

08-20-2002



Docket No. HERR 19.728

102196221  
**RECORDATION FORM COVER SHEET**  
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Form PTO-1595  
 (Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

U.S. DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Jordi Basaganas Millan

8.13.02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other \_\_\_\_\_

JULY 30, 2002

Execution Date: \_\_\_\_\_

## 2. Name and address of receiving party(ies)

Name: DBK ESPANA, S.A.

Internal Address: ARGENTERS 2-4-8, Edif. 3C/P

C/B Parc Technologic del Valles

08290 CERDANYOLA DEL VALLES (Barcelona) SPAIN

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

29/160.633

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Katten Muchin Zavis Rosenman

Internal Address: \_\_\_\_\_

08/19/2002 8TOM11 00000187 501290 29160633  
 01 FC:58 40.00 CH

575 Madison Avenue

Street Address: \_\_\_\_\_

15th Floor IP Department

New York

New York

10022-2585

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Total number of applications and patents involved: ☒ 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number:

50-1290

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Shahan Islam

Name of Person Signing

Signature

AUGUST 13, 2002

Date

Total number of pages including cover sheet, attachments, and documents: ☒ 2

Mail documents to be recorded with required cover sheet information to:

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on August 13, 2002

pursuant to 37 C.F.R. 1.10.

by PATENT

REEL: 013194 FRAME: 0703

## ASSIGNMENT

Docket No. HERR 19.728

WHEREAS, the below named inventor, ASSIGNOR, has made a certain new and useful invention in:

ELECTRICAL AIR FRESHENER

for which

(check one) ☐ an application is being filed concurrently herewith.☒ an application for a Patent of the United States was filed on 14 May 2002  
and given Application Serial No. 29/160.633and WHEREAS, DBK ESPAÑA, S.A.having a place of business at Argenters 2-4-8, Edif. 3C/P. C/B Parc Tecnologic del Vallés08290 CERDANYOLA DEL VALLÉS - BARCELONA - SPAIN

ASSIGNEE

is desirous of obtaining the entire right, title and interest in, to and under the said invention and the said application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventor's certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

ASSIGNOR authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument; and

ASSIGNOR covenants and agrees that he has full right to convey the entire interest herein assigned, and has not executed, and will not execute, any agreement in conflict herewith; and

ASSIGNOR further covenants and agrees that he will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

Full name of sole or first inventor BASAGAÑAS MILLÁN, JordiInventor's Signature [Signature]Date 30 July 2002Residence Barcelona - SPAINCitizenship SPANISHPost Office Address Argenters 2-4-8, Edif. 3C/P. C/B Parc Tecnologic del Vallés08290 CERDANYOLA DEL VALLÉS - BARCELONA - SPAIN

Full name of second joint inventor, if any \_\_\_\_\_

Second Inventor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Residence \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

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