Client	Code:	ASMEX.331A

REC

08-29-2002

## TO THE ASSISTANT COMMISSIONER FOR PA

102206494

uments or copy thereof.

Name of conveying party: (If multiple assignors, list numerically)

Michael W. Halpin

Additional name(s) of conveying party(ies) attached? Yes (X)

Name: ASM America, Inc.

Internal Address: 3440 East University Drive

Street Address: Same as above

2. Name and address of receiving party:

City: Phoenix State: AZ ZIP: 85034-5700

Additional name(s) of receiving party(ies) attached

()

(X)



Nature of conveyance:

- (x) Assignment
- () Merger
- Security Agreement ()
- () Change of Name

() Other:

1 above) August 9, 2002

Application filed herewith

Application number(s) or Patent number(s):

Execution Date(s): August 9, 2002

Patent Application No.:

Filing Date:

Patent No.: () dates in numerical order corresponding to numbers indicated in

Issue Date:

Yes \$40 No

(X)

Name and address of party to whom correspondence concerning document should be mailed:

Execution Date: (If multiple assignors, list execution

Tom S. McClenahan Name:

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995 Internal Address: Fourteenth Floor

Street Address: 2040 Main Street City: Irvine State: CA ZIP: 92614 Attorney's Docket No.: ASMEX.331A

Total fee (37 CFR 1.21(h)):

Additional numbers attached? ()

(X) Enclosed

(X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

Total number of applications and patents involved: 1

Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Tom S. McClenahan Name of Person Signing

42,856

Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

W:\DOCS\TSM\TSM-2895.DOC 082002

U.S. Patent and Trademark Office Attn: Assignment Division Crystal Gateway-4 1213 Jefferson Davis Highway, Suite 320 Arlington, VA 22202

> PATENT REEL: 013222 FRAME: 0585

Application No.: Unknown Client Code: ASMEX.331A Filing Date: Herewith

Page 1

## ASSIGNMENT

WHEREAS, I, Michael W. Halpin, a US citizen, residing at 6025 E. Wethersfield Road, Scottsdale, AZ, 85254, have invented certain new and useful improvements in a BONDED STRUCTURES FOR USE IN SEMICONDUCTOR PROCESSING ENVIRONMENTS for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, ASM America, Inc. (hereinafter "ASSIGNEE"), a DE Corporation, with its principal place of business at 3440 East University Drive, Phoenix, AZ, 85034-5700, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged. I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, their successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, their successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, their successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, their successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9th day of AUS UST

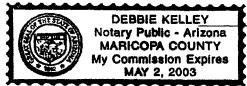
STATE OF AVIZANCE SS.

On Aug 1,2002, before me, Debbie Kelley, personally appeared Michael W. Halpin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(8) whose name(3) is/age. subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(iss), and that by his signature (x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

062602



Application No.: Unknown Filing Date: Herewith

# COPY **Do Not Record**

PATENT Client Code: ASMEX.331A

Page 1

#### ASSIGNMENT

WHEREAS, I, Michael W. Halpin, a US citizen, residing at 6025 E. Wethersfield Road, Scottsdale, AZ, 85254, have invented certain new and useful improvements in a BONDED STRUCTURES FOR USE IN SEMICONDUCTOR PROCESSING ENVIRONMENTS for which I have executed an application for Letters Patent in the United States, on even date herewith;

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IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9th day of AUS UST STATE OF Arizona } ss. On Aug 9, 2002, before me, Debbie Kelley, personally appeared Michael W. Halpin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(8) whose name(x) is/are. subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity (iest), and that by his signature (x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument. WITNESS my hand and official seal. Mulii Kelley Notary Signature

[SEAL]

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RECORDED: 08/20/2002

DEBBIE KELLEY Notary Public - Arizona MARICOPA COUNTY My Commission Expires MAY 2, 2003

**PATENT** REEL: 013222 FRAME: 0587