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| | TO-1595 | RECORDATION FOR | M COVER SHEET | U.S. DEPARTMENT | |
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| (Rev. 03 | /01) o. 0651-0027 (exp. 5/31/2002) | PATENT | S ONLY | U.S. Patent and | d Trademark Office |
| i | settings ⇒ ⇒ ⇒ ▼ | _▼▼ | ▼ | ▼ ▼ | ····▼ |
| | To the Honorable Commissione | er of Patents and Trademarks: | Please record the attache | d original documents or co | oy thereof. |
| | 1. Name of conveying party tes. | | į. | ess of receiving party(i | |
| | Lighting Group, Inc. JUL 1 6 2002 and name(s) of Contention | 07/16/02 | | Cost Center #1782 | |
| | | s) attached? 🖵 Yes 🔀 No | | | |
| 3. Nat | ure of conveyance: | | | | |
| | Assignment | Merger Merger | Street Address: | 633 Third Avenue | |
| | Security Agreement | Change of Name | Street Address. | | A A A A A A A A A A A A A A A A A A A |
| X | Other Corrective Assignment | ent to add Patent numbers | City: New York | State: NY | Zin: 10017 |
| | | | City. | state:_ <u>111</u> | zıp. <u>_1001/</u> |
| Execu | tion Date: April 22, 1997 | | Additional name(s) 8 | k address(es) attached? 🖫 | Yes 🖾 No |
| 4. App | olication number(s) or pater | nt number(s): | | | |
| If th | nis document is being filed t | together with a new appli | cation, the execution | date of the application | า is: |
| A. F | A. Patent Application No.(s) 09/793,913 | | B. Patent No.(s) | ı | |
| 1 | | | | | |
| | | Additional numbers at | I tached? K arYes □ No | ı | |
| | me and address of party to cerning document should b | whom correspondence | | applications and paten | ts involved: 15 |
| | A. D. Lee Eve | | 7. Total fee (37 CFF | R 3.41)\$ <u>600</u> | 0.00 |
| | rnal Address:_Kaye Scholer | | Enclosed | | |
| | | | ☐ Authorized t | o be charged to depos | sit account |
| Stree | et Address: 425 Park Avenue | e | 8. Deposit account | number: | |
| City: | New YorkState:_NY | Zip: 10022 | (Attach duplicate cop | y of this page if paying by o | deposit account) |
| | | DO NOT USE | THIS SPACE | | |
| | tement and signature. | | | | |
| | the best of my knowledge a | | information is true and | d correct and any atta | ched copy |
| | true copy of the original do anne Rémy |)), | 8/ | $\overline{\mathbf{J}}_{i,j,}$ | 15.2002 |
| - | Name of Person Signi | ng | Signature | _ \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | Date |
| /2002 LHUELLE | | | ar about attachments and | documents: 11 | |
| C:581 | 600.00 0 ^{M²} | il documents to be recorded with Commissioner of Patents & | required cover sheet inform Trademarks, Box Assignments | mation to: | |
| | | Washingtor | ı, D.C. 20231 | | |

Doc # 30479283

Schedule A

PATENTS

JJI Lighting Group, Inc.

| TITLE | REGISTRATION NO. or APPLICATION NO. |
|---|-------------------------------------|
| Undercabinet Light Fixture | 09/793,913 |
| Undercabinet Light Fixture (Design) | 29/137,732 |
| Modular Light Unit | D386,278 |
| Modular Connector Device | 5,702,176 |
| Modular Light Unit | D397,486 |
| Undercabinet Light Fixture | D415,304 |
| Illuminated Sign | 6,240,665 |
| Variable Beam Floodlight | 4,872,098 |
| Surge Protector Module | 29/133,925 |
| Mounting Bracket | D371,861 |
| Lamp | D386,272 |
| Lamp | D392,404 |
| Wall Plates | D387,267 |
| High Mast Lighting Systems | 5,975,726 |
| Centering Device for High Mast Lighting System | 6,074,075 |

30495111.WPD

PATENT REEL: 013089 FRAME: 0416

U.S. DEPARTMENT OF COMMERCE FORM PTO-1595 Patent and Trademark Office (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Tab settings □ □ □ ▼ 100420911 und trademains. rieuse record the attaches 6 idinal documents or copy thereof. To the Honorable Commissk..... 2. Name and address of receiving party(ies) Name of conveying party(ies): The Chase Manhattan Bank, as Agent JJI Lighting Group, Inc. Cost Center #1782 Internal Address: Additional name(s) of conveying party(ies) attached?

Yes

No 3. Nature of conveyance: Street Address: 633 Third Avenue □ Merger Assignment □ Change of Name ____ State: NY Other ___ Execution Date: 4/22/97 Additional name(s) & address(es) attached?

Yes

No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) D 284,087 Additional numbers attached? D Yes D No 5. Name and address of party to whom correspondence Total number of applications and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$ 960.00 Name: Christine Spletzer, Esq. Kaye, Scholer, Fierman, Internal Address: Enclosed Hays & Handler, LLP Authorized to be charged to deposit account 425 Park Avenue 8. Deposit account number: Street Address:_ 10022 NY New York State: ZIP: (Attach duplicate copy of this page if paying by deposit account) City:__ DO NOT USE THIS SPACE 420 UT 05/21/97 284087 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. laudia Lanada Date Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

ASSIGNMENT FOR SECURITY

(PATENTS)

WHEREAS, JJI LIGHTING GROUP, INC., a Delaware corporation (herein referred to as "Assignor"), whose address is 67 Holly Hill Lane, P.O. Box 4207, Greenwich, CT 06830, owns the letters patent, and/or applications for letters patent, of the United States, more particularly described on Schedule 1-A annexed hereto as part hereof (the "Patents");

WHEREAS, Assignor is obligated to The Chase Manhattan Bank, a New York banking corporation, as agent (referred to herein as the "Assignee") for (i) the lenders (the "Lenders") named in Schedules 2.01(a) and 2.01(b) of the Credit Agreement, dated as of the date hereof, among JJI Lighting Group, Inc., the guarantors named therein (the "Guarantors"), the Lenders and the Assignee (as amended, modified or supplemented from time to time in accordance with its terms, the "Credit Agreement") and (ii) itself as issuer of the Letters of Credit and party to the Rate Agreements, and Assignor has entered into a Security Agreement and Mortgage - Trademarks and Patents dated as of the date hereof (as amended, modified or supplemented from time to time in accordance with its terms, the "Agreement") in favor of Assignee; and

WHEREAS, pursuant to the Agreement, Assignor has assigned to Assignee, and granted to Assignee a security interest in, and mortgage on, all right, title and interest of Assignor in and to the Patents, together with any reissue, continuation, continuation-in-part or extension thereof, and all proceeds thereof, including, without limitation, any and all causes of action which may exist by reason of infringement thereof for the full term of the Patents (the "Collateral"), to secure the prompt payment, performance and observance of the Secured Obligations, as defined in the Agreement;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby grant to Assignee a security interest in, and mortgage on, the Collateral and, contingent upon the occurrence of an Event of Default under the Agreement, assigns the Collateral to Assignee, in order to secure the prompt payment, performance and observance of the Secured Obligations.

Assignor does hereby further acknowledge and affirm that the rights and remedies of Assignee with respect to the assignment of, security interest in and mortgage on the Collateral made and granted hereby are more fully set forth in the Agreement, the terms and provisions of which are hereby incorporated herein by reference as if fully set forth herein.

Assignee's address is 633 Third Avenue, New York, New York 10017.

Doc #1410731.NY

PATENT REEL: 013089 FRAME: 0418 IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed by its officer thereunto duly authorized as of the \mathbb{Z}^n day of April, 1997.

JJI LIGHTING GROUP, INC.

By Martin T. Tell

Title: Chief Financial Officer

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| STATE OF NEW YORK |) |
|--------------------|--------|
| |) ss.: |
| COUNTY OF NEW YORK |) |
| | |

On this day of April, 1997, before me personally appeared Martin T. Tell, to me known, who, being by me duly sworn, did depose and say that he resides at 39 Highlands Drive, Kinnelon, New Jersey 07405 and that he is Chief Financial Officer of JJI Lighting Group, Inc., the Delaware corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed pursuant to authority of the Board of Directors of said corporation, and that he signed his name thereto pursuant to such authority.

Notary Public

CLAUDIA M. CANADA
Notary Public, State of New York
No. 01CA5055746
Qualified in Kings County
Commission Expires March 11, 1998

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Schedule 1A ASSIGNMENT FOR SECURITY (PATENTS)

JJI Lighting Group, Inc.

| <u>Title</u> | Date Issued | Pat. No. |
|---------------------------------|-------------|-----------|
| Magnifying Lamp | 6/3/86 | D284,087 |
| Lamp | 10/7/86 | 4,616,296 |
| Lamp | 4/19/88 | D295,329 |
| Lighting Fixture Having Concave | | |
| Shaped Reflector and Improved | | |
| Asymemetric Light Reflection | | |
| System | 1/17/89 | 4,799,136 |
| Recessed Track Lighting System | 12/12/89 | 4,887,196 |
| Lighting Fixture | 1/23/90 | D305,694 |
| Adjustable Lighting Fixture | 12/11/90 | D312,886 |
| Track Lighting Fixture | 1/15/91 | D313,866 |
| Dust Resistant Electric | | |
| Light Fixture | 6/18/91 | 5,025,358 |
| Ceiling Lamp | 11/17/92 | D331,119 |
| Recessed Wall Lamp | 1/12/93 | D332,502 |
| Flo-Thru Troffer | 5/17/94 | 5,313,375 |
| Air Disinfection Unit | 4/9/96 | 5,505,904 |
| | 7/1/87 | 7,068,401 |
| | 4/13/76 | 3,949,842 |
| | 3/11/86 | 4,575,788 |
| | 3/20/89 | 7,323,006 |
| | 10/7/75 | 3,911,267 |
| | 4/2/74 | 3,801,813 |

Alkco Manufacturing Company
(a division of JJI Lighting Group, Inc.)

| <u>Title</u> | Date Issued | Pat. No. |
|------------------------|-------------|-----------|
| Hospital Room Bedlight | 12/21/93 | 5,272,608 |
| Hospital Room Lamp | 2/15/94 | D344,364 |
| Hospital Room Lamp | 2/15/94 | D344,363 |
| Hospital Room Lamp | 2/15/94 | D344,362 |
| Locking Spring & Hinge | | |
| For Cover of Lighting | | |
| Fixture | 2/26/74 | 3,794,830 |

PATENT REEL: 013089 FRAME: 0421

PATENT
RECORDED: 07/16/2002 REEL: 013089 FRAME: 0422