

08-08-2002

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**



102182414

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

10/208233  
07/30/02

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- ☒ New **MRD 7/30/02**
- ☐ Resubmission (Non-Recordation)  
Document ID#
- ☐ Correction of PTO Error  
Reel #  Frame #
- ☐ Corrective Document  
Reel #  Frame #

**Conveyance Type**

- ☒ Assignment ☐ Security Agreement
- ☐ License ☐ Change of Name
- ☐ Merger ☐ Other
- U.S. Government**  
(For Use ONLY by U.S. Government Agencies)
- ☐ Departmental File ☐ Secret File

**Conveying Party(ies)**

- ☒ Mark if additional names of conveying parties attached
- Name (line 1)  Execution Date Month Day Year
- Name (line 2)

**Second Party**

- Name (line 1)  Execution Date Month Day Year
- Name (line 2)

**Receiving Party**

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- Name (line 1)
- Name (line 2)
- Address (line 1)
- Address (line 2)
- Address (line 3)
- City State/Country Zip Code

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

- Name
- Address (line 1)
- Address (line 2)
- Address (line 3)
- Address (line 4)

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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**PATENT**  
**REEL: 013150 FRAME: 0826**

**Correspondent Name and Address**

Area Code and Telephone Number (864) 271-1592

Name John E. Vick, Jr.

Address (line 1) Dority & Manning, P.A.

Address (line 2) P.O. Box 1449

Address (line 3)

Address (line 4) Greenville, South Carolina 29602

PTO  
10/20/02  
07/30/02

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

# 3

**Application Number(s) or Patent Number(s)**

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

**Patent Application Number(s)**

Not known

**Patent Number(s)**

10208233

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
only if a U.S. Application Number  
has not been assigned.

PCT

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PCT

PCT

PCT

PCT

**Number of Properties**

Enter the total number of properties involved.

# 1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00

Method of Payment:  
Deposit Account

Enclosed ☒

Deposit Account ☐

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 04-1403

Authorization to charge additional fees:

Yes

☒

No

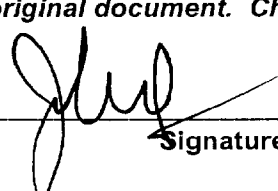
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**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

John E. Vick, Jr.

Name of Person Signing



Signature

07/30/2002

Date

RECORDATION FORM COVER SHEET  
CONTINUATION  
PATENTS ONLY

U.S. Department of Commerce  
Patent and Trademark Office  
PATENT

Conveying Party(ies)

☐ Mark if additional names of conveying parties attached

Enter additional Conveying Parties

Name (line 1) Jennifer Hammond

Execution Date  
Month Day Year

07/22/2002

Name (line 2)

Execution Date  
Month Day Year

Name (line 1)

Execution Date  
Month Day Year

Name (line 2)

Name (line 1)

Name (line 2)

Receiving Party(ies)

☐ Mark if additional names of receiving parties attached

Enter additional Receiving Party(ies)

Name (line 1) AVX Corporation

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2)

Address (line 1) P.O. Box 867

Address (line 2)

Address (line 3) Myrtle Beach

City

South Carolina

State/Country

29578-0867

Zip Code

Name (line 1)

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Not known

Patent Number(s)

**ASSIGNMENT**

**WHEREAS, WE,** John J. Ashman, a citizen of the United States residing at 630 North Creekside Drive, Murrells Inlet, South Carolina 29576, Monroe Waymer, a citizen of the United States residing at 1891 Maxwell Place, Orangeburg, South Carolina 29115, and Jennifer Hammond, a citizen of the United States residing at 918 Pebble Lane, Garden City, South Carolina 29576, (hereinafter referenced together as ASSIGNORS), have jointly invented a certain new and useful invention entitled "Apparatus and Methods for Retaining and Placing Electrical Components".

**AND WHEREAS,** AVX Corporation, P.O. Box 867, Myrtle Beach, South Carolina 29578-0867, (hereinafter ASSIGNEE), a corporation duly organized and existing under the laws of the State of South Carolina, United States of America and having its principal office and place of business at Myrtle Beach, South Carolina, is desirous of acquiring an interest therein;

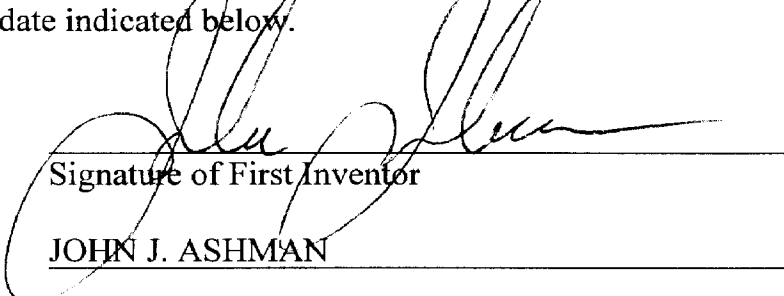
**NOW, THEREFORE,** in consideration of One Dollar (\$1.00) and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, WE, the said ASSIGNORS, by these presents do sell, assign and transfer unto the said ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right, title and interest to the said invention in the United States and all foreign countries, as described in the aforesaid application, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and WE hereby authorize and request the Commissioner of Patents to record transfer of said Letters of Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives.

And WE hereby agree to transfer a like interest, upon the request of the ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

Agreeing furthermore, upon request of said ASSIGNEE, and without further remuneration, to execute any and all papers desired by said ASSIGNEE for the filing and granting of foreign applications and the perfecting of title thereto in said ASSIGNEE.

This Assignment executed on the date indicated below.

Date: 7/22/02

  
Signature of First Inventor  
JOHN J. ASHMAN

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, appeared before me JOHN J. ASHMAN, to me identified as the individual referred to in the foregoing instrument, and he acknowledged to me that he executed same as his free act and deed for the uses and purposes therein set forth.

NOTARY PUBLIC FOR: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

[SEAL]

Date: 7/22/02

Monroe Waymer  
Signature of Second Inventor

MONROE WAYMER

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, appeared before me

MONROE WAYMER, to me identified as the individual referred to in the foregoing instrument,  
and he acknowledged to me that he executed same as his free act and deed for the uses and purposes  
therein set forth.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC FOR: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

Date: 7/22/02

Jennifer Hammond  
Signature of Third Inventor

JENNIFER HAMMOND

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, appeared before me

JENNIFER HAMMOND, to me identified as the individual referred to in the foregoing instrument,  
and he acknowledged to me that he executed same as his free act and deed for the uses and purposes  
therein set forth.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC FOR: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_