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OMB No. 0651-0027 (exp. 5/31/2002)	102	194647				
Tab settings ⇔ ⇔ ♥	<u> </u>		▼	Y		
To the Honorable Commission	er of Patents and Tradema	arks: Please record the a	ttached original	documents or	copy ther	eof.
1. Name of conveying party(ies): THOMAS BUSCH-SORENSEN ()(1919)		Name:	Name and address of receiving party(ies) Name:CUBIC COPRORATION Internal Address:			
Additional name(s) of conveying party(ie	s) attached? Yes	No				
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Assignment Security Agreement Other	Merger Change of Name	Street Addr	ess:	P.O. Box	k 8558	37
			an Diego	State: CA	Zip:	92186
Execution Date: June	: 11, 2002	Additional nam	ne(s) & address((es) attached?	Yes	· •
If this document is being filed to A. Patent Application No.(s)	10/078,850 Additional number	B. Patent N rs attached? Yes	lo.(s)			
 Name and address of party to whom correspondence concerning document should be mailed: Name: Kathleen L. Connell, Esq. 			· · · · · · · · · · · · · · · · · · ·			
		7. Total fee (37	' CFR 3.41)	\$	40.	00
Internal Address:Brown Martin Haller & McClain LLP		Enclose	id .			
		Authoriz	Authorized to be charged to deposit account			
Street Address: 1660 Union Street		8. Deposit acc	8. Deposit account number:			
		02-4070				
City: San Diego State: CA	Zip: 92101-2926					
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9. Signature. To the best of my knowledge and copy of the original document. Kathleen L. Connell, Name of Person Sign	nd belief, the foregoing i		d correct and		copy is o just 9, Date	
Name of Person Sign DRYRNE 00000203 10078850 Total	IIIIu	•		1 ~ =		

40.00 MMI documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that THOMAS BUSCH-SORENSEN, a citizen of Denmark, having a place of residence at 1841 Ebers Street. San Diego, California, 92107 has sold, assigned and transferred and by these presents does sell, assign, transfer and set over unto CUBIC CORPORATION, a California corporation, having a place of business at P.O. Box 85587, San Diego, California. 92186, its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to a POWER OSCILLATOR FOR CONTROL OF WAVESHAPE AND AMPLITUDE by me devised and the applications for United States Patent therefor filed in the United States Patent and Trademark Office on February 16, 2001 and assigned Serial No. 60/269,341, and on February 19, 2002 and assigned Serial No. 10/078,850 and all original and reissue patents granted thereof, and all divisions and continuations-in-part, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

[ASNBCUBIC_0498_02.E29] DOCKET NO. 2322-0498

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PATENT REEL: 013190 FRAME: 0345

Done at San Die	go <u>,</u> Cali	.fornia	this <u>11</u> day of <u>June</u>
, 2002.			
		THOMA	3 JA
State of California	_) _) ss.		
County of San Diego	_)		
On <u>June 11, 2002</u> said County and State, per ✓ personally known to n or	sonally appeared		gned Notary Public in and for usch-Sorensen
_	(s) is/ are subscril e/ she/they execu s/ her/thei r signat	bed to the w uted the sam ure (s) on the	rithin instrument and ne in his/ her/their authorized e instrument the person (s), or
Witness my hand and offici	al seal.		
Anice Bilmon (Signature of Notary)	<u>e</u>	NAMA	JANICE PILMORE Commission # 1334898 Notary Public - California San Diego County My Comm. Expires Jan 12, 2006

[ASNBCUBIC_0498_02.E29] DOCKET NO. 2322-0498

RECORDED: 08/13/2002

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PATENT REEL: 013190 FRAME: 0346