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| FORM PTG-1595 (modified) 07 - 25 - 2002 | R SHEEZ POST POTTER DEPARTMENT OF SOMMERCE | | | |
| To the Honorable Assistant Secretary or copy(ies) thereof. | rks: Please record the attached original document(s) | | | |
| 1. Name of conveying party(ies): | and address of receiving party(ies): | | | |
| Eiichi MIYAKE | Name: <u>SANEI GIKEN CO., LTD.</u> | | | |
| Additional name(s) of conveying party(ies) attached? No | Street Address: 3-27, Nishinagasu-cho 1-chome, Amagasaki-shi, Hyogo 660-0805 Japan | | | |
| 3. Nature of conveyance: | | | | |
| X Assignment Merger Security Agreement Change of Name Other Execution Date: April 23, 2002 | Additional name(s) & address(es) attached? No | | | |
| 4. Application number(s) or patent number(s): | | | | |
| If this document is being filed together with a new application A. Patent Application No.(s) | B. Patent No.(s) | | | |
| Additional numbers | | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | | | |
| Name: <u>WENDEROTH, LIND & PONACK, L.L.P.</u> <u>Attn: Michael S. Huppert , Esq.</u> | 7. Total fee (37 CFR 3.41)\$40.00 X Enclosed (Check No. 5677) Authorized to be charged to deposit account | | | |
| Street Address: 2033 K Street, N.W., Suite 800 | | | | |
| City: <u>Washington</u> , State: <u>DC</u> ZIP: <u>20006-1021</u> | 8. Deposit account number: 23-0975 (Attach duplicate copy of this page if paying by deposit account) | | | |
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| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information original document. Michael S. Huppert, Reg. No. 40,268 Name of Person Signing Signature | R is true and correct and any attached copy is a true copy of the May 3, 2002 Date Total number of pages including cover sheet: 3 | | | |
| OMB No. 0651-0011 (exp. 4/94) Do not detach | this notion THE COLUMNOLOUSE IN THE STATE OF THE | | | |
| Mail documents to be recorded with required cover sheet information | TO CHARGE ANY DEFICIENCY IN THE FEES FOR THIS PAPER TO DEPOSIT | | | |
| Commissioner and Assistant Secretary of Patents Commissioner and Commissione | | | | |
| Washington, D Public burden reporting for this sample cover sheet is estimated to av | verage about 30 minutes per document to be recorded, including | | | |
| time for reviewing the document and gathering the data needed, and comments regarding this burden estimate to the U.S. Patent and Trac Washington, D.C. 20231, and the Office of Management and Budge 20503. | completing and reviewing the sample cover sheet. Send demark Office, Office of Information Systems, PK2-1000C, | | | |

PATENT REEL: 013112 FRAME: 0312

ASSIGNMENT

| | In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned |
|--------------------------------|---|
| | Eiichi MIYAKE |
| nsert Name(s) f Inventor(s) | |
| | |
| | the undersigned hereby sell(s) and assign(s) to |
| nsert Name(s) f Assignee(s) | SANEI GIKEN CO., LTD. |
| Address | of 3-27, Nishinagasu-cho l-chome, Amagasaki-shi, Hyogo 660-0805 Japan |
| | (hereinafter designated as the Assignee) the entire right, title and interest for the United States as defined in 35 USC 100, in the invention known as |
| | LAMINATOR |
| itle of nvention | |
| | for which an application for patent in the United States has been executed by the undersigned on |
| Date of Signing Application | April 23, 2002 |
| | The undersigned agree(s) to execute all papers necessary in connection with this application and any continuing, divisional or reissue applications thereof and also to execute separate assignments in connec- |

tion with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning this application or continuation, division or reissue thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain a grant of a valid United States patent to the Assignee.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patents of the United States resulting from said application or any division or divisions or continuing or reissue applications thereof to the said Assignee, as Assignee of the entire interest, and hereby covenants that he has (they have) full right to convey the entire interest herein assigned, and that he has (they have) not executed, and will not execute, any agreement in conflict herewith.

> PATENT REEL: 013112 FRAME: 0313

The undersigned hereby grant(s) the firm of WENDEROTH, LIND & PONACK, L.L.P., 2033 K Street, N.W., Suite 800, Washington, DC 20006, the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent Office for recordation of this document.

In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

| Date April 23, 2002 | , Name of Inventor | Eichi 7 | niyahe | Eiichi MIYAKE |
|---|---------------------------------|---------------------------------------|---------------------|-------------------------|
| Date | | | | |
| Date | , Name of Inventor | · · · · · · · · · · · · · · · · · · · | | |
| Date | , Name of Inventor | | | |
| Date | | | | |
| Date | | | | |
| Witness Witness | Nishikiovi Takagi ACKNOWI | ho sign here.) Hitosl Toskihido | ni Nishi Takagi | • |
| | } ss | | | |
| This | day of | | , 19 | , before me |
| | | | | |
| to me personally known as the (they) executed the same of his | | | | knowledge to me that he |
| SEAL | | | Official Signatur | е |
| The above application may | be more particularly identifi | ed as follows: | Official Title | |
| U.S. Application Serial No. | - | Filing Da | ite <u>May 3, 2</u> | 2002 |
| Applicant Reference No. | | Atty. Doc | | |
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RECORDED: 05/05/2002

PATENT ----REEL: 013112 FRAME: 0314