

08-19-2002

U.S. DEPARTMENT OF COMMERCE  
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Form PTO-1095

(Rev. 03/09)

USPTO No. 0651-0027 (exp. 5/31/2002)

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102194649

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

DAVID W. ANDREWS

881909

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other \_\_\_\_\_

Execution Date: June 18, 2002

## 2. Name and address of receiving party(ies)

Name: CUBIC CORPORATION

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 85587

City: San Diego State: CA Zip: 92186

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 10/081,556

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kathleen L. Connell, Esq.

Internal Address: Brown Martin Haller

&amp; McClain LLP

Street Address: 1660 Union Street

City: San Diego State: CA Zip: 92101-2926

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number:

02-4070

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## 9. Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kathleen L. Connell, Esq.

Name of Person Signing

Signature

August 9, 2002

Date

08/16/2002 DBYRNE

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Total number of pages including cover sheet, attachments, and documents: 3

40.00 Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:581

PATENT  
REEL: 013190 FRAME: 0318

# ASSIGNMENT

## TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that DAVID W. ANDREWS, a citizen of the United States, having a place of residence at 22016 Woodwinds Drive, Leesburg, Virginia, 20175 have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto CUBIC CORPORATION, a California corporation, having a place of business at P.O. Box 85587, San Diego, California, 92186, its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to a TRANSIT BEST FARE SYSTEM AND METHOD by me devised and the applications for United States Patent therefor filed in the United States Patent and Trademark Office on February 20, 2001 and assigned Serial No. 60/270,035, on August 31, 2001 and assigned Serial No. 60/316,206 and on February 20, 2002 and assigned Serial No. 10/081,556 and all original and reissue patents granted thereof, and all divisions and continuations-in-part, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

Done at CHANTILLY, VA this 18 day of June  
\_\_\_\_\_, 2002.

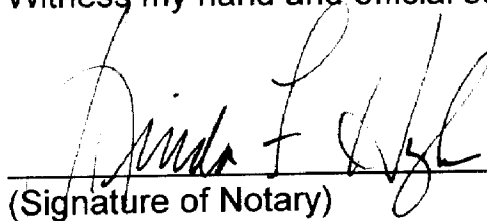
  
DAVID W. ANDREWS

State of VIRGINIA )  
County of FAIRFAX ) ss.

On JUNE 19, 2002 before me, the undersigned Notary Public in and for  
said County and State, personally appeared DAVID W ANDREWS  
X personally known to me  
or

\_\_\_\_ proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Signature of Notary)

expiration 8/31/05