- Shughart, Thomson & Kilroy, P.C., Attention Gerald M. Kraai, 120 West 12th Street, Kansas City, Missouri 64105.
- Total number of patent(s)/application(s) involved: \_l\_\_\_\_ 7.
- 8. \_X Please charge Deposit Account No. 12-1660 for the recording fee of \$40.00.
- The Commissioner is hereby authorized to charge any additional fees which may 9. be required, or credit any overpayment, to Account No. 12-1660.
- 10. The undersigned certifies that to the best of his knowledge, all information contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original documents.

Respectfully submitted,

Reg. W.C./ 34,854

Total number pages submitted: \_\_\_\_3\_\_\_

120 West 12th Street Kansas City, Missouri 64105

(616) 421-3355

**PATENT** REEL: 013097 FRAME: 0364

## ASSIGNMENT AGREEMENT

On the date shown below, and for good and valuable consideration the receipt of which I acknowledge, I made the following assignment and promises to Innova Inc. ("Assignee"), an Iowa corporation having a principal place of business at 409 W. 76th Street Davenport, Iowa 52806, in connection with the my invention of a new, original HANDLE FOR LIFTING, MOVING AND SECURING THE LID OF A COOKING UTENSIL ("Invention").

- 1. I assign, transfer, and convey to Assignee the entire right, title and interest in and to
  - (a) the Invention;
  - (b) the application for United States Letters Patent executed by me on August 27, 2002;
  - (c) any Letters Patent issued pursuant to, or as a result of, the application referenced above:
  - (d) all applications for Letters Patent, or similar legal protection, which may be filed in any country or countries foreign to the United States with respect to the Invention;
  - (e) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United States; and
  - (f) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.
- 2. I authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications, to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.
  - 3. I agree that, upon the request of Assignee, I will
    - (a) execute any and all divisional and renewal applications for the Invention or improvements;
    - (b) execute any supplemental oath relating to the Invention or improvements;
    - (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;
    - (d) cooperate to the best of our ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with

PATENT REEL: 013097 FRAME: 0365

- preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform any and all affirmative acts to obtain Letters Patent and vest all right in such Letters Patent in Assignee; and
- perform such additional acts as Assignee may deem necessary or expedient (f) in connection with any of the matters stated above.
- I covenant and warrant that as of the date of this Assignment Agreement, I am the true and lawful owner of the entire right, title, and interest in the Invention, application for Letters Patent, and any Letters Patent which may issue under said application, and have the full right and power to convey the same; that the same are free and clear of all liens, charges and encumbrances whatsoever; and that I have not executed and will not execute any agreement in conflict with this Assignment Agreement.
- 5. This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

8-27-02	Blain M. Wooden	7
Date	Blaise M. Wooderson	•

STATE OF MISSOURI COUNTY OF JACKSON

On this  $27^{\circ}$  day of  $40.05^{\circ}$ , 2002, before me, a Notary Public in and for the above State and County, personally appeared Blaise M. Wooderson, to me known and known to me to be the person of that name who signed and sealed the above instrument, and he acknowledged the same to be his free act and deed.

Mortal Rooms is signification in the control of the NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI JACKSON COUNTY MY COMM. EXP. 4/27/2006

RECORDED: 09/18/2002

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