



07-15-2002

at No.: SBI-082-CIP

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Chandrashekhar Pathak**

7-2-02

2. Name and address of receiving party(ies):

Name: **SULZER BIOLOGICS INC.**

Internal Address: \_\_\_\_\_

Street Address: **12024 Vista Parke Drive**

City: **Austin**

State: **TX**

ZIP: **78726**

Additional names(s) of conveying party(ies)  Yes  No

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Execution Date: **1/2/2002**

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

**10/027,374**

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Timothy L. Scott**

Internal Address: **CENTERPULSE USA INC.**

Street Address: **3 East Greenway Plaza, Suite 1600**

City: **Houston**

State: **TX**

ZIP: **77046**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

**09-0473**

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Timothy L. Scott**

**June 27, 2002**

Name of Person Signing

Signature

**3**

Date

07/12/2002 DBYRNE 00000054 090473 10027374 Total number of pages including cover sheet, attachments, and document:

01 FC:581

40.00 CH

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

## ASSIGNMENT

In consideration of my technology purchase agreement(s) or employee agreement(s) with SULZER BIOLOGICS INC., and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, **Chandrashekhar Pathak**, resident of Austin, Texas, hereby severally assign, transfer, and deliver to SULZER BIOLOGICS INC., a New Jersey corporation, having offices at Austin, Texas, U.S.A., its successors and assigns (collectively referred to as "SULZER BIOLOGICS"), the entire right, title and interest throughout the world to and in my/our invention(s) LIQUID AND LOW MELTING COATINGS FOR STENTS, (Attorney Docket # SBI-095), the application for United States patent on the invention signed on 1-2-2002 as well as all continuations and divisions of that application, and all patents granted on that and any other application(s) on the invention(s) in the United States and elsewhere, together with the exclusive right to make application for patents and similar protection, reissues, renewals and extensions on the invention(s) in the U.S. and foreign countries, and I hereby request the U.S. Commissioner of Patents and Trademarks and the corresponding official(s) having the authority to issue patents in any foreign country(ies) to issue patents on the invention(s) to SULZER BIOLOGICS. I confirm that I have not made any agreement in conflict with this Assignment. I promise and agree that I will promptly sign and deliver such other documents, provide such evidence and other information within my knowledge or belief, and do all other relevant things that SULZER BIOLOGICS may reasonably deem necessary or desirable and request of me in connection with obtaining or maintaining any of the patents, or in connection with any proceeding, controversy or litigation pertaining to any of the applications or patents, or in order to perfect, protect or enforce SULZER BIOLOGICS ownership of the right, title and interest conveyed by this Assignment, or in connection with any other matter relating to or arising out of this Assignment, and that I will do all of these things without need for further payment of money or other consideration to myself on the understanding that SULZER BIOLOGICS will bear all reasonable expenses actually incurred for or

in connection with such matters. This Assignment and the obligations I have assumed by signing this document shall be binding on my respective legal representatives.

Jan 2, 2002

CP Pathak

Date

CP Pathak

Inventor's Signature

Chandrashekhar Pathak