

A/D 581-40

Docket No.: 31913593 **10/130457**FORM PTO-1595 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
P08/REV03

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COVER SHEET

U.S. DEPARTMENT OF COMMERCE

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To the Honorable Commissio

record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Deckers Outdoor Corporation**

2. Name and address of receiving party(ies):

Name: **Mark Thatcher**

Internal Address: \_\_\_\_\_

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Street Address: **1245 Cochran Avenue**City: **Flagstaff**State: **AZ**ZIP: **86001**Execution Date: **November 15, 2000**Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **May 16, 2002**

A. Patent Application No.(s)

B. Patent No.(s)

**PCT/US00/31647**Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Charles F. Hauff, Jr.**Internal Address: **Snell & Wilmer****One Arizona Center**Street Address: **400 East Van Buren**City: **Phoenix**State: **AZ**ZIP: **85004**

6. Total number of applications and patents involved:

**1**7. Total fee (37 CFR 3.41):.....\$ **40.00**☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

8. Deposit account number:

**19-2814**

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Charles F. Hauff, Jr., Reg. No. 33,244**

Name of Person Signing

Signature

**May 16, 2002**

Date

Total number of pages including cover sheet, attachments, and document:

**5**Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20234**PATENT**  
**REEL: 013167 FRAME: 0902**

# ASSIGNMENT

## UTILITY PATENT

**WHEREAS**, DECKERS OUTDOOR CORPORATION (hereinafter "ASSIGNOR"), a corporation organized and existing under and by virtue of the laws of the State of California having its principal place of business at and a mailing address of 495-A Fairview Avenue, Goleta, California 93117, is the owner of the entire right, title and interest in and to the provisional patent application for Letters Patent entitled FOOTWEAR SECUREMENT SYSTEM, filed with the United for Letters Patent of the United States Patent and Trademark Office on November 17, 1999 and assigned Serial Number 60/165,990;

**AND WHEREAS**, MARK THATCHER, an individual (hereinafter "ASSIGNEE") having a mailing address of 1245 Cochran Avenue, Flagstaff, Arizona 86001 is desirous of acquiring an interest therein;

**AND WHEREAS**, a "formal application," as referred to herein, shall mean any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents do sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, the full and exclusive right to the invention as described in the aforesaid application, and to all formal applications which may be filed based in whole or in part on one or more of the aforesaid application, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests the Commissioner of Patents to issue any Letters Patent issuing from or claiming priority to said application to ASSIGNEE, for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives;

**AND HEREBY AGREE** to transfer, upon request of ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, a like interest in and to any improvements and formal applications based thereon, growing out of or relating to the invention;

**AGREEING, FURTHERMORE**, without further remuneration, to provide all reasonable assistance and execute any papers requested by ASSIGNEE, its successors, assigns and legal representatives, to preserve and/or acquire ASSIGNEE's full protection and title in and to the invention hereby transferred;

**AGREEING, FURTHERMORE**, upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE for the filing and granting of formal applications based on the invention or improvements therein, and for the filing and granting of foreign applications and the perfecting of title thereto in ASSIGNEE.

EXECUTED as of the date(s) written below by ASSIGNOR:

ASSIGNOR'S NAME	ADDRESS	SIGNATURE	DATE
Deckers Outdoor Corporation	495-A Fairview Avenue		
By Douglas B. Otto, CEO	Goleta, CA 93117	<i>Douglas B. Otto</i>	11/15/00

STATE OF California )  
 ) ss.  
County of Santa Barbara

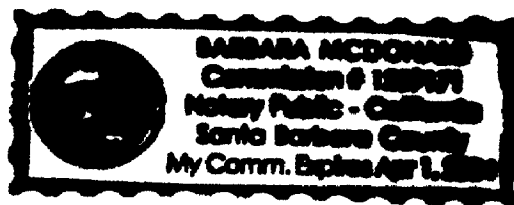
On this 15 day of November, 2000, before me, a notary public in and for said county, appeared Douglas B. Otto, Chief Executive Officer of Deckers Outdoor Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(Seal)

*Carlton M. Donald*  
Notary Public

My commission expires:

4-1-2004



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