FORM PTO-1595 (Rev. 6-93)	RE	- 08 - 29	Diddi Davis (Buil Bidi 194)	EET U.S. DEP	ARTMENT OF COM
To the Honorable Commis	ssioner of Pater	102204	1594	ched original docur	ment or copy there
1. Names of conveying	parties:		2. Name and	address of receiving	party:
1) LAMB-GRAYS H 2)	IARBOR CO.	6.02	Name: <u>EN</u>	TERPRISES INTER	RNATIONAL, INC
3) 4)	0		Internal Ad	dress:	
5)					
6)					
Additional names of conveying	ng parties attached? _	_Yes <u>X</u> No			
3. Nature of conveyance:		Street Add	ress: <u>P. O. BOX 29</u>	3	
X_ Assignment	Merge	er			
Security Agree	ement Chang	ge of Name			C :
Other			City: HOQ	UIAM	State WA
Execution Dates:	4)		Zip: <u>98550</u>)-0359	
1) <u>AUGUST 9, 2002</u> 2) 3)	5) 6)		Additional names	& addresses attached?	_Yes _ <u>X</u>
	1	ent is being filed		S	
Application number(A. Patent Application	If this docume ton No(s).	ent is being filed the filing date of	B. Patent I 5,533,3 5,535,4	No(s). 21	·
	If this docume ton No(s).	ent is being filed	B. Patent I 5,533,3 5,535,4	No(s). 21	<u> </u>
A. Patent Application A. Patent Application S. Name and address of concerning documents.	If this docume to No(s). Additional of party to whom on the should be mailed.	ent is being filed the filing date of numbers attached	B. Patent I 5,533,3 5,535,4 ed? X Yes 6. Total number	No(s). 21	nd
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FORM PTO-1595 (Rev. 6-93)

RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

	PATENTS ONLY
	Continuation
	Additional name(s) of conveying party(ies):
	Additional name(s) and addresses of receiving party(ies):
	3. Execution date(s)
	4. A. Additional Patent Application No.(s):
	B. Additional Patent No.(s):
	5,718,157
	6,044,738
	6,047,458
	6,115,904
1	

OMB No. 0651-0011 (exp 4/94) - Docket No. 290084.401C1

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ASSIGNMENT

WHEREAS, Lamb-Grays Harbor Co. (hereinafter referred to as ASSIGNOR), a corporation of the State of Washington having a place of business at P.O. Box 293, Hoquiam, Washington 98550-0359, is the owner of record of the letters patents listed on attached Schedule A;

WHEREAS, Enterprises International, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Washington having a place of business at P.O. Box 293, Hoquiam, Washington 98550-0359, is desirous of acquiring the entire right, title and interest in and to said letters patents;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns and transfers unto said ASSIGNEE the entire right, title and interest in and to said letters patent and in any and all divisions, reissues and continuations thereof, said letters patent to be held and enjoyed by ASSIGNEE for its use and benefit and of its successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had this assignment, transfer and sale not been made. ASSIGNOR agrees to execute all instruments and documents required for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

02/08/09	By	Lamb-Grays Harbor Co.		
Date	·	David E. Lamb President		
State of Washington County of Grays Harbor		SS.		

I certify that I know or have satisfactory evidence that David E. Lamb is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument, and acknowledged it as the President of Lamb-Grays Harbor Co. to be the free and voluntary act of said corporation for the uses and purposes mentioned in the instrument.

	G. 1
SHERRI L. VESSEY	Signature of Notary Public Shewi L. Veodly
NOTARY PUBLIC STATE OF WASHINGTON	Printed Name Sherri L. Vessey
My Commission Expires June 1, 2005	
, managaran	My appointment expires 06 01 05

Dated 08/09/02

 $(KSC: ljs) D: \label{liminate} LORIS \ \ 306570 \ \ LDOC$

SCHEDULE A

U.S. Patent No.	Issue Date
5,533,321	July 9, 1996
5,535,493	July 16, 1996
5,718,157	February 17, 1998
6,044,738	April 4, 2000
6,047,458	April 11, 2000
6,115,904	September 12, 2000

PATENT
RECORDED: 08/26/2002 ___ REEL: 13221 FRAME: 0389