FORM PTO-1595 : 08-	23-2002 EET U.S. DEPT. OF COMMERCE
1-31-92	Patent & Trademark Office
To the Honorable Commissioner of Patents and !	nal documents or copy thereof.
102	2199226 2. Name and address of receiving party(ies):
Ankur BAL	Name: STMicroelectronics Ltd.
AUB 1 9 2002	Address: Plot 2 & 3, Sector 16A Y 19 02
Aug .	Institutional Area
Additional name(s) StrapeWhy party(ies) attached ()Yes (X)	Noida-201 3001, Uttar Pradesh, India
	NO
3. Nature of Conveyance:	
(X) Assignment	() Merger
() Security Agreement	() Change of Name
() Other	
Execution Date: <u>August</u>	1, 2002
Additional name(s) and address(s) attached? ()Yes (X)No	
 Application number(s) or patent number(s) If this document is being filed together with a new applic 	
A. Patent application No.(s)	B. Patent No.(s)
10/186,314	
Additional num	bers attached? ()Yes (X)No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]
Name: Christopher F. Regan, Esq.	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address: Allen, Dyer,	[X] Enclosed
Doppelt, Milbrath & Gilchrist, P.A.	[] Authorized to be charged to
Street Address: 255 S. Orange Ave.	deposit account.
P.O. Box 3791	8. Deposit Account Number:
City: Orlando	01-0484
State: Florida Zip: 32802	If any additional extension and/or fee is required,
	or, if any additional fee for claims is required.
08/22/2002 AAHMED1 00000085 10186314	USE THIS SPACE
9. Statement and signature.	ODE INIO DINCE
	elief, the foregoing information is true and true copy of the original document.
John E Woodson II	H. Wydson W August 12, 2002
John F. Woodson, II Name of Person Signing	Signature Date
Total number of pages including cov 01IN08652661	ver sheet, attachments and document: [3]

PATENT REEL: 013207 FRAME: 0278

ASSIGNMENT

WHEREAS, **Ankur BAL** of Ghaziabad, India; hereinafter referred to as **ASSIGNOR**, has made certain improvements or inventions in **SYSTEM FOR SIMPLIFYING THE PROGRAMMABLE MEMORY TO LOGIC INTERFACE IN FPGA**, for which **ASSIGNOR** has executed an application for United States Letters Patent filed on June 28, 2002, in the United States Patent and Trademark Office and assigned Serial No. 10/186,314; and

WHEREAS, STMicroelectronics Ltd., an Indian corporation, hereinafter referred to as ASSIGNEE, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said ASSIGNOR does hereby sell, assign and transfer to said ASSIGNEE, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said ASSIGNOR does hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

And said **ASSIGNOR** for said consideration hereby covenants and agrees that said **ASSIGNOR** is the owner of the full title herein conveyed and has the right to convey the same, and

PATENT REEL: 013207 FRAME: 0279 agree that said **ASSIGNOR** will communicate to said **ASSIGNEE** any facts known to said **ASSIGNOR** respecting said invention or inventions, and testify in any legal proceedings when called upon by said **ASSIGNEE**, sign all lawful papers deemed by said **ASSIGNEE** as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, and otherwise aid said **ASSIGNEE**, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the **ASSIGNEE'S** expense.

IN WITNESS WHEREOF I have hereunto set my hand on the date indicated below.

1st August, 2002

RECORDED: 08/19/2002

Ankur BAL

2