To the Honorable Commissioner of Patents and Trademark	0626 ss: Please Record the attached original documents or copy thereof.
1. Name of conveying party(ies): Ernest J. Hamilton 7-8-02	Name and address of receiving party(ies) Name: MICRON TECHNOLOGY, INC. Internal Address:
Additional name of conveying party(ies) attached? Yes	40 32
3. Nature of conveyance: ☐ Assignment ☐ Merger	Street Address: 8000 South Federal Way
☐ Security Agreement ☐ Change of Name	City: Boise State: ID Zip: 837
Other Execution Date: June 19, 2002	Additional Name(s) & address(es) attached? ☐ Yes ☐
A. Patent Application No.(s)	ation, the execution date of the application is: <u>June 19, 2002</u> B. Patent No.(s)
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence	
A. Patent Application No.(s) 10,19171 Additional numbers	B. Patent No.(s) attached? ☐ Yes ☒ No
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed:	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$40.00 Enclosed
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt Internal Address:	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number:
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt Internal Address: Street Address: P.O. Box 2550 City: Salt Lake City State: UT Zip: 84110	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number: 20-1469
A. Patent Application No.(s) 10,19171 Additional numbers 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt Internal Address: Street Address: P.O. Box 2550 City: Salt Lake City State: UT Zip: 84110	B. Patent No.(s) attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number: 20-1469 (Attach duplicate copy of this page if paying by deposit account

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

Attorney Docket No. 4883US

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, ID 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled APPARATUS AND METHODS FOR ALIGNING A CENTER OF MASS WITH A ROTATIONAL AXIS OF A SHAFT OR SPINDLE, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to

PATENT REEL: 013090 FRAME: 0289 secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Ernest J. Hamilton

STATE OF Idaho)

COUNTY OF Ada : ss

RECORDED: 07/08/2002

BEFORE ME, the undersigned authority, on this ______ day of _______ 2002, personally appeared Ernest J. Hamilton, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Notary or Consular Officer

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