07 - 16 - 2002 U.S. DEPARTMENT OF COMMERCE Form **PTO-1595** U.S. Patent and Trademark Office (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) 102156714 V To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: National Science Foundation Temple University 7-17-02 Internal Address: Office of the General Gounse **Suite 1265** Additional name(s) of conveying party(ies) attached? Yes 3. Nature of conveyance: Merger Assignment Street Address: 4201 Wilson Boulevard Change of Name Security Agreement Other_Confirmatory License City: Arlington State: VA Zip: 22230 06/04/01 Execution Date:_ Additional name(s) & address(es) attached? 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:_____ B. Patent No.(s) 4,241,149 A. Patent Application No.(s) Additional numbers attached? Yes 🗸 No 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$____ Robin Clay Fritsch Name: Enclosed Office of the General Counsel Internal Address: Authorized to be charged to deposit account **Suite 1265** 8. Deposit account number: Street Address:___ 4201 Wilson Boulevard City:_Arlington State: VA Zip: 22230

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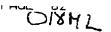
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Liceuse to the United States Government

Invention Title: Fibri 1 Polymerization Inhibitor

Inventor(s): MORTIMER LABES MARVIN JONES HUEY-CHUEN KAO

Patent or Application Serial No.: 4241149

U.S. Filing/Issue Dat 2: 12/23/80

Grant/Contract Ident fication Number(s): DMR01055

Foreign Applications filed/intended in (countries): Japan, France, Germany, United Kingdom, Netherlands

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37CFR 401.14 or FAR 52.227-11, which are included among the terms of the above-identified grant/contract award from the Public Health Service/National Institutes of Health. This document is confirmatory of:

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