Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011),

Published by THE BUREAU OF NATIONAL AFFAIRS, INC., Washington, D.C. 20037

08/01/2002 TDIAZ1 00000111 501343 10152743

40.00 CH

Washington, D.C. 20503.

01 FC:581

008571.00078:136389.01

Atty. Dkt. 8571:78 CIP LMCO No.: TA-00330 Page 1 of 2

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, of which I acknowledge receipt, I:

(1) Thomas E. Drake, Jr. of Ft. Worth, Texas

sell and assign to Lockheed Martin Corporation, a Maryland Corporation, its successors and assigns the entire right, title and interest in and to the improvements in:

SYSTEM AND METHOD FOR HIGH-SPEED LASER DETECTION OF ULTRASOUND

invented by myself as described in the application for United States patent

Executed concurrently herewith, or

U.S. Serial No. 10/152,743, filed May 22, 2002

and any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations, continuations-in-part, and extensions thereof, and all rights of priority resulting form the filing of said Untied States application and authorize and request any official whose duty it is to issue patents, to issue any patents on said improvements or resulting therefrom to said Lockheed Martin Corporation, or its successors or assigns and agree that on request and without further consideration, but at the expense of said Company, I will communicate to said Company or its representatives or nominees any facts known to me respecting said improvements and testify in a legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possibly to aid said Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for said improvements in all countries

[Signature page follows]

1

008571.00078:136026.01

Atty. Dkt. 8571:78 CIP LMCO No.: TA-00330 Page 2 of 2

(1) Signed at <u>Ft. Worth, Texas</u> on <u>7/13/02</u>, 2002. (city, state) (date)

Thomas E. Drake, Jr.

2

RECORDED: 07/30/2002

008571.00078:136026.01