1PE 08-15	5-2002
Docket No. 273/077	ET U.S. DEPARTMENT OF COMMERC Patent and Trademark Office
To the Honorable Commissioner of Patents . 1021	91073d original documents or copy thereof.
1. Name of conveying party(ies): ERIC M. PROPHET RADE 4 - 9 - 0 2 Additional name(s) of conveying party(ies) attached?	Name and address of receiving party:     Name: <u>SUPERCONDUCTOR TECHNOLOGIES, INC.</u>
Yes No	Internal Address: Ms. Barbara Federman
3. Nature of conveyance:  ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name	City: Santa Barbara State: CA Zip: 93111
Other	Street Address: 460 Ward Drive, Suite F
Execution Date: 29 July 2002	City: <u>Santa Barbara</u> State: <u>CA</u> Zip: <u>93111</u>
	Additional name(s) & address(es) attached?   Yes   No
<ol> <li>Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new a</li> </ol>	application, the execution date of the application is:
A. Patent Application No(s).: 10/159,977	B. Patent No(s).:
Additional numbers a	attached?  Yes  No
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved: 1
Name: Michael J. Bolan	7. Total fee (37 CFR 3.41): \$ 40.00 Enclosed
Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066	Charge this Deposit Account if any additional fee is required
	8. Deposit Account Number: 12-2475
DO NOT III	SE THIS SPACE
9. Statement and signature:	
original document.	nation is true and correct and any attached copy is a true copy of the  Date: 7/31/02
Michael J. Bolan – Reg. No. 42,339	
l otal number of page	s including cover sheet: 5
OMB No. 0651-0011 (exp. 4/94)	
Do not deta  Mail documents to be recorded with required cover sheet inf	ach this portion formation to:
·	ent and Trademark Office
Box As	ssignments
Washingto	on, D.C. 20231
including time for reviewing the document and gathering the Send comments regarding this burden estimate to the U.S. F	ated to average about 30 minutes per document to be recorded, data needed, and completing and reviewing the sample cover sheet. Patent and Trademark Office, Office of Information Systems, PK2-ement and Budget, Paperwork Reduction Project, (0651-0011),
5/2002 6TOH11 00000055 122475 10159977	

1 11

Attorney Docket: 273/077

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, ERIC M. PROPHET, a citizen of the United States, (hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled SPRING LOADED BI-STABLE MEMS SWITCH for which application for Letters Patent of the United States of America has been filed on May 29, 2002, assigned Serial No. 10/159,977, and

whereas, **Superconductor technologies**, **Inc.**, a corporation organized and existing under and by virtue of the laws of the Delaware and having its principal place of business at **460 Ward Drive**, **Suite F**, **Santa Barbara**, **California 93111** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and

OC-114865.1

Attorney Docket: 273/077

to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof, to issue said patents to ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said

2

Patent

Attorney Docket: 273/077

invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

3

WITNESS my hand at Santa Barbara, Calif	ornia, this <u>Zq<sup>Y1</sup></u> day of
July , 2002	ERIC M. PROPHET
STATE OF CALIFORNIA ) ss COUNTY OF Sant Barbara )	
On 129.02 before me, Eric Mappeared	I. Prophet , personally
personally known to me - OR - Statisfactory evidence to be the person(s) within instrument and acknowledged to make in his/her/their authorized capacity(ies), and instrument the person(s), or the entity upon executed the instrument.	whose name(s) is/are subscribed to the e that he/she/they executed the same ad that by his/her/their signature(s) on the
WITNESS my hand and official seal.	. 2 /)
N. S. LAWRENCE Commission # 1304056 Notary Public - California Santa Barbara County My Comm. Expires May 10, 2005	Notary Public in and for said County and State

**RECORDED: 08/09/2002**