| OIPE<br>AUG 2 0 2002 08-2  | Substitute Form PTO-1595           3 - 2002         Attorney Docket No.: 10274-024004           Client's Ref. No.: B190USCIP |
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|  | ЕТ<br>200119   |
| Commissioner for Patents: Please record the attached original docum  | nent(s) or copy(ies).  |
|  | 2. Name and address of receiving party(ies):   |
| Ko-Chung Lin, Steven P. Adams, Alfredo C. Castro,<br>Craig N. Zimmerman, Julio Hernan Cuervo, Wen-<br>Cherng Lee, Charles E. Hammond, Mary Beth Carter<br>and Ronald G. Almquist | Biogen, Inc.<br>14 Cambridge Center<br>Cambridge, Massachusetts 02142  |
| Additional name(s) attached?   Yes  No   |  |
| 3. Nature of conveyance:   |  |
| <ul> <li>☑ Assignment</li> <li>☐ Merger</li> <li>☐ Security Agreement</li> <li>☐ Change of Name</li> <li>☐ Other:</li> </ul>   |  |
| Execution Date: 02/11/2002; 02/27/2002;<br>07/02/2002; 02/07/2002; 05/10/2002;<br>02/07/2002; 02/07/2002; 02/07/2002; and<br>04/27/2002  | Additional names/addresses attached?   Yes  No   |
| <ol><li>Application number(s) or patent number(s):</li></ol>   |  |
| If this document is being filed with a new application, the executio   | n date of the application is:  |
| A. Patent Application No(s).:  | B: Patent No(s).:  |
| 09/724,139   |  |
| Additional numbers a   | attached? 🛛 Yes 🗵 No   |
| <ol> <li>Name/address of party to whom correspondence concerning<br/>document should be mailed:</li> </ol>   | 6. Total number of applications/patents involved: 1  |
| SHAILAJA M. SHIRODKAR  | 7. Total fee (37 CFR §3.41): \$40  |
| Fish & Richardson P.C.   | ⊠ Enclosed   |
| 1425 K Street, N.W.  | Authorized to charge Deposit Account.  |
| 11th Floor   | 8. Deposit Account No.: 06-1050  |
| Washington, DC 20005-3500  | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.                                     |
| DO NOT US  | E THIS SPACE   |
| 9. Statement and Signature: To the best of my knowledge an<br>any attached copy is a true copy of the original docume  | d belief, the foregoing information is true and correct and nt.  |
| Shailaja M. Shirodkar<br><u>Reg. No. 50,171</u><br>Name of Person Signing<br>Signature   | Shualhar Ang 20, or<br>Date  |
| Tota   | I number of pages including coversheet, attachments and document:  |
| 40104648.doc<br>00E DBYRNE 00000022 09724139<br>81 40.00 DP  |  |
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## <u>ASSIGNMENT</u>

For valuable consideration, we, KO-CHUNG LIN of Lexington, Massachusetts; STEVEN P. ADAMS of Andover, Massachusetts; ALFREDO C. CASTRO of Weburn, Massachusetts; CRAIG N. ZIMMERMAN of Topsfield, Massachusetts; JULIO HERNAN CUERVO of Arlington, Massachusetts; WEN-CHERNG LEE of Lexington; CHARLES E. HAMMOND of Burlington; MARY BETH CARTER of Belmont, Massachusetts; and RONALD G. ALMQUIST of Lexington, Massachusetts; hereby assign to Biogen, Inc., a Massachusetts corporation having a place of business at:14 Cambridge Center Cambridge, Massachusetts 02142; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled CELL ADHESION INHIBITORS, filed November 28, 2000, and assigned U.S. Serial Number 09/724,139, this assignment including said application, any and all continuation, continuation-inpart, and divisonal applications thereof, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

My Commission Expires December 26, 2008

| IN WITNESS WHEREOF  | I hereto set my hand and seal at <u>Camphiloige</u> , MA | ,    |
|---------------------|--|------|
| this day of         | I hereto set my hand and seal at <u>Camphilide</u> , MA  |      |
| IT Case             | 21   | L.S. |
| KO-¢H               | IUNG LIN   | _    |
|                     |  |      |
| State of            | :  |      |
|                     | : SS.  |      |
| County of M ddleser | :  |      |

t.

Before me this 11th day of <u>february</u>, 20 00, personally appeared KO-CHUNG LIN known to me to be the person whose name is subscribed to the foregoing Assignment and KO-CHUNG LIN acknowledged that he executed the same as his free act and deed for the purposes therein contained.

and d.X Notary Public LAUREN M. HARRINGTON Notary Public Commonwealth of Massachusetts

My Commission Expires:

[Notary's Seal Here]

|          | IN WITNESS WHEREOF, I hereto set my hand and seal at <u>Cambordy</u> Ma | ssachusetty |
|----------|---|-------------|
| this     | 27 day of February 2002   |             |
|          | Steven Orance   | L.S.        |
|          | STEVEN P. ADAMS   |             |
| State of | of  |             |
|          | : ss.   |             |
| Count    | ty of Middlescx:  |             |

i.

Before me this <u>27</u> day of <u>Kelmuany</u>, 20<u>02</u>, personally appeared STEVEN P. ADAMS known to me to be the person whose name is subscribed to the foregoing Assignment and STEVEN P. ADAMS acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Blair M. Kreppein Notary Public My Commission Expires: 12/23/05

[Notary's Seal Here]

## 10274-024004 / B190USCIP

|        | In With | NESS WHE | REOF, I hereto s   | set my hand and seal | at Carribaida | , 1111 |
|--------|---------|----------|--|----------------------|---------------|--------|
| this _ | Tha     | day of _ | July   | , 20 <u>උ</u> ටු     | ð             | ,<br>, |
|        |         |          | Le contraction de la contracti |                      |               | L.S.   |
|        |         | A        | LFREDO C. CA   | ASTRO                |               |        |

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State of Mossachusetts :

County of Middlesex :

: ss.

Before me this <u>and</u> day of <u>July</u>, 20<u>C</u>, personally appeared <u>ALFREDO C. CASTRO</u> known to me to be the person whose name is subscribed to the foregoing Assignment and <u>ALFREDO C. CASTRO</u> acknowledged that he executed the same as his free act and deed for the purposes therein contained.

ant Notary Public LAUREN M. HARRINGTON AUREN M. HARDINGTON Notary Public Commonwealth of Massachusetts My Commission Expires December 26, 2008 My Commission Expires:

[Notary's Seal Here]

| IN WITNESS WHEREOF, I hereto set my hand and seal at $(an h b h)$ , $(AA)$ , this $(Hh)$ day of $February$ , $20.02$ |
|--|
| CRAIG N. ZIMMERMAN   |
| CRAIC N. ZIIVIVIERVIAN   |
| State of   |
| : ss.  |
| County of Which I PSPL:  |
|  |
| Before me this <u>'7th</u> day of <u>February</u> , 20 <u>07</u> , personally  |
| appeared <u>CRAIG N. ZIMMERMAN</u> known to me to be the person whose name is subscribed to                          |
| the foregoing Assignment and CRAIG N. ZIMMERMAN acknowledged that he executed the                                    |
| same as his free act and deed for the purposes therein contained.  |

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anna Notary Public LAUREN M. HARRINGTON Notary Public Commonwealth of Massachusetts My Commission Expires December 26, 2008 My Commission Expires:

[Notary's Seal Here]

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|        | IN WITNESS WHEREOF, I hereto set my hand and seal at <u>Cambridge</u> | ,    |
|--------|---|------|
| this _ | 10 day of May, 2002   | L.S. |
|        | JULIO HERNAN CUERVO   |      |
| State  | of <u>() A</u> :  |      |
| Coun   | ty of <u>Middleser</u> :  |      |

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Before me this <u>ICth</u> day of <u>May</u>, 20, personally appeared <u>JULIO HERNAN</u> known to me to be the person whose name is subscribed to the foregoing Assignment and <u>JULIO HERNAN</u> acknowledged that he executed the same as his free act and deed for the purposes therein contained.

otary Puľ My Commission Expires: LAUREN M. HARRIN

[Notary's Seal Here]

PATENT REEL: 013205 FRAME: 0551

Commonwealth of Mas My Commission E December 26, 2

|        | In Witn | ESS WHEREOF, I hereto set my | hand and seal at | Entis ridge | <i>n</i> 44, |
|--------|---------|------------------------------|------------------|-------------|--------------|
| this _ | Mth     | day of FEDRIXIRY             | , 20 <u>_0</u>   | J -         |              |
|        |         | Wen The                      |                  |             | L.S.         |
|        |         | WEN-CHERNG LEE               |                  |             |              |
|        |         |                              |                  |             |              |
| State  | of $MA$ | :                            |                  |             |              |

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County of Micheles :

: ss.

Before me this 77th day of February  $\underline{\qquad}, 20 \underline{\bigcirc}, personally$ appeared WEN-CHERNG LEE known to me to be the person whose name is subscribed to the foregoing Assignment and WEN-CHERNG LEE acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public My Commission Expires: LAUREN M. HARRINGTON Notary Public Commonwealth of Massachusetts My Commission Expires December 26, 2008

[Notary's Seal Here]

|      | IN WITH | NESS WHEREOF, I hereto set | my hand and seal | at        | Nondae MA | ,    |
|------|---------|----------------------------|------------------|-----------|-----------|------|
| this | Mth_    | _ day of FEDRUORY          | , 20 <u>()</u>   | $\bigcap$ | 0         |      |
|      |         | <u>Charly</u> S            | Manne            | -1        |           | L.S. |
|      |         | CHARLES E. HAN             | IMOND            |           |           |      |

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State of <u>MA</u>:

County of Middlesex :

: ss.

Before me this <u>17H</u> day of <u>February</u>, 20<u>C</u>, personally

appeared <u>CHARLES E. HAMMOND</u> known to me to be the person whose name is subscribed to the foregoing Assignment and <u>CHARLES E. HAMMOND</u> acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Ining/a Notary Public

My Commission Expires:

[Notary's Seal Here]

LAUREN M. HARRINGTON Notary Public Commonwealth of Massachusetts My Commission Expires December 26, 2008

## 10274-024004 / B190USCIP

|        | IN WITI | NESS WHEREOF, I hereto set my hand and seal at Combat Ge, NA | ,    |
|--------|---------|--|------|
| this _ | MHD     | day of FEDRUARY, 2003  |      |
|        |         | Mary Beth Carton   | L.S. |
|        |         | MARY BETH CARTER   |      |
|        |         |  |      |

State of <u>MA</u>:

: ss.

County of Middlesek:

Before me this <u>74</u> day of <u>February</u>, 2002, personally

appeared <u>MARY BETH CARTER</u> known to me to be the person whose name is subscribed to the foregoing Assignment and <u>MARY BETH CARTER</u> acknowledged that he executed the same as his free act and deed for the purposes therein contained.

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My Commission Expires:

[Notary's Seal Here]

PATENT REEL: 013205 FRAME: 0554

LAUREN M. HARRINGTON Notary Public Commonwealth of Massachusetts My Commission Expires December 26, 2008

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10274-024004 / B190USCIP

IN WITNESS WHEREOF, I hereto set my hand and seal at  $\frac{\int e \chi u}{\int e \chi u}$ 27th day of April \_\_\_\_,20<u>02</u> this L.S. RONALD G. ALMOUIST State of <u>Massachuse ++s</u>: County of <u>Middlesex</u>: : ss. Before me this  $27^{+1}$  day of April , 2002, personally appeared RONALD G. ALMQUIST known to me to be the person whose name is subscribed to the foregoing Assignment and RONALD G. ALMOUIST acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public My Commission Expires:

[Notary's Seal Here]

10274-024004 (b190 cip).doc

DAVID R. HANDY Notary Public, Massachusetts My Commission Expires June 20, 2008

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**RECORDED: 08/20/2002**