

REC

07-23-2002



ET

Docket No. 220/261

102165034

To the Honorable Commissioner of Patents and Trademarks

1 original documents or copy thereof

1. Name of conveying party(ies): 7-10-02
Ronald C. Bushman, Scott R. Alexander, David J. Hancock
Additional name(s) of conveying party(ies) attached?
 Yes No

2. Name and address of receiving party:
Name: Brown International Corporation

Internal Address: 633 North Barranca Avenue

City: Covina State: California Zip: 91723-1297

Street Address: same as above

City: _____ State: _____ Zip: _____

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: June 27, 2002 and June 28, 2002

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: July 8, 2002 and July 9, 2002

A. Patent Application No(s):

B. Patent No(s):

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Michael S. Davidson
Internal Address: LYON & LYON LLP
633 West Fifth Street, Suite 4700
Los Angeles, CA 90071-2066

10,193630

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00
 Enclosed

Charge this Deposit Account if any additional fee is required

8. Deposit Account Number: 12-2475

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9. Statement and signature:
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: July 10, 2002

Michael S. Davidson, Reg No. 43,577

Total number of pages including cover sheet: 6

OMB No. 0651-0011 (exp. 4/94)

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Washington, D.C. 20231

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, RONALD C. BUSHMAN, a citizen of UNITED STATES, SCOTT R. ALEXANDER, a citizen of UNITED STATES, and DAVID J. HANCOCK, a citizen of UNITED STATES (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled ROLLER DRIVE SYSTEM FOR A FRUIT OIL EXTRACTOR for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, **BROWN INTERNATIONAL CORPORATION**, a corporation organized and existing under and by virtue of the laws of the **California** and having its place of business at **633 North Barrance Avenue, Covina, California 91723-1297** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority

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rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

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WITNESS my hand at Covina,
California, this 28th day of June 2002, 2002.

Ronald C. Bushman
RONALD C. BUSHMAN

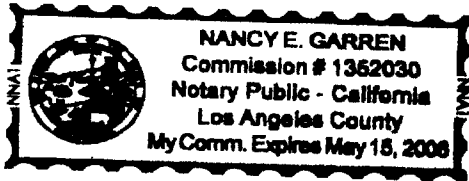
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

On June 28, 2002 before me, Nancy E. Garren, Notary Public, personally appeared
RONALD C. BUSHMAN

personally known to me - ~~OR~~ ~~proved to me on the basis of satisfactory~~
~~evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and~~
~~acknowledged to me that he/she/they executed the same in his/her/their authorized~~
~~capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the~~
~~entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.

Nancy E. Garren
Notary Public in and for said County and
State



Patent
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WITNESS my hand at Covina,
California, this 27th day of June, 2002.

Scott R. Alexander
SCOTT R. ALEXANDER

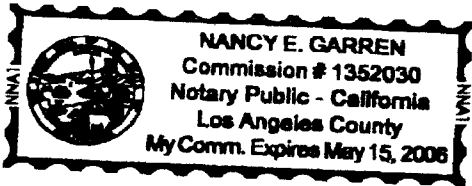
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

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SCOTT R. ALEXANDER

personally known to me - ~~OR~~ - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nancy E. Garren
Notary Public in and for said County and State



Patent
Attorney Docket: 220/261

WITNESS my hand at Covina
California, this 28th day of June, 2002.

[Signature]
DAVID J. HANCOCK

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

On June 28, 2002 before me, Nancy E. Garren ^{Notary} ~~public~~, personally appeared
DAVID J. HANCOCK

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nancy E. Garren
Notary Public in and for said County and State

