date

 $\mathbf{5}$ 

STATE OF CALIFORNIA COUNTY OF Ventuent

My commission expires:

Hebend, a Notary Public of the state and county Before me, Mike aforesaid, personally appeared Kurt G. Botsai, with whom I am personally 10 acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This \_ 26/1 day of \_ June 152002. Notary Public

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MIKE HEBERT COMM. #1249140 DTARY PUBLIC - CALIFORNIA VENTURA COUNTY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

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Before me, **STELL TORKES**, a Notary Public of the state and county aforesaid, personally appeared Mark H. Powell, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This 27 day of JUNE , 2002. 15Stul Notary Public ones 20 My commission expires: 2/2/0/05

