FORM PTO-1595

08-16-2002

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

102192055

d original documents or copy thereof.

To the Honorable Commissioner of Patent 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Usha GOSWAMI and Anutosh GANGULY Name: COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH 8-13-02 Rafi Marg New Delhi 110 001, INDIA Additional name(s) of conveying party(ies) attached? □Yes ■No 3. Nature of Conveyance: AUG 1 3 2002 ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other Additional hame(s) and address(es) attached? □Yes ■No June 1, 2002 and July 5, 2002 Execution Date: 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 10/107,588 Additional numbers attached? □Yes ■No 5. Name and address of party to whom correspondence 6. Total applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 Supervisor, Patent Prosecution Services PIPER RUDNICK LLP ■ Enclosed 1200 Nineteenth Street, N.W. □ Authorized to be charged to deposit account Washington, D.C. 20036-2412 50-1442 8. Deposit account number: Telephone No. (202) 861-3900 (Attach duplicate copy of this page if paying by deposit account) Facsimile No. (202) 223-2085 DO NOT USE THIS SPACE 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. August 13, 2002 Patrick R. Delaney Date Name of Person Signing Registration Number: Total number of pages including this cover sheet:

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

08/16\2002 AAHMED1 00000031 10107588 40.00 0 oi FCAAt

Commissioner of Patents and Trademarks **Box Assignments** Washington, D.C. 20231

> **PATENT** REEL: 013189 FRAME: 0560

Docket No.: K&S-0116-CIP Page 1 of 2

## **Assignment of Application**

WITEKEAS	, I (we),			
Usha GOSWAMI	, Goa, India; and			
Anutosh GANGU	LY, Goa, India.			
		· * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 *		
	4.50			
			, respe	ectively,
have invented certain new and useful improvements in:				
have invented cert	ain new and useful improve	ements in:	A Natural Non-Polar	
Fluorescent Dye F	rom a Non-Bioluminescent			
Fluorescent Dye F Containing the Sai	rom a Non-Bioluminescent d Dye and Its Uses	Marine Inve	ertebrate, Compositions	
Fluorescent Dye F Containing the Sai	rom a Non-Bioluminescent	Marine Inve	ertebrate, Compositions	
Fluorescent Dye F Containing the Sai	rom a Non-Bioluminescent d Dye and Its Uses	Marine Inve	ertebrate, Compositions	); and
Fluorescent Dye F Containing the Sai for which an applic	rom a Non-Bioluminescent d Dye and Its Uses cation for Letters Patent wa	Marine Invents executed of	ertebrate, Compositions on March 28, 2002	
Fluorescent Dye F Containing the Sai for which an applic (Application No. WHEREAS,	rom a Non-Bioluminescent d Dye and Its Uses cation for Letters Patent wa 10/107,588	Marine Invents executed of the control of the contr	March 28, 2002 STRIAL RESEARCH of business at:	

is desirous of acquiring the full and exclusive right in and to said Invention and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries;

NOW, THEREFORE, in consideration of the sum of FIVE DOLLARS (\$5.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, I (we), by these presents do sell, assign and transfer unto said ASSIGNEE, the full and exclusive right in and to said Invention in the United States and its territorial possessions and in any and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, continuations, substitutions, renewals and reissues thereof.

PATENT REEL: 013189 FRAME: 0561 I (we) hereby authorize and request the Patent Office Officials in the United States and its territorial possessions and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said ASSIGNEE as the assignee of my (our) entire right, title and interest in and to the same, for the sole use and behoof of said ASSIGNEE and said ASSIGNEE's successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me (us) had this Assignment and sale not been made.

Further, I (we) agree that I (we) will communicate to said ASSIGNEE or said ASSIGNEE's representatives any facts known to me (us) respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said ASSIGNEE, make all rightful oaths, and, generally, do everything possible to aid said ASSIGNEE, and said ASSIGNEE's successors and assigns, to obtain and enforce proper protection for said Invention in the United States and its territorial possessions and in any and all foreign countries.

The undersigned hereby grant(s) the firm of Piper Rudnick LLP, Attorneys at Law, 1200 Nineteenth Street, N.W., Washington, D.C. 20036-2412, the power to insert on this Assignment any further identification, including the application number and filing date, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Date: 0//06/02	(Signature of Inventor) Usha GOSWAMI
Date: 05/07/02 ·	(Signature of Inventor) Anutosh GANGULY
Date:	(Signature of Inventor)

PIPER RUDNICK LLP 1200 NINETEENTH STREET, N.W. WASHINGTON, D.C. 20036-2412

PATENT
RECORDED: 08/13/2002 REEL: 013189 FRAME: 0562