| FORM PTO-1595                                                                                                   | REC                                          | 08-26              | -2002                             | SHEET                               | U.S. DEPARTMENT                  | OF COMMERCE  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|-----------------------------------|-------------------------------------|----------------------------------|--------------|
| (Rev 03/01)<br>OMB No 0651-0011 (exp 5/31/02)                                                                   |                                              |                    |                                   |                                     | Patent and                       | Tra Omark O  |
| To the Honorable Comm                                                                                           | nissioner                                    | 10220              | 1000                              | ched original documents             | or copy thereof.                 |              |
| Name of conveying part(ies):                                                                                    |                                              |                    | · - <sub>1</sub>                  | address of receiving                | party(ies)                       | 22.          |
| Dale W. Malik                                                                                                   | 8.1                                          | 9.02               | Name:                             | BellSouth Intellectu                | al Property Corp                 | ogation a    |
| Additional name(s) of conveying party(ies) attached? ☐Yes ⊠No                                                   |                                              |                    | Street Addre                      |                                     | t Street, Suite 90<br>, DE 19801 | )1           |
|                                                                                                                 |                                              |                    | Additiona                         | ıl name(s) & address(es) at         | tached? 🗌 Yes 🗵                  | ] <b>N</b> o |
| 3. Nature of conveyance:                                                                                        |                                              |                    |                                   |                                     |                                  |              |
|                                                                                                                 | <ul><li>Merger</li><li>☐ Change of</li></ul> | f Name             |                                   |                                     |                                  |              |
| Execution Date: 8/19/2002                                                                                       |                                              | /                  |                                   |                                     |                                  |              |
| 4. Application number(s) or paten                                                                               | t number(s):                                 | 10/11/1            | 3834                              |                                     |                                  |              |
| If this document is being f                                                                                     | iled together                                | /                  | , ,                               | on date of the applica              | tion is: 8/19/20                 | 02           |
| A. Patent applica                                                                                               |                                              | B. Patent No.(s)   |                                   |                                     |                                  |              |
|                                                                                                                 |                                              |                    |                                   |                                     |                                  |              |
|                                                                                                                 | ,                                            | Additional numbers | s attached? ☐ Yes ⊠               | No                                  |                                  |              |
| Name and address of party to whom correspondence concerning document should be mailed:                          |                                              |                    | 6. Total numbe                    | er of applications/pate             | ents involved: [                 | 1]           |
| Jeffrey R. Kuester<br>Thomas, Kayden, Horster<br>100 Galleria Parkway, Su<br>Atlanta, Georgia 30339-5           | ite 1750                                     | ey, L.L.P.         |                                   |                                     |                                  |              |
|                                                                                                                 |                                              |                    | 7. Total fee (3                   | 7 CFR 3.41) \$ 40.0                 | 0                                |              |
| 8/22/2002 DEMMANUI 00000038 10223834<br>A FC:581 40                                                             |                                              |                    | closed<br>thorization to charge o | credit card (attac                  | ched)                            |              |
|                                                                                                                 | ,                                            | /                  | 8. Deposit Acc                    | count Number:                       |                                  |              |
|                                                                                                                 |                                              |                    | 20-07<br>(Attach duplicate d      | 78<br>copy of this page if paying b | by Deposit Account)              |              |
|                                                                                                                 |                                              | DO NOT U           | SE THIS SPACE                     |                                     |                                  |              |
| 9. Statement and signature. To the best of my knowledge ar true copy of the original docume  Jeffrey R. Kuester |                                              | foregoing infor    | mátion is true and c              | orrect and any attach               | ed copy is a                     |              |
| Typed Name                                                                                                      |                                              | Sig                | nature                            |                                     | Date                             |              |

Mail documents to be recorded with required cover sheet information to:

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Washington, D.C. 20231

Total number of pages including cover sheet, attachments, and document: [3]

As sign Cover Sht. doc

Docket #: 190206-1520

## PATENT ASSIGNMENT

WHEREAS, I, Dale W. Malik, a citizen of the United States, residing at 1035 Redfield Lane. City of Dunwoody. State of Georgia, have invented certain inventions and improvements disclosed in an application for United States Letters Patent entitled AUTOMATED DELIVERY OF INSTANT MESSAGE TO A TELEPHONE LINE DEVICE, executed on even date herewith, and listing as inventor(s): Dale W. Malik;

WHEREAS, **BellSouth Intellectual Property Corporation**, a Corporation of the State of Delaware, having a place of business at 824 Market Street, Suite 901, Wilmington, DE 19801, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Dale W. Malik, by these presents do sell, assign and transfer unto BellSouth Intellectual Property Corporation, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application. (ii) in and to said application, (iii) in and to any divisional, continuation, and continuation-in-part applications describing in whole or in part said inventions and improvements, preparatory to obtaining Patents of the United States therefore, (iv) in and to all patents and reissues that may be granted in the United States for the aforementioned, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from such provisional patent applications or aforementioned applications; I also hereby acknowledge that an obligation for this assignment and for the assignment of all related subject matter arose before the making of the invention and improvements disclosed and described in said application; and I hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to, BellSouth Intellectual Property Corporation as Assignee, for their interest and for the sole use and behoof of **BellSouth Intellectual Property** 

> PATENT REEL: 013210 FRAME: 0005

Corporation and their assigns and legal representatives;

For the same consideration, I, by these presence do sell, assign and transfer to **BellSouth** Intellectual Property Corporation the full, exclusive and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Patents and similar protective rights granted on said foreign application, and in and to the right to claim any applicable priority rights arising from or required for said foreign application under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of BellSouth Intellectual Property Corporation and or their respective designees, insofar as permitted by applicable law;

AND, for the same consideration, I agree to sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid BellSouth Intellectual Property Corporation their successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

STATE OF GEORGIA

COUNTY OF

Before me, a Notary Public in and for the State of H, on this

2002, personally appeared Dale W. Malik, who being duly sworn, signed

and acknowledged the foregoing Assignment as his free act and deed.

My Commission Expires:

RECORDED: 08/19/2002 REEL: 013210 FRAME: 0006