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ddress of receiving party(ies):		
The MathWorks, Inc. 3 Apple Hill Drive Natick, MA 01760-2098		
nal names/addresses attached? 口 Yes 区 No		
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lo(s).:		
☑ No		
6. Total number of applications/patents involved: 1		
7. Total fee (37 CFR §3.41): \$40		
☑ Enclosed ☐ Authorized to charge Deposit Account.		
8. Deposit Account No.: 06-1050		
Please apply any additional charges, or any credits, to our		
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PATENT REEL: 013230 FRAME: 0238

ASSIGNMENT

For valuable consideration, I, DAVID A. FOTI of 93 Mountain Gate Road, Ashland, MA 01721, hereby assign to The MathWorks, Inc., a Massachusetts corporation having a place of business at 3 Apple Hill Drive, Natick, MA 01760-2098 and its successors, (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled DESIGNATING AN OBJECT FOR DESTRUCTION, filed July 24, 2001, and assigned U.S. Serial Number 09/912,720, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 013230 FRAME: 0239

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	IN WITNESS WHEREOF, I hereto set	my hand and sea	lat 3 Apple Hil	1 Dr. Natich
this	28th day of March	, 20 <u>02</u>		
	David a	Foti		L.S.
	DAVID A. FOTI			
State o	f MASSACLLUSETTS:			
	: ss.			
County	of MIDDLESEX:			
appear	Before me this <u>28TH</u> day of ed <u>DAVID A. FOTI</u> known to me to			
	ng Assignment and acknowledged t	_		
the pur	poses therein contained.			
			DO	
Notar	y's Seal Here]			

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RECORDED: 08/28/2002

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